

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352501 | ADHAV AKASH ARVIND | | | SUREKHA | | | | 71733871B | | | VPKBIET | |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----------|-----|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 024/030 | 045/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 017/025 | ----- | 024/025 | 82 | 01 | O | 10 | 10 | |
| 403142 | 022/030 | 044/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 | |
| 403143B | 022/030 | 046/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 403144D | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403145 | 021/030 | 032/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 020/025 | ----- | 014/025 | 68 | 01 | A | 08 | 08 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

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|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 023/030 | 046/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 035/050 | ----- | 018/025 | 70 | 01 | A+ | 09 | 09 |
| 403148 * | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 017/025 | 036/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 403149A * | 023/030 | 045/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 019/025 | 78 | 01 | A+ | 09 | 09 |
| 403150A * | 021/030 | 030/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 403151 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 076/100 | 76 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 8.02, TOTAL CREDITS EARNED : 44

SE SGPA : 7.12 TE SGPA : 7.72

TOTAL GRADE POINTS / TOTAL CREDITS : 1064/140 CGPA : 7.60 FIRST CLASS

| B150352502 | AVHAD SAGAR VASANT | | | CHHYA | | | | 71733872L | | | VPKBIET | |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----------|-----|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 017/030 | 032/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 403141 | ----- | ----- | ----- | 020/025 | ----- | 012/025 | 64 | 01 | A | 08 | 08 | |
| 403142 | 020/030 | 030/070 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 403142 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 403143B | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 403143B | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 403144D | 020/030 | 030/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 403145 * | 025/030 | 032/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 019/025 | ----- | 015/025 | 68 | 01 | A | 08 | 08 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

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|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 023/030 | 039/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 038/050 | ----- | 018/025 | 74 | 01 | A+ | 09 | 09 |
| 403148 * | 019/030 | 048/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 403149A * | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 023/025 | 90 | 01 | O | 10 | 10 |
| 403150A * | 019/030 | 041/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 078/100 | 78 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 7.73, TOTAL CREDITS EARNED : 44

SE SGPA : 6.76 TE SGPA : 7.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1024/140 CGPA : 7.31 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352503 | BADGUJAR SAGAR MADHAV | | | | PRATIBHA | | | | 71733873J | | VPKBIET | |
|------------|-----------------------|---------|---------|---------|----------|---------|------|-----|-----------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 022/030 | 038/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 021/025 | ----- | 023/025 | 88 | 01 | O | 10 | 10 | |
| 403142 | 025/030 | 042/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 | 09 | |
| 403143B | 021/030 | 047/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 403144D | 019/030 | 034/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 403145 | 020/030 | 040/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 403145 | ----- | ----- | ----- | 021/025 | ----- | 013/025 | 68 | 01 | A | 08 | 08 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

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|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 024/030 | 047/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 038/050 | ----- | 021/025 | 78 | 01 | A+ | 09 | 09 |
| 403148 * | 020/030 | 052/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 403148 * | ----- | ----- | ----- | 019/025 | 042/050 | ----- | 81 | 01 | O | 10 | 10 |
| 403149A * | 025/030 | 048/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 023/025 | ----- | 023/025 | 92 | 01 | O | 10 | 10 |
| 403150A * | 017/030 | 020/070 | 037/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 403151 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 088/100 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 41

| B150352504 | BANSODE MANISHA VITTHAL | | | | VIJABAI | | | | 71733874G | | VPKBIET | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|-----------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 018/030 | 031/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 403141 | ----- | ----- | ----- | 021/025 | ----- | 018/025 | 78 | 01 | A+ | 09 | 09 | |
| 403142 | 020/030 | 038/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 403142 | ----- | ----- | ----- | 024/025 | 038/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 403143B | 012/030 | 050/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 403144D | 020/030 | 028/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 403145 * | 022/030 | 28#/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 016/025 | 78 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|---|----|----|
| 403147 * | 021/030 | 042/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 041/050 | ----- | 022/025 | 84 | 01 | O | 10 | 10 |
| 403148 * | 022/030 | 044/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 01 | O | 10 | 10 |
| 403149A * | 013/030 | 033/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 021/025 | 86 | 01 | O | 10 | 10 |
| 403150A * | 019/030 | 031/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 085/100 | 85 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.61, TOTAL CREDITS EARNED : 44

SE SGPA : 5.80 TE SGPA : 6.76

TOTAL GRADE POINTS / TOTAL CREDITS : 936/140 CGPA : 6.69 HIGHER SECOND CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352505 | BEDEKAR TANMAY JAYANT | | | JYOTI | | | 71613724M | | | VPKBIET | |
|------------|-----------------------|---------|---------|---------|---------|---------|-----------|-----|-----|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 017/030 | 034/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 403141 | ----- | ----- | ----- | 017/025 | ----- | 019/025 | 72 | 01 | A+ | 09 | 09 |
| 403142 | 022/030 | 045/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 |
| 403143B | 017/030 | 051/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 403143B | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 403144D | 021/030 | 029/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 403145 | 013/030 | 030/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 403145 | ----- | ----- | ----- | 017/025 | ----- | 014/025 | 62 | 01 | A | 08 | 08 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 019/030 | 041/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 032/050 | ----- | 017/025 | 65 | 01 | A | 08 | 08 |
| 403148 * | 020/030 | 049/070 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 018/025 | 037/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 403149A * | 019/030 | 052/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 022/025 | 84 | 01 | O | 10 | 10 |
| 403150A * | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 085/100 | 85 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.98, TOTAL CREDITS EARNED : 44

FE SGPA : 6.24 SE SGPA : 6.00 TE SGPA : 7.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1286/190 CGPA : 6.77 FIRST CLASS

| B150352506 | BHAGAT SACHIN RAVINDRA | | | VANITA | | | 71613512E | | | VPKBIET | |
|------------|------------------------|---------|---------|---------|---------|---------|-----------|-----|-----|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 403141 | ----- | ----- | ----- | 017/025 | ----- | 018/025 | 70 | 01 | A+ | 09 | 09 |
| 403142 | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 01 | A | 08 | 08 |
| 403143B | 019/030 | 051/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 403143B | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 403144D | 023/030 | 036/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 403145 | 017/030 | 035/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 403145 | ----- | ----- | ----- | 016/025 | ----- | 015/025 | 62 | 01 | A | 08 | 08 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 024/030 | 039/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 035/050 | ----- | 020/025 | 73 | 01 | A+ | 09 | 09 |
| 403148 * | 024/030 | 046/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 403148 * | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 403149A * | 020/030 | 052/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 021/025 | 82 | 01 | O | 10 | 10 |
| 403150A * | 022/030 | 051/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 44

FE SGPA : 7.38 SE SGPA : 6.84 TE SGPA : 8.15

TOTAL GRADE POINTS / TOTAL CREDITS : 1463/190 CGPA : 7.70 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352507 | BHALEGHARE KAUSTUBH PRASAD | | | | SHRADDHA | | | | 71613482K VPKBIET | | |
|------------|----------------------------|---------|---------|---------|----------|---------|------|-----|-------------------|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 018/030 | 039/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 403141 | ----- | ----- | ----- | 017/025 | ----- | 013/025 | 60 | 01 | A | 08 | 08 |
| 403142 | 017/030 | 049/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 01 | A | 08 | 08 |
| 403143B | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403143B | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 403144D | 025/030 | 035/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 403145 | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 403145 | ----- | ----- | ----- | 018/025 | ----- | 018/025 | 72 | 01 | A+ | 09 | 09 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 020/030 | 042/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 035/050 | ----- | 017/025 | 69 | 01 | A | 08 | 08 |
| 403148 * | 025/030 | 045/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 403148 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 403149A * | 023/030 | 056/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 020/025 | 80 | 01 | O | 10 | 10 |
| 403150A * | 022/030 | 046/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.64, TOTAL CREDITS EARNED : 44

FE SGPA : 6.42 SE SGPA : 6.90 TE SGPA : 7.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1413/190 CGPA : 7.44 FIRST CLASS

| B150352508 | BHISE ANKITA HANUMANT | | | | MINA | | | | 71733875E VPKBIET | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 017/030 | 039/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 403141 | ----- | ----- | ----- | 022/025 | ----- | 022/025 | 88 | 01 | O | 10 | 10 |
| 403142 | 018/030 | 045/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 023/025 | 036/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 403143B | 022/030 | 041/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 403143B | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 403144D | 024/030 | 037/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 403145 | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 017/025 | 80 | 01 | O | 10 | 10 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 025/030 | 042/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 042/050 | ----- | 021/025 | 84 | 01 | O | 10 | 10 |
| 403148 * | 018/030 | 047/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 |
| 403149A * | 023/030 | 050/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 021/025 | ----- | 023/025 | 88 | 01 | O | 10 | 10 |
| 403150A * | 019/030 | 046/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.61, TOTAL CREDITS EARNED : 44

SE SGPA : 7.40 TE SGPA : 8.28

TOTAL GRADE POINTS / TOTAL CREDITS : 1130/140 CGPA : 8.07 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352509 | BHONG MRUNAL MANIK | | | | SAVITA | | | | 71613653J VPKBIET | | |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----|-------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 027/030 | 048/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 403141 | ----- | ----- | ----- | 023/025 | ----- | 021/025 | 88 | 01 | O | 10 | 10 |
| 403142 | 028/030 | 045/070 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 403142 | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 | 01 | O | 10 | 10 |
| 403143B | 021/030 | 052/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 403143B | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 403144D | 025/030 | 044/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403145 | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 018/025 | 82 | 01 | O | 10 | 10 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 027/030 | 056/070 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 403147 * | ----- | ----- | ----- | 046/050 | ----- | 024/025 | 93 | 01 | O | 10 | 10 |
| 403148 * | 025/030 | 055/070 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 403148 * | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 01 | O | 10 | 10 |
| 403149A * | 024/030 | 055/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 |
| 403150A * | 022/030 | 049/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 44

FE SGPA : 9.22 SE SGPA : 7.66 TE SGPA : 9.15

TOTAL GRADE POINTS / TOTAL CREDITS : 1677/190 CGPA : 8.83 FIRST CLASS WITH DISTINCTION

| B150352510 | DANGAT SUPRIYA SUNIL | | | | SANGITA | | | | 71613330L VPKBIET | | |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 027/030 | 040/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 403141 | ----- | ----- | ----- | 023/025 | ----- | 022/025 | 90 | 01 | O | 10 | 10 |
| 403142 | 026/030 | 042/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 022/025 | 039/050 | ----- | 81 | 01 | O | 10 | 10 |
| 403143B | 027/030 | 054/070 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 403143B | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 403144D | 026/030 | 039/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 403145 | 022/030 | 054/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 017/025 | 82 | 01 | O | 10 | 10 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 026/030 | 048/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 045/050 | ----- | 024/025 | 92 | 01 | O | 10 | 10 |
| 403148 * | 024/030 | 046/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 403148 * | ----- | ----- | ----- | 023/025 | 046/050 | ----- | 92 | 01 | O | 10 | 10 |
| 403149A * | 024/030 | 050/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 023/025 | 94 | 01 | O | 10 | 10 |
| 403150A * | 019/030 | 050/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.11, TOTAL CREDITS EARNED : 44

FE SGPA : 8.76 SE SGPA : 8.68 TE SGPA : 9.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1695/190 CGPA : 8.92 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352511 | DESAI RUTUJA SURESH | | | | KANCHAN | | | | 71733876C VPKBIET | | | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 022/030 | 039/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 019/025 | ----- | 024/025 | 86 | 01 | O | 10 | 10 | |
| 403142 | 024/030 | 046/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 403143B | 023/030 | 050/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 403144D | 021/030 | 028/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 403145 * | 016/030 | 029/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | |
| 403145 | ----- | ----- | ----- | 021/025 | ----- | 014/025 | 70 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 024/030 | 045/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 036/050 | ----- | 019/025 | 73 | 01 | A+ | 09 | 09 |
| 403148 * | 020/030 | 047/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 023/025 | 046/050 | ----- | 92 | 01 | O | 10 | 10 |
| 403149A * | 024/030 | 051/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 020/025 | 80 | 01 | O | 10 | 10 |
| 403150A * | 024/030 | 044/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 082/100 | 82 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EARNED : 44

SE SGPA : 6.88 TE SGPA : 8.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1085/140 CGPA : 7.75 FIRST CLASS WITH DISTINCTION

| B150352512 | DHAMAL VINAYA ASHOKRAO | | | | UJWALA | | | | 71613726H VPKBIET | | | |
|------------|------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 019/030 | 038/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 403141 | ----- | ----- | ----- | 023/025 | ----- | 023/025 | 92 | 01 | O | 10 | 10 | |
| 403142 | 016/030 | 045/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 023/025 | 038/050 | ----- | 81 | 01 | O | 10 | 10 | |
| 403143B | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 403144D | 025/030 | 032/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 403145 | 016/030 | 045/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 018/025 | 82 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 022/030 | 038/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 039/050 | ----- | 020/025 | 78 | 01 | A+ | 09 | 09 |
| 403148 * | 023/030 | 049/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 403148 * | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 |
| 403149A * | 023/030 | 055/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 020/025 | 84 | 01 | O | 10 | 10 |
| 403150A * | 021/030 | 051/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 084/100 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 44

FE SGPA : 7.64 SE SGPA : 6.88 TE SGPA : 7.13

TOTAL GRADE POINTS / TOTAL CREDITS : 1435/190 CGPA : 7.55 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352513 | DHANE KAJAL SAMPAT | | | | VIJAYA | | | | 71733877M VPKBIET | | | |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 018/030 | 045/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 023/025 | ----- | 024/025 | 94 | 01 | O | 10 | 10 | |
| 403142 | 022/030 | 045/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 022/025 | 037/050 | ----- | 78 | 01 | A+ | 09 | 09 | |
| 403143B | 027/030 | 056/070 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 | |
| 403143B | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 403144D | 024/030 | 038/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403145 | 020/030 | 037/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 019/025 | 86 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 026/030 | 058/070 | 084/100 | ----- | ----- | ----- | 84 | 03 | O | 10 | 30 |
| 403147 * | ----- | ----- | ----- | 040/050 | ----- | 022/025 | 82 | 01 | O | 10 | 10 |
| 403148 * | 027/030 | 054/070 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 403148 * | ----- | ----- | ----- | 023/025 | 046/050 | ----- | 92 | 01 | O | 10 | 10 |
| 403149A * | 024/030 | 048/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 023/025 | 94 | 01 | O | 10 | 10 |
| 403150A * | 021/030 | 056/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 082/100 | 82 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

SE SGPA : 8.10 TE SGPA : 8.89

TOTAL GRADE POINTS / TOTAL CREDITS : 1218/140 CGPA : 8.70 FIRST CLASS WITH DISTINCTION

| B150352514 | GALANDE SHAILESH LALASO | | | | MANGAL | | | | 71733878K VPKBIET | | | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 015/030 | 028/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 | |
| 403141 | ----- | ----- | ----- | 017/025 | ----- | 023/025 | 80 | 01 | O | 10 | 10 | |
| 403142 * | 013/030 | 030/070 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 403142 * | ----- | ----- | ----- | AB/025 | 032/050 | ----- | 42 | 01 | P | 04 | 04 | |
| 403143B | 012/030 | 035/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 403143B | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 403144D | 015/030 | 028/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 | |
| 403145 * | 017/030 | 28#/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | |
| 403145 * | ----- | ----- | ----- | AB/025 | ----- | 015/025 | 30 | 01 | P | 04 | 04 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 034/050 | 68 | 02 | A | 08 | 16 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 016/030 | 028/070 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 403147 * | ----- | ----- | ----- | 036/050 | ----- | 016/025 | 69 | 01 | A | 08 | 08 |
| 403148 * | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 403148 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 403149A * | 023/030 | 034/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 403149A * | ----- | ----- | ----- | 018/025 | ----- | 019/025 | 74 | 01 | A+ | 09 | 09 |
| 403150A * | 021/030 | 050/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 076/100 | 76 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 6.41, TOTAL CREDITS EARNED : 44

SE SGPA : 5.66 TE SGPA : 5.11

TOTAL GRADE POINTS / TOTAL CREDITS : 800/140 CGPA : 5.71 SECOND CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352515 | GAWADE APEKSHA PANDURANG | | | | SUJATA | | | | 71613567B VPKBIET | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 014/030 | 034/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 403141 | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 | |
| 403142 | 021/030 | 048/070 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 01 | O | 10 | 10 | |
| 403143B | 014/030 | 037/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 403143B | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 403144D | 016/030 | 028/070 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 | |
| 403145 | 019/030 | 035/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 020/025 | 88 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 027/030 | 040/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 044/050 | ----- | 022/025 | 88 | 01 | O | 10 | 10 |
| 403148 * | 015/030 | 031/070 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 403148 * | ----- | ----- | ----- | 023/025 | 046/050 | ----- | 92 | 01 | O | 10 | 10 |
| 403149A * | 022/030 | 042/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 023/025 | 94 | 01 | O | 10 | 10 |
| 403150A * | 016/030 | 039/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 081/100 | 81 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 44

FE SGPA : 7.86 SE SGPA : 7.44 TE SGPA : 6.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1408/190 CGPA : 7.41 FIRST CLASS

| B150352516 | GHATAGE SHRADHA NANDAKUMAR | | | | VAISHALI | | | | 71613627K VPKBIET | | | |
|------------|----------------------------|---------|---------|---------|----------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 012/030 | 029/070 | 041/100 | ----- | ----- | ----- | 41 | 03 | P | 04 | 12 | |
| 403141 | ----- | ----- | ----- | 014/025 | ----- | 021/025 | 70 | 01 | A+ | 09 | 09 | |
| 403142 | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 017/025 | 036/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 403143B | 017/030 | 035/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 403143B | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 403144D | 018/030 | 028/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 403145 | 020/030 | 032/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 020/025 | ----- | 019/025 | 78 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | |
| 403147 * | 020/030 | 034/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 403147 * | ----- | ----- | ----- | 035/050 | ----- | 018/025 | 70 | 01 | A+ | 09 | 09 | |
| 403148 * | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 403148 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 403149A * | 014/030 | 038/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 022/025 | 88 | 01 | O | 10 | 10 | |
| 403150A * | 015/030 | 036/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 084/100 | 84 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.36, TOTAL CREDITS EARNED : 44

RESULT RESERVED FOR BACKLOGS.

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352517 | GUTTE PUNDLIK GANPAT | | | | SHEELA | | | | 71613557E VPKBIET | | | |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 022/030 | 043/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 018/025 | ----- | 020/025 | 76 | 01 | A+ | 09 | 09 | |
| 403142 | 021/030 | 045/070 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 015/025 | 042/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 403143B | 022/030 | 049/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 403144D | 023/030 | 035/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 403145 | 014/030 | 033/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 403145 | ----- | ----- | ----- | 020/025 | ----- | 018/025 | 76 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 026/030 | 044/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 038/050 | ----- | 018/025 | 74 | 01 | A+ | 09 | 09 |
| 403148 * | 018/030 | 053/070 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 403148 * | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 403149A * | 025/030 | 046/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 021/025 | ----- | 019/025 | 80 | 01 | O | 10 | 10 |
| 403150A * | 018/030 | 055/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 087/100 | 87 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.61, TOTAL CREDITS EARNED : 44

FE SGPA : 8.28 SE SGPA : 6.96 TE SGPA : 8.15

TOTAL GRADE POINTS / TOTAL CREDITS : 1516/190 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

| B150352518 | JADHAV ASHISH SHIVAJI | | | | ASHA | | | | 71613468D VPKBIET | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 021/030 | 028/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 403141 | ----- | ----- | ----- | 019/025 | ----- | 012/025 | 62 | 01 | A | 08 | 08 | |
| 403142 | 021/030 | 040/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 018/025 | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 403143B | 016/030 | 049/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 403144D | 021/030 | 035/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 403145 | 012/030 | 028/070 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 | |
| 403145 | ----- | ----- | ----- | 021/025 | ----- | 014/025 | 70 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | |
| 403147 * | 021/030 | 033/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 403147 * | ----- | ----- | ----- | 035/050 | ----- | 020/025 | 73 | 01 | A+ | 09 | 09 | |
| 403148 * | 017/030 | 046/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 403148 * | ----- | ----- | ----- | 016/025 | 034/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 403149A * | 028/030 | 048/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | |
| 403149A * | ----- | ----- | ----- | 018/025 | ----- | 017/025 | 70 | 01 | A+ | 09 | 09 | |
| 403150A * | 021/030 | 056/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 085/100 | 85 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 44

RESULT RESERVED FOR BACKLOGS.

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352519 | JADHAV ASHWINI BHARAT | | | | SAVITA | | | | 71733880M VPKBIET | | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 018/030 | 045/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 020/025 | ----- | 022/025 | 84 | 01 | O | 10 | 10 | |
| 403142 | 023/030 | 047/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 403143B | 024/030 | 055/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 403144D | 022/030 | 039/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 403145 | 017/030 | 041/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 014/025 | 74 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 026/030 | 058/070 | 084/100 | ----- | ----- | ----- | 84 | 03 | O | 10 | 30 |
| 403147 * | ----- | ----- | ----- | 044/050 | ----- | 019/025 | 84 | 01 | O | 10 | 10 |
| 403148 * | 023/030 | 047/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 403148 * | ----- | ----- | ----- | 023/025 | 046/050 | ----- | 92 | 01 | O | 10 | 10 |
| 403149A * | 023/030 | 044/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 022/025 | 88 | 01 | O | 10 | 10 |
| 403150A * | 020/030 | 054/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 080/100 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARNED : 44

SE SGPA : 7.56 TE SGPA : 8.30

TOTAL GRADE POINTS / TOTAL CREDITS : 1152/140 CGPA : 8.23 FIRST CLASS WITH DISTINCTION

| B150352520 | JADHAV SWAPNIL ASHOK | | | | SUSHMA | | | | 71733881K VPKBIET | | | |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 025/030 | 046/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 403141 | ----- | ----- | ----- | 024/025 | ----- | 023/025 | 94 | 01 | O | 10 | 10 | |
| 403142 | 021/030 | 047/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 024/025 | 043/050 | ----- | 89 | 01 | O | 10 | 10 | |
| 403143B | 023/030 | 054/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 403144D | 026/030 | 040/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403145 | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 022/025 | 92 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 027/030 | 056/070 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 403147 * | ----- | ----- | ----- | 045/050 | ----- | 024/025 | 92 | 01 | O | 10 | 10 |
| 403148 * | 025/030 | 059/070 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 403148 * | ----- | ----- | ----- | 024/025 | 046/050 | ----- | 93 | 01 | O | 10 | 10 |
| 403149A * | 026/030 | 053/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 |
| 403150A * | 022/030 | 054/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 088/100 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 44

SE SGPA : 8.52 TE SGPA : 9.59

TOTAL GRADE POINTS / TOTAL CREDITS : 1278/140 CGPA : 9.13 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352521 | JAGADALE SAURABH SANTOSH | | | SHEETAL | | | | 71613708K VPKBIET | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-------------------|-----|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 018/030 | 031/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 403141 | ----- | ----- | ----- | 018/025 | ----- | 013/025 | 62 | 01 | A | 08 | 08 |
| 403142 | 023/030 | 040/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 018/025 | 030/050 | ----- | 64 | 01 | A | 08 | 08 |
| 403143B | 020/030 | 048/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 403143B | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 403144D | 025/030 | 032/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 403145 | 013/030 | 038/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 403145 | ----- | ----- | ----- | 018/025 | ----- | 022/025 | 80 | 01 | O | 10 | 10 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 025/030 | 048/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 040/050 | ----- | 018/025 | 77 | 01 | A+ | 09 | 09 |
| 403148 * | 022/030 | 048/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 403148 * | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 403149A * | 028/030 | 045/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 023/025 | ----- | 022/025 | 90 | 01 | O | 10 | 10 |
| 403150A * | 017/030 | 049/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 085/100 | 85 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44

FE SGPA : 7.26 SE SGPA : 7.20 TE SGPA : 8.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1459/190 CGPA : 7.68 FIRST CLASS

| B150352522 | JAGTAP NAMDEO SHIVRAM | | | JAYASHREE | | | | 71613336K VPKBIET | | | |
|------------|-----------------------|---------|---------|-----------|---------|---------|------|-------------------|-----|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 017/030 | 031/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 403141 | ----- | ----- | ----- | 017/025 | ----- | 013/025 | 60 | 01 | A | 08 | 08 |
| 403142 | 020/030 | 035/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 403142 | ----- | ----- | ----- | 014/025 | 034/050 | ----- | 64 | 01 | A | 08 | 08 |
| 403143B | 014/030 | 033/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 403143B | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 403144D | 021/030 | 028/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 403145 * | 014/030 | 28#/070 | 42#/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 |
| 403145 | ----- | ----- | ----- | 012/025 | ----- | 013/025 | 50 | 01 | B | 06 | 06 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 018/030 | 030/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 403147 * | ----- | ----- | ----- | 032/050 | ----- | 014/025 | 61 | 01 | A | 08 | 08 |
| 403148 * | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 |
| 403149A * | 016/030 | 039/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 403149A * | ----- | ----- | ----- | 021/025 | ----- | 020/025 | 82 | 01 | O | 10 | 10 |
| 403150A * | 014/030 | 044/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 403151 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 076/100 | 76 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 6.8, TOTAL CREDITS EARNED : 44

RESULT RESERVED FOR BACKLOGS.

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352524 | KAMBLE PUJA TUKARAM | | | | KAMBLE ANITA TUKARAM | | | | 71733883F VPKBIET | | | |
|------------|---------------------|---------|---------|---------|----------------------|---------|------|-----|-------------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 018/030 | 044/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 020/025 | ----- | 011/025 | 62 | 01 | A | 08 | 08 | |
| 403142 | 024/030 | 048/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 016/025 | 035/050 | ----- | 68 | 01 | A | 08 | 08 | |
| 403143B | 020/030 | 046/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 403144D | 024/030 | 037/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 403145 | 020/030 | 038/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 021/025 | 90 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 403147 * | 028/030 | 043/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 403147 * | ----- | ----- | ----- | 045/050 | ----- | 021/025 | 88 | 01 | O | 10 | 10 | |
| 403148 * | 024/030 | 047/070 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 403148 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 403149A * | 022/030 | 052/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 021/025 | 86 | 01 | O | 10 | 10 | |
| 403150A * | 018/030 | 050/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 084/100 | 84 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.77, TOTAL CREDITS EARNED : 44

SE SGPA : 7.60 TE SGPA : 8.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1155/140 CGPA : 8.25 FIRST CLASS WITH DISTINCTION

| B150352525 | KATE MAYUR DEVIDAS | | | | MANDAKINI | | | | 71613409J VPKBIET | | | |
|------------|--------------------|---------|---------|---------|-----------|---------|------|-----|-------------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 020/030 | 033/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 403141 | ----- | ----- | ----- | 018/025 | ----- | 016/025 | 68 | 01 | A | 08 | 08 | |
| 403142 | 019/030 | 046/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 018/025 | 034/050 | ----- | 69 | 01 | A | 08 | 08 | |
| 403143B | 016/030 | 053/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 403144D | 022/030 | 035/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 403145 | 021/030 | 031/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 014/025 | ----- | 013/025 | 54 | 01 | B | 06 | 06 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 403147 * | 024/030 | 045/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 403147 * | ----- | ----- | ----- | 038/050 | ----- | 022/025 | 80 | 01 | O | 10 | 10 | |
| 403148 * | 025/030 | 036/070 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 403148 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 403149A * | 021/030 | 053/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 403149A * | ----- | ----- | ----- | 021/025 | ----- | 020/025 | 82 | 01 | O | 10 | 10 | |
| 403150A * | 019/030 | 047/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 44

FE SGPA : 7.74 SE SGPA : 7.32 TE SGPA : 8.13

TOTAL GRADE POINTS / TOTAL CREDITS : 1485/190 CGPA : 7.82 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352526 | KAWADE KALYANI SHANKAR | | | SWATI | | | 71733884D | | VPKBIET | | | |
|------------|------------------------|---------|---------|---------|---------|---------|-----------|-----|---------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 022/030 | 042/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 023/025 | ----- | 011/025 | 68 | 01 | A | 08 | 08 | |
| 403142 | 023/030 | 047/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 403143B | 022/030 | 059/070 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 | |
| 403143B | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 403144D | 028/030 | 043/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 403145 | 021/030 | 038/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 014/025 | 76 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 403147 * | 028/030 | 044/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 403147 * | ----- | ----- | ----- | 046/050 | ----- | 020/025 | 88 | 01 | O | 10 | 10 | |
| 403148 * | 021/030 | 053/070 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 403148 * | ----- | ----- | ----- | 024/025 | 046/050 | ----- | 93 | 01 | O | 10 | 10 | |
| 403149A * | 025/030 | 043/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 403149A * | ----- | ----- | ----- | 023/025 | ----- | 022/025 | 90 | 01 | O | 10 | 10 | |
| 403150A * | 022/030 | 057/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 | |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 082/100 | 82 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

SE SGPA : 7.82 TE SGPA : 8.63

TOTAL GRADE POINTS / TOTAL CREDITS : 1185/140 CGPA : 8.46 FIRST CLASS WITH DISTINCTION

| B150352527 | KESKAR SWAPNIL SUNIL | | | MANGAL | | | 71613382C | | VPKBIET | | | |
|------------|----------------------|---------|---------|---------|---------|---------|-----------|-----|---------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 * | 013/030 | 039/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 403141 | ----- | ----- | ----- | 017/025 | ----- | 012/025 | 58 | 01 | B+ | 07 | 07 | |
| 403142 | 018/030 | 042/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 018/025 | 028/050 | ----- | 61 | 01 | A | 08 | 08 | |
| 403143B | 016/030 | 042/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 403143B | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | |
| 403144D | 022/030 | 028/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 403145 * | 014/030 | 028/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 | |
| 403145 | ----- | ----- | ----- | 014/025 | ----- | 013/025 | 54 | 01 | B | 06 | 06 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 403147 * | 016/030 | 035/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 403147 * | ----- | ----- | ----- | 036/050 | ----- | 014/025 | 66 | 01 | A | 08 | 08 | |
| 403148 * | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 403148 * | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 01 | A+ | 09 | 09 | |
| 403149A * | 016/030 | 046/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 020/025 | 84 | 01 | O | 10 | 10 | |
| 403150A * | 019/030 | 050/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 44

FE SGPA : 6.48 SE SGPA : 6.06 TE SGPA : 6.11

TOTAL GRADE POINTS / TOTAL CREDITS : 1240/190 CGPA : 6.53 HIGHER SECOND CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352528 | KHAIRE ADESH SURESH | | | SUVARNA | | | | 71613431E | | | VPKBIET | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----------|-----|-----|---------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 019/030 | 042/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 019/025 | ----- | 013/025 | 64 | 01 | A | 08 | 08 | |
| 403142 | 019/030 | 041/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 403142 * | ----- | ----- | ----- | AB/025 | 031/050 | ----- | 41 | 01 | P | 04 | 04 | |
| 403143B | 017/030 | 052/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 403144D | 024/030 | 031/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 403145 | 016/030 | 039/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 019/025 | ----- | 021/025 | 80 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 403147 * | 018/030 | 046/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 403147 * | ----- | ----- | ----- | 038/050 | ----- | 022/025 | 80 | 01 | O | 10 | 10 | |
| 403148 * | 021/030 | 054/070 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 403148 * | ----- | ----- | ----- | 020/025 | 041/050 | ----- | 81 | 01 | O | 10 | 10 | |
| 403149A * | 022/030 | 048/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 020/025 | 80 | 01 | O | 10 | 10 | |
| 403150A * | 018/030 | 052/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 085/100 | 85 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 44

FE SGPA : 8.98 SE SGPA : 8.38 TE SGPA : 7.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1586/190 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

| B150352529 | KHANAWARE SNEHAL SHARAD | | | SMITA | | | | 71613346G | | | VPKBIET | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----------|-----|-----|---------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 017/030 | 028/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | |
| 403141 | ----- | ----- | ----- | 017/025 | ----- | 014/025 | 62 | 01 | A | 08 | 08 | |
| 403142 | 020/030 | 035/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 403142 | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 403143B | 017/030 | 055/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 403144D | 027/030 | 038/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 403145 | 019/030 | 035/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 020/025 | ----- | 012/025 | 64 | 01 | A | 08 | 08 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 403147 * | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403147 * | ----- | ----- | ----- | 042/050 | ----- | 019/025 | 81 | 01 | O | 10 | 10 | |
| 403148 * | 015/030 | 053/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 403148 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 403149A * | 028/030 | 048/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | |
| 403149A * | ----- | ----- | ----- | 021/025 | ----- | 022/025 | 86 | 01 | O | 10 | 10 | |
| 403150A * | 020/030 | 055/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 | |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.27, TOTAL CREDITS EARNED : 44

FE SGPA : 7.44 SE SGPA : 7.18 TE SGPA : 8.13

TOTAL GRADE POINTS / TOTAL CREDITS : 1469/190 CGPA : 7.73 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352530 | KHARAT MANDAR VILAS | | | | ANUPAMA | | | | 71613596F VPKBIET | | | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 019/030 | 030/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 403141 | ----- | ----- | ----- | 020/025 | ----- | 013/025 | 66 | 01 | A | 08 | 08 | |
| 403142 | 021/030 | 036/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 403142 | ----- | ----- | ----- | 016/025 | 032/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 403143B | 016/030 | 049/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 403144D | 017/030 | 033/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 403145 | 017/030 | 028/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 019/025 | 86 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 024/030 | 046/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 038/050 | ----- | 020/025 | 77 | 01 | A+ | 09 | 09 |
| 403148 * | 025/030 | 043/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 021/025 | 043/050 | ----- | 85 | 01 | O | 10 | 10 |
| 403149A * | 024/030 | 042/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 021/025 | ----- | 021/025 | 84 | 01 | O | 10 | 10 |
| 403150A * | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 084/100 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.93, TOTAL CREDITS EARNED : 44

FE SGPA : 7.16 SE SGPA : 7.16 TE SGPA : 7.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1430/190 CGPA : 7.53 FIRST CLASS

| B150352531 | KUCHKAR POOJA VASANTRAO | | | | SULOCHANA | | | | 71733885B VPKBIET | | | |
|------------|-------------------------|---------|---------|---------|-----------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 016/030 | 037/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 403141 | ----- | ----- | ----- | 019/025 | ----- | 014/025 | 66 | 01 | A | 08 | 08 | |
| 403142 | 020/030 | 040/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 018/025 | 028/050 | ----- | 61 | 01 | A | 08 | 08 | |
| 403143B | 013/030 | 038/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 | |
| 403143B | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 403144D | 017/030 | 029/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 403145 | 017/030 | 028/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 018/025 | 84 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | |
| 403147 * | 023/030 | 040/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 403147 * | ----- | ----- | ----- | 042/050 | ----- | 021/025 | 84 | 01 | O | 10 | 10 | |
| 403148 * | 014/030 | 039/070 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 403148 * | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 403149A * | 018/030 | 038/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 020/025 | 84 | 01 | O | 10 | 10 | |
| 403150A * | 014/030 | 040/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 080/100 | 80 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.43, TOTAL CREDITS EARNED : 44

SE SGPA : 6.76 TE SGPA : 6.57

TOTAL GRADE POINTS / TOTAL CREDITS : 967/140 CGPA : 6.91 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352532 | KULKARNI AMEY NITIN | | | SHUBHADA | | | | 71613400E | | | VPKBIET |
|------------|---------------------|---------|---------|----------|---------|---------|------|-----------|-----|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 * | 015/030 | 039/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 403141 * | ----- | ----- | ----- | AB/025 | ----- | 020/025 | 40 | 01 | P | 04 | 04 |
| 403142 | 022/030 | 043/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 013/025 | 036/050 | ----- | 65 | 01 | A | 08 | 08 |
| 403143B | 010/030 | 031/070 | 041/100 | ----- | ----- | ----- | 41 | 03 | P | 04 | 12 |
| 403143B | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 403144D | 020/030 | 034/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 403145 | 022/030 | 028/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 403145 | ----- | ----- | ----- | 013/025 | ----- | 012/025 | 50 | 01 | B | 06 | 06 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 016/030 | 031/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 |
| 403147 * | ----- | ----- | ----- | 036/050 | ----- | 017/025 | 70 | 01 | A+ | 09 | 09 |
| 403148 * | 016/030 | 28#/070 | 44#/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 403148 * | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 |
| 403149A * | 016/030 | 042/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 403149A * | ----- | ----- | ----- | 019/025 | ----- | 020/025 | 78 | 01 | A+ | 09 | 09 |
| 403150A * | 017/030 | 050/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 080/100 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 6.91, TOTAL CREDITS EARNED : 44

FE SGPA : 7.14 SE SGPA : 6.26 TE SGPA : 5.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1249/190 CGPA : 6.57 HIGHER SECOND CLASS

| B150352533 | LAGAD KOMAL AJINATH | | | MANGAL | | | | 71613696B | | | VPKBIET |
|------------|---------------------|----------|---------|---------|---------|---------|------|-----------|-----|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 020/030 | 033/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 403141 | ----- | ----- | ----- | 016/025 | ----- | 012/025 | 56 | 01 | B+ | 07 | 07 |
| 403142 | 017/030 | 046/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 013/025 | 028/050 | ----- | 54 | 01 | B | 06 | 06 |
| 403143B | 016/030 | 053/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403143B | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 403144D | 019/030 | 042/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 403145 * | 020/030 | 28\$/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 |
| 403145 | ----- | ----- | ----- | 013/025 | ----- | 013/025 | 52 | 01 | B | 06 | 06 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 019/030 | 034/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 403147 * | ----- | ----- | ----- | 034/050 | ----- | 017/025 | 68 | 01 | A | 08 | 08 |
| 403148 * | 018/030 | 028/070 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 403148 * | ----- | ----- | ----- | 016/025 | 034/050 | ----- | 66 | 01 | A | 08 | 08 |
| 403149A * | 017/030 | 051/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 019/025 | ----- | 022/025 | 82 | 01 | O | 10 | 10 |
| 403150A * | 022/030 | 059/070 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 403151 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 072/100 | 72 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : 7.5, TOTAL CREDITS EARNED : 44

FE SGPA : 6.34 SE SGPA : 6.16 TE SGPA : 6.30

TOTAL GRADE POINTS / TOTAL CREDITS : 1245/190 CGPA : 6.55 HIGHER SECOND CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352534 | LUNGASE SUPRIYA MADHUKAR | | | | JAYASHREE | | | | 71613585L VPKBIET | | | |
|------------|--------------------------|---------|---------|---------|-----------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 017/030 | 032/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 403141 | ----- | ----- | ----- | 016/025 | ----- | 014/025 | 60 | 01 | A | 08 | 08 | |
| 403142 | 021/030 | 039/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 403143B | 021/030 | 045/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 403144D | 023/030 | 039/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403145 * | 020/030 | 033/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 015/025 | ----- | 013/025 | 56 | 01 | B+ | 07 | 07 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 025/030 | 044/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 037/050 | ----- | 018/025 | 73 | 01 | A+ | 09 | 09 |
| 403148 * | 022/030 | 020/070 | 042/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 403148 * | ----- | ----- | ----- | 018/025 | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 403149A * | 024/030 | 048/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 021/025 | 82 | 01 | O | 10 | 10 |
| 403150A * | 020/030 | 036/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 403151 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 077/100 | 77 | 02 | A+ | 09 | 18 |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40

| B150352535 | MAGAR SAURABH ASHOK | | | | INDUMATI | | | | 71613630K VPKBIET | | | |
|------------|---------------------|---------|---------|---------|----------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 022/030 | 033/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 403141 | ----- | ----- | ----- | 016/025 | ----- | 023/025 | 78 | 01 | A+ | 09 | 09 | |
| 403142 | 023/030 | 040/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 016/025 | 035/050 | ----- | 68 | 01 | A | 08 | 08 | |
| 403143B | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 403144D | 020/030 | 038/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 403145 | 018/030 | 029/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 403145 | ----- | ----- | ----- | 022/025 | ----- | 022/025 | 88 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 040/050 | ----- | 020/025 | 80 | 01 | O | 10 | 10 |
| 403148 * | 022/030 | 029/070 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 403148 * | ----- | ----- | ----- | 020/025 | 041/050 | ----- | 81 | 01 | O | 10 | 10 |
| 403149A * | 020/030 | 047/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 021/025 | ----- | 021/025 | 84 | 01 | O | 10 | 10 |
| 403150A * | 020/030 | 050/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.09, TOTAL CREDITS EARNED : 44

FE SGPA : 7.12 SE SGPA : 6.82 TE SGPA : 5.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1328/190 CGPA : 6.99 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352536 | MANE KALYAN SHANKAR | | | | RUKMINI | | | | 71733886L VPKBIET | | | |
|------------|---------------------|----------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 017/030 | 033/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 403141 | ----- | ----- | ----- | 019/025 | ----- | 012/025 | 62 | 01 | A | 08 | 08 | |
| 403142 | 020/030 | 048/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 403143B | 016/030 | 047/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 403144D | 025/030 | 032/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 403145 * | 018/030 | 28\$/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 403145 | ----- | ----- | ----- | 017/025 | ----- | 012/025 | 58 | 01 | B+ | 07 | 07 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 020/030 | 037/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 403147 * | ----- | ----- | ----- | 038/050 | ----- | 019/025 | 76 | 01 | A+ | 09 | 09 |
| 403148 * | 017/030 | 039/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 403148 * | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 01 | O | 10 | 10 |
| 403149A * | 023/030 | 047/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 021/025 | 82 | 01 | O | 10 | 10 |
| 403150A * | 020/030 | 054/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 082/100 | 82 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.93, TOTAL CREDITS EARNED : 44

SE SGPA : 6.36 TE SGPA : 7.15

TOTAL GRADE POINTS / TOTAL CREDITS : 996/140 CGPA : 7.11 FIRST CLASS

| B150352537 | MANE SADHANA JAYWANT | | | | MANISHA | | | | 71613481M VPKBIET | | | |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 025/030 | 056/070 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 | |
| 403141 | ----- | ----- | ----- | 023/025 | ----- | 013/025 | 72 | 01 | A+ | 09 | 09 | |
| 403142 | 022/030 | 051/070 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 024/025 | 038/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 403143B | 023/030 | 049/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 403144D | 026/030 | 043/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 403145 | 018/030 | 030/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 018/025 | 82 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 027/030 | 053/070 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 403147 * | ----- | ----- | ----- | 044/050 | ----- | 020/025 | 85 | 01 | O | 10 | 10 |
| 403148 * | 023/030 | 033/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 403148 * | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 |
| 403149A * | 022/030 | 057/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 023/025 | ----- | 023/025 | 92 | 01 | O | 10 | 10 |
| 403150A * | 024/030 | 061/070 | 085/100 | ----- | ----- | ----- | 85 | 03 | O | 10 | 30 |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 080/100 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 44

FE SGPA : 6.96 SE SGPA : 6.58 TE SGPA : 8.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1442/190 CGPA : 7.59 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352538 | MANE SWAPNIL SARJERAO | | | | JAYASHRI | | | | 71613362J VPKBIET | | | |
|------------|-----------------------|---------|---------|---------|----------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 023/030 | 045/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 021/025 | ----- | 022/025 | 86 | 01 | O | 10 | 10 | |
| 403142 | 022/030 | 050/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 023/025 | 034/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 403143B | 020/030 | 045/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 403144D | 022/030 | 040/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403145 | 017/030 | 043/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 022/025 | 90 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 028/030 | 044/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 040/050 | ----- | 021/025 | 81 | 01 | O | 10 | 10 |
| 403148 * | 026/030 | 042/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 023/025 | 046/050 | ----- | 92 | 01 | O | 10 | 10 |
| 403149A * | 025/030 | 056/070 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 023/025 | 90 | 01 | O | 10 | 10 |
| 403150A * | 021/030 | 057/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 080/100 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 44

FE SGPA : 7.18 SE SGPA : 7.48 TE SGPA : 8.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1513/190 CGPA : 7.96 FIRST CLASS WITH DISTINCTION

| B150352539 | MARKE SURAJ MAROTI | | | | VANDANA | | | | 71613470F VPKBIET | | | |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 019/030 | 038/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 403141 | ----- | ----- | ----- | 021/025 | ----- | 013/025 | 68 | 01 | A | 08 | 08 | |
| 403142 | 022/030 | 045/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 022/025 | 036/050 | ----- | 77 | 01 | A+ | 09 | 09 | |
| 403143B | 017/030 | 036/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 403143B | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 403144D | 022/030 | 040/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403145 | 019/030 | 047/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 018/025 | 84 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 025/030 | 054/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 045/050 | ----- | 023/025 | 90 | 01 | O | 10 | 10 |
| 403148 * | 024/030 | 035/070 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 403148 * | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 01 | O | 10 | 10 |
| 403149A * | 023/030 | 048/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 019/025 | ----- | 022/025 | 82 | 01 | O | 10 | 10 |
| 403150A * | 019/030 | 043/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EARNED : 44

FE SGPA : 7.36 SE SGPA : 6.98 TE SGPA : 7.39

TOTAL GRADE POINTS / TOTAL CREDITS : 1427/190 CGPA : 7.51 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352540 | MORE DIPTI ATMARAM | | | | SUWARNA | | | | 71613555J VPKBIET | | | |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 022/030 | 044/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 021/025 | ----- | 018/025 | 78 | 01 | A+ | 09 | 09 | |
| 403142 | 023/030 | 052/070 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 01 | O | 10 | 10 | |
| 403143B | 022/030 | 051/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 403144D | 026/030 | 046/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 403145 | 022/030 | 035/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 022/025 | ----- | 016/025 | 76 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 026/030 | 048/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 043/050 | ----- | 021/025 | 85 | 01 | O | 10 | 10 |
| 403148 * | 024/030 | 040/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 403149A * | 024/030 | 051/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 |
| 403150A * | 023/030 | 060/070 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 084/100 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

FE SGPA : 7.86 SE SGPA : 7.68 TE SGPA : 8.24

TOTAL GRADE POINTS / TOTAL CREDITS : 1553/190 CGPA : 8.17 FIRST CLASS WITH DISTINCTION

| B150352541 | MORE MAHESH CHANDRAKANT | | | | CHHAYA | | | | 71733887J VPKBIET | | | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 * | 014/030 | 046/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 019/025 | ----- | 011/025 | 60 | 01 | A | 08 | 08 | |
| 403142 | 018/030 | 042/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 018/025 | 030/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 403143B | 015/030 | 028/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 | |
| 403143B | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 403144D | 012/030 | 037/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 403145 * | 014/030 | 019/070 | 033/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 | |
| 403145 | ----- | ----- | ----- | 019/025 | ----- | 015/025 | 68 | 01 | A | 08 | 08 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 016/030 | 039/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 |
| 403147 * | ----- | ----- | ----- | 035/050 | ----- | 016/025 | 68 | 01 | A | 08 | 08 |
| 403148 * | 018/030 | 024/070 | 042/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 403148 * | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 01 | O | 10 | 10 |
| 403149A * | 018/030 | 039/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 023/025 | 86 | 01 | O | 10 | 10 |
| 403150A * | 019/030 | 046/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 039/050 | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 080/100 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352542 | NAGARE RAVINDRA BALDEV | | | | TARA | | | | 71613694F VPKBIET | | | |
|------------|------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 006/030 | 036/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 | |
| 403141 | ----- | ----- | ----- | 022/025 | ----- | 013/025 | 70 | 01 | A+ | 09 | 09 | |
| 403142 | 016/030 | 043/070 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 403142 | ----- | ----- | ----- | 021/025 | 036/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 403143B | 012/030 | 048/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 403144D | 013/030 | 037/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 403145 * | 019/030 | 028/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 014/025 | 76 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 032/050 | 64 | 02 | A | 08 | 16 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 021/030 | 038/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 403147 * | ----- | ----- | ----- | 043/050 | ----- | 018/025 | 81 | 01 | O | 10 | 10 |
| 403148 * | 016/030 | 033/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 403148 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 403149A * | 019/030 | 046/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 023/025 | 90 | 01 | O | 10 | 10 |
| 403150A * | 019/030 | 057/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 080/100 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 44

FE SGPA : 7.06 SE SGPA : 5.68 TE SGPA : 6.20

TOTAL GRADE POINTS / TOTAL CREDITS : 1254/190 CGPA : 6.60 HIGHER SECOND CLASS

| B150352543 | NAGARGOJE NIKITA PANDURANG | | | | RUKMINI | | | | 71613480C VPKBIET | | | |
|------------|----------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 016/030 | 031/070 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 403141 | ----- | ----- | ----- | 023/025 | ----- | 018/025 | 82 | 01 | O | 10 | 10 | |
| 403142 | 024/030 | 048/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 019/025 | 039/050 | ----- | 77 | 01 | A+ | 09 | 09 | |
| 403143B | 018/030 | 042/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 403144D | 024/030 | 039/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 403145 | 023/030 | 031/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 021/025 | ----- | 019/025 | 80 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 024/030 | 039/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 043/050 | ----- | 020/025 | 84 | 01 | O | 10 | 10 |
| 403148 * | 020/030 | 28#/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 403148 * | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 |
| 403149A * | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 023/025 | ----- | 023/025 | 92 | 01 | O | 10 | 10 |
| 403150A * | 018/030 | 054/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 084/100 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.2, TOTAL CREDITS EARNED : 44

FE SGPA : 8.06 SE SGPA : 7.48 TE SGPA : 7.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1481/190 CGPA : 7.79 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352544 | NARUTE BHAGYASHRI BALASO | | | | SUNITA | | | | 71733888G VPKBIET | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 018/030 | 047/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 022/025 | ----- | 019/025 | 82 | 01 | O | 10 | 10 | |
| 403142 | 022/030 | 043/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 024/025 | 038/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 403143B | 016/030 | 057/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 403144D | 026/030 | 038/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 403145 | 020/030 | 028/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 019/025 | 84 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 026/030 | 045/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 045/050 | ----- | 021/025 | 88 | 01 | O | 10 | 10 |
| 403148 * | 020/030 | 033/070 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 403148 * | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 01 | O | 10 | 10 |
| 403149A * | 026/030 | 056/070 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 403149A * | ----- | ----- | ----- | 023/025 | ----- | 023/025 | 92 | 01 | O | 10 | 10 |
| 403150A * | 017/030 | 059/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 083/100 | 83 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.59, TOTAL CREDITS EARNED : 44

SE SGPA : 6.54 TE SGPA : 7.78

TOTAL GRADE POINTS / TOTAL CREDITS : 1063/140 CGPA : 7.59 FIRST CLASS

| B150352545 | NARUTE POOJA RAMCHANDRA | | | | SHAKUNTALA | | | | 71613393J VPKBIET | | | |
|------------|-------------------------|---------|---------|---------|------------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 020/025 | ----- | 017/025 | 74 | 01 | A+ | 09 | 09 | |
| 403142 | 024/030 | 047/070 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 020/025 | 034/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 403143B | 018/030 | 036/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 | |
| 403143B | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 403144D | 024/030 | 035/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 403145 * | 020/030 | 030/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 020/025 | 86 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | |
| 403147 * | 025/030 | 055/070 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 | |
| 403147 * | ----- | ----- | ----- | 044/050 | ----- | 020/025 | 85 | 01 | O | 10 | 10 | |
| 403148 * | 021/030 | 037/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 403148 * | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 | |
| 403149A * | 022/030 | 046/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 022/025 | 92 | 01 | O | 10 | 10 | |
| 403150A * | 018/030 | 048/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403151 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 083/100 | 83 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.39, TOTAL CREDITS EARNED : 44

FE SGPA : 8.60 SE SGPA : 7.96 TE SGPA : 7.91

TOTAL GRADE POINTS / TOTAL CREDITS : 1561/190 CGPA : 8.22 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352546 | NIGADE SOURABH SOMNATH | | | | MADHURI | | | | 71613615F VPKBIET | | | |
|------------|------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|-----|-----|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 014/030 | 042/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 403141 | ----- | ----- | ----- | 019/025 | ----- | 022/025 | 82 | 01 | O | 10 | 10 | |
| 403142 | 022/030 | 045/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 022/025 | 036/050 | ----- | 77 | 01 | A+ | 09 | 09 | |
| 403143B | 024/030 | 050/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 403144D | 024/030 | 047/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 403145 | 014/030 | 045/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 021/025 | ----- | 019/025 | 80 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 039/050 | 78 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 025/030 | 038/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 038/050 | ----- | 020/025 | 77 | 01 | A+ | 09 | 09 |
| 403148 * | 023/030 | 035/070 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 403148 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 403149A * | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 020/025 | 80 | 01 | O | 10 | 10 |
| 403150A * | 023/030 | 052/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 083/100 | 83 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 44

FE SGPA : 7.72 SE SGPA : 6.36 TE SGPA : 7.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1411/190 CGPA : 7.43 FIRST CLASS

| B150352547 | PACHAPURE SUSHANT BABASO | | | | ARUNA | | | | 71733889E VPKBIET | | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|-----|-----|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 024/030 | 054/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 | |
| 403141 | ----- | ----- | ----- | 021/025 | ----- | 021/025 | 84 | 01 | O | 10 | 10 | |
| 403142 | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 | 01 | O | 10 | 10 | |
| 403143B | 022/030 | 057/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 403144D | 027/030 | 052/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 | |
| 403145 | 023/030 | 054/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 015/025 | 78 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 044/050 | 88 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 025/030 | 044/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 046/050 | ----- | 024/025 | 93 | 01 | O | 10 | 10 |
| 403148 * | 023/030 | 037/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 024/025 | 046/050 | ----- | 93 | 01 | O | 10 | 10 |
| 403149A * | 022/030 | 053/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 |
| 403150A * | 019/030 | 059/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 088/100 | 88 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 44

SE SGPA : 8.76 TE SGPA : 9.20

TOTAL GRADE POINTS / TOTAL CREDITS : 1260/140 CGPA : 9.00 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352548 | PATIL NIKHIL JETING | | | | PATIL SHAILA JETING | | | | 71733890J | | VPKBIET | |
|------------|---------------------|---------|---------|---------|---------------------|---------|------|-----|-----------|-----|---------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 025/030 | 054/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 | |
| 403141 | ----- | ----- | ----- | 021/025 | ----- | 022/025 | 86 | 01 | O | 10 | 10 | |
| 403142 | 020/030 | 050/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 024/025 | 041/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 403143B | 020/030 | 049/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 403144D | 026/030 | 048/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 403145 | 016/030 | 057/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 017/025 | 82 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 403147 * | 027/030 | 046/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 403147 * | ----- | ----- | ----- | 043/050 | ----- | 023/025 | 88 | 01 | O | 10 | 10 | |
| 403148 * | 019/030 | 037/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 403148 * | ----- | ----- | ----- | 022/025 | 045/050 | ----- | 89 | 01 | O | 10 | 10 | |
| 403149A * | 026/030 | 055/070 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 | |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 | |
| 403150A * | 021/030 | 052/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 403151 * | ----- | ----- | ----- | 038/050 | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 076/100 | 76 | 02 | A+ | 09 | 18 | |

FOURTH YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 44

SE SGPA : 9.10 TE SGPA : 9.11

TOTAL GRADE POINTS / TOTAL CREDITS : 1271/140 CGPA : 9.08 FIRST CLASS WITH DISTINCTION

| B150352549 | PATIL VAISHNAVI ATUL | | | | PATIL JAYSHREE ATUL | | | | 71733891G | | VPKBIET | |
|------------|----------------------|---------|---------|---------|---------------------|---------|------|-----|-----------|-----|---------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 019/030 | 049/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 020/025 | ----- | 020/025 | 80 | 01 | O | 10 | 10 | |
| 403142 | 025/030 | 051/070 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 01 | O | 10 | 10 | |
| 403143B | 022/030 | 058/070 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 | |
| 403143B | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 403144D | 025/030 | 051/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | |
| 403145 | 024/030 | 052/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 022/025 | 92 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 403147 * | 029/030 | 046/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 | |
| 403147 * | ----- | ----- | ----- | 044/050 | ----- | 024/025 | 90 | 01 | O | 10 | 10 | |
| 403148 * | 025/030 | 032/070 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 403148 * | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 01 | O | 10 | 10 | |
| 403149A * | 025/030 | 054/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 | |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 | |
| 403150A * | 022/030 | 053/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 | |
| 403151 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 088/100 | 88 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 44

SE SGPA : 8.00 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1218/140 CGPA : 8.70 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352550 | PAWAR AISHWARYA POPAT | | | | SUNANDA | | | | 71613633D VPKBIET | | |
|------------|-----------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 * | 018/030 | 041/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 403141 | ----- | ----- | ----- | 017/025 | ----- | 021/025 | 76 | 01 | A+ | 09 | 09 |
| 403142 | 019/030 | 048/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 022/025 | 039/050 | ----- | 81 | 01 | O | 10 | 10 |
| 403143B | 017/030 | 044/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 403143B | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 403144D | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 403145 * | 012/030 | 28#/070 | 40#/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 |
| 403145 * | ----- | ----- | ----- | AB/025 | ----- | 017/025 | 34 | 01 | P | 04 | 04 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

| SEM.:2 | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 016/030 | 036/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 403147 * | ----- | ----- | ----- | 038/050 | ----- | 019/025 | 76 | 01 | A+ | 09 | 09 |
| 403148 * | 017/030 | 032/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 403148 * | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 403149A * | 019/030 | 042/070 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 022/025 | 88 | 01 | O | 10 | 10 |
| 403150A * | 021/030 | 057/070 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 084/100 | 84 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.73, TOTAL CREDITS EARNED : 44
 FE SGPA : 6.56 SE SGPA : 6.56 TE SGPA : 6.48
 TOTAL GRADE POINTS / TOTAL CREDITS : 1294/190 CGPA : 6.81 FIRST CLASS

| B150352551 | PAWAR PRAJAKTA ANANDRAO | | | | MIRABAI | | | | 71613389L VPKBIET | | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 022/030 | 043/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 403141 | ----- | ----- | ----- | 023/025 | ----- | 012/025 | 70 | 01 | A+ | 09 | 09 |
| 403142 | 021/030 | 043/070 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 019/025 | 036/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 403143B | 017/030 | 047/070 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 403143B | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 403144D | 020/030 | 042/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 403145 * | 018/030 | 28!/070 | 46!/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 016/025 | 80 | 01 | O | 10 | 10 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 041/050 | 82 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

| SEM.:2 | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 023/030 | 047/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 041/050 | ----- | 020/025 | 81 | 01 | O | 10 | 10 |
| 403148 * | 019/030 | 036/070 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 403148 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 403149A * | 021/030 | 049/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 022/025 | 88 | 01 | O | 10 | 10 |
| 403150A * | 019/030 | 052/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 44
 FE SGPA : 7.20 SE SGPA : 6.36 TE SGPA : 7.09
 TOTAL GRADE POINTS / TOTAL CREDITS : 1379/190 CGPA : 7.26 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352552 | PEHERE SAGAR DNYANESHWAR | | | | NANDA | | | | 71613337H VPKBIET | | |
|------------|--------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 403141 | ----- | ----- | ----- | 017/025 | ----- | 024/025 | 82 | 01 | O | 10 | 10 |
| 403142 | 025/030 | 045/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 403142 | ----- | ----- | ----- | 018/025 | 030/050 | ----- | 64 | 01 | A | 08 | 08 |
| 403143B | 022/030 | 054/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 403143B | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 403144D | 022/030 | 044/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 403145 | 019/030 | 032/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 403145 | ----- | ----- | ----- | 021/025 | ----- | 021/025 | 84 | 01 | O | 10 | 10 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 022/030 | 035/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 403147 * | ----- | ----- | ----- | 037/050 | ----- | 021/025 | 77 | 01 | A+ | 09 | 09 |
| 403148 * | 020/030 | 039/070 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 403148 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 403149A * | 021/030 | 051/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 020/025 | 80 | 01 | O | 10 | 10 |
| 403150A * | 017/030 | 052/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 044/050 | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 089/100 | 89 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.48, TOTAL CREDITS EARNED : 44

FE SGPA : 8.42 SE SGPA : 8.14 TE SGPA : 8.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1588/190 CGPA : 8.36 FIRST CLASS WITH DISTINCTION

| B150352553 | POWAR PRIYANKA SHANKAR | | | | KALPANA | | | | 71733892E VPKBIET | | |
|------------|------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 022/030 | 052/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 403141 | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 |
| 403142 | 026/030 | 046/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 403142 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 01 | O | 10 | 10 |
| 403143B | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 403143B | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 403144D | 025/030 | 042/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 403145 | 023/030 | 050/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 019/025 | 84 | 01 | O | 10 | 10 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 043/050 | 86 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 026/030 | 055/070 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 403147 * | ----- | ----- | ----- | 045/050 | ----- | 023/025 | 90 | 01 | O | 10 | 10 |
| 403148 * | 023/030 | 042/070 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 024/025 | 046/050 | ----- | 93 | 01 | O | 10 | 10 |
| 403149A * | 018/030 | 055/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 020/025 | 88 | 01 | O | 10 | 10 |
| 403150A * | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 087/100 | 87 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

SE SGPA : 8.86 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1261/140 CGPA : 9.01 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352554 | PUNJ TUSHAR SUDHIR | | | MADHURI | | | | 71613710M | | VPKBIET | | |
|------------|--------------------|----------|---------|---------|---------|---------|------|-----------|-----|---------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 * | 021/030 | 045/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 014/025 | ----- | 015/025 | 58 | 01 | B+ | 07 | 07 | |
| 403142 | 022/030 | 038/070 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 015/025 | 032/050 | ----- | 62 | 01 | A | 08 | 08 | |
| 403143B | 014/030 | 030/070 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 | |
| 403143B | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 403144D | 018/030 | 038/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 403145 * | 025/030 | 28\$/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 013/025 | ----- | 012/025 | 50 | 01 | B | 06 | 06 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

| SEM.:2 | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 403147 * | 019/030 | 030/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 403147 * | ----- | ----- | ----- | 031/050 | ----- | 018/025 | 65 | 01 | A | 08 | 08 | |
| 403148 * | 017/030 | 029/070 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 403148 * | ----- | ----- | ----- | 016/025 | 034/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 403149A * | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403149A * | ----- | ----- | ----- | 018/025 | ----- | 020/025 | 76 | 01 | A+ | 09 | 09 | |
| 403150A * | 017/030 | 046/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 080/100 | 80 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.27, TOTAL CREDITS EARNED : 44
 FE SGPA : 5.36 SE SGPA : 5.88 TE SGPA : 5.96
 TOTAL GRADE POINTS / TOTAL CREDITS : 1156/190 CGPA : 6.08 SECOND CLASS

| B150352555 | RAKSHE PRANITA RAJARAM | | | RUPALI | | | | 71733893C | | VPKBIET | | |
|------------|------------------------|---------|---------|---------|---------|---------|------|-----------|-----|---------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 022/030 | 034/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 403141 | ----- | ----- | ----- | 021/025 | ----- | 020/025 | 82 | 01 | O | 10 | 10 | |
| 403142 | 024/030 | 046/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 022/025 | 039/050 | ----- | 81 | 01 | O | 10 | 10 | |
| 403143B | 018/030 | 056/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 403144D | 023/030 | 054/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | |
| 403145 | 021/030 | 031/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 018/025 | 84 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 037/050 | 74 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | |
| 403147 * | 025/030 | 037/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403147 * | ----- | ----- | ----- | 041/050 | ----- | 022/025 | 84 | 01 | O | 10 | 10 | |
| 403148 * | 021/030 | 035/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 403148 * | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 403149A * | 023/030 | 050/070 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 403149A * | ----- | ----- | ----- | 023/025 | ----- | 023/025 | 92 | 01 | O | 10 | 10 | |
| 403150A * | 022/030 | 057/070 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 | |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 084/100 | 84 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.7, TOTAL CREDITS EARNED : 44
 SE SGPA : 6.76 TE SGPA : 8.11
 TOTAL GRADE POINTS / TOTAL CREDITS : 1094/140 CGPA : 7.81 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352556 | SAIRAJ PAWAR . | | SUNITA | | | | | | 71613600H | | | VPKBIET | |
|------------|----------------|---------|---------|---------|---------|---------|------|-----|-----------|-----|-----|---------|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | | |
| 403141 | 014/030 | 036/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | | |
| 403141 | ----- | ----- | ----- | 016/025 | ----- | 019/025 | 70 | 01 | A+ | 09 | 09 | | |
| 403142 | 019/030 | 044/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | | |
| 403142 | ----- | ----- | ----- | 016/025 | 030/050 | ----- | 61 | 01 | A | 08 | 08 | | |
| 403143B | 013/030 | 032/070 | 045/100 | ----- | ----- | ----- | 45 | 03 | C | 05 | 15 | | |
| 403143B | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | | |
| 403144D | 023/030 | 039/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | | |
| 403145 | 020/030 | 028/070 | 048/100 | ----- | ----- | ----- | 48 | 03 | C | 05 | 15 | | |
| 403145 | ----- | ----- | ----- | 013/025 | ----- | 015/025 | 56 | 01 | B+ | 07 | 07 | | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 035/050 | 70 | 02 | A+ | 09 | 18 | | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |

SEM.:2

| | | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|--|
| 403147 * | 023/030 | 030/070 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 | | |
| 403147 * | ----- | ----- | ----- | 040/050 | ----- | 018/025 | 77 | 01 | A+ | 09 | 09 | | |
| 403148 * | 018/030 | 034/070 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | | |
| 403148 * | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | | |
| 403149A * | 015/030 | 047/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | | |
| 403149A * | ----- | ----- | ----- | 023/025 | ----- | 022/025 | 90 | 01 | O | 10 | 10 | | |
| 403150A * | 021/030 | 046/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | | |
| 403151 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 04 | O | 10 | 40 | | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 082/100 | 82 | 02 | O | 10 | 20 | | |

FOURTH YEAR SGPA : 7.59, TOTAL CREDITS EARNED : 44

FE SGPA : 7.26 SE SGPA : 7.32 TE SGPA : 6.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1358/190 CGPA : 7.15 FIRST CLASS

| B150352557 | SAKHARE SHESHNATH GOVINDRAO | | | ANJALI | | | | 71733894M | | | VPKBIET | | |
|------------|-----------------------------|----------|---------|---------|---------|---------|------|-----------|-----|-----|---------|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | | |
| 403141 | 015/030 | 034/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | | |
| 403141 | ----- | ----- | ----- | 018/025 | ----- | 018/025 | 72 | 01 | A+ | 09 | 09 | | |
| 403142 | 024/030 | 048/070 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | | |
| 403142 | ----- | ----- | ----- | 020/025 | 025/050 | ----- | 60 | 01 | A | 08 | 08 | | |
| 403143B | 017/030 | 045/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | | |
| 403143B | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | | |
| 403144D | 023/030 | 049/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | | |
| 403145 * | 015/030 | 28\$/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 | | |
| 403145 | ----- | ----- | ----- | 019/025 | ----- | 013/025 | 64 | 01 | A | 08 | 08 | | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 033/050 | 66 | 02 | A | 08 | 16 | | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |
| SEM.:2 | | | | | | | | | | | | | |
| 403147 * | 024/030 | 041/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | | |
| 403147 * | ----- | ----- | ----- | 041/050 | ----- | 019/025 | 80 | 01 | O | 10 | 10 | | |
| 403148 * | 021/030 | 035/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | | |
| 403148 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 | | |
| 403149A * | 019/030 | 047/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | | |
| 403149A * | ----- | ----- | ----- | 022/025 | ----- | 022/025 | 88 | 01 | O | 10 | 10 | | |
| 403150A * | 021/030 | 056/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 | | |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 | | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 084/100 | 84 | 02 | O | 10 | 20 | | |

FOURTH YEAR SGPA : 8.11, TOTAL CREDITS EARNED : 44

SE SGPA : 6.72 TE SGPA : 7.30

TOTAL GRADE POINTS / TOTAL CREDITS : 1029/140 CGPA : 7.35 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352558 | SALUNKE JIVAN SANJAY | | | | VAISHALI | | | | 71613579F VPKBIET | | | |
|------------|----------------------|---------|---------|---------|----------|---------|------|-----|-------------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 017/030 | 032/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 403141 | ----- | ----- | ----- | 018/025 | ----- | 021/025 | 78 | 01 | A+ | 09 | 09 | |
| 403142 | 017/030 | 046/070 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 016/025 | 035/050 | ----- | 68 | 01 | A | 08 | 08 | |
| 403143B | 015/030 | 043/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 403143B | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | |
| 403144D | 021/030 | 037/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 403145 | 017/030 | 032/070 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 | |
| 403145 | ----- | ----- | ----- | 019/025 | ----- | 012/025 | 62 | 01 | A | 08 | 08 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|--|
| 403147 * | 020/030 | 032/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 | |
| 403147 * | ----- | ----- | ----- | 037/050 | ----- | 020/025 | 76 | 01 | A+ | 09 | 09 | |
| 403148 * | 019/030 | 033/070 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 403148 * | ----- | ----- | ----- | 018/025 | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 403149A * | 018/030 | 048/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403149A * | ----- | ----- | ----- | 023/025 | ----- | 022/025 | 90 | 01 | O | 10 | 10 | |
| 403150A * | 018/030 | 040/070 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 7.48, TOTAL CREDITS EARNED : 44

FE SGPA : 7.28 SE SGPA : 6.94 TE SGPA : 6.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1338/190 CGPA : 7.04 FIRST CLASS

| B150352559 | SAWANT KOMAL VIKRAM | | | | KIRTI | | | | 71613339D VPKBIET | | | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|-------------------|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd | Pts | Pts |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 018/030 | 045/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 403141 * | ----- | ----- | ----- | AB/025 | ----- | 022/025 | 44 | 01 | P | 04 | 04 | |
| 403142 | 024/030 | 044/070 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 024/025 | 038/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 403143B | 021/030 | 046/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 403144D | 025/030 | 044/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 403145 | 021/030 | 034/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 023/025 | ----- | 015/025 | 76 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |
| SEM.:2 | | | | | | | | | | | | |
| 403147 * | 028/030 | 044/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 403147 * | ----- | ----- | ----- | 044/050 | ----- | 019/025 | 84 | 01 | O | 10 | 10 | |
| 403148 * | 017/030 | 032/070 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 403148 * | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 01 | O | 10 | 10 | |
| 403149A * | 024/030 | 050/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 | |
| 403150A * | 019/030 | 047/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403151 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 082/100 | 82 | 02 | O | 10 | 20 | |

FOURTH YEAR SGPA : 8.27, TOTAL CREDITS EARNED : 44

FE SGPA : 7.52 SE SGPA : 7.52 TE SGPA : 7.37

TOTAL GRADE POINTS / TOTAL CREDITS : 1455/190 CGPA : 7.66 FIRST CLASS

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352560 | SAYALI HIPPARKAR . | | | | RAHI | | | | 71613406D VPKBIET | | | |
|------------|--------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 021/030 | 046/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 023/025 | ----- | 023/025 | 92 | 01 | O | 10 | 10 | |
| 403142 | 021/030 | 049/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 023/025 | 038/050 | ----- | 81 | 01 | O | 10 | 10 | |
| 403143B | 020/030 | 045/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 403144D | 025/030 | 049/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 403145 | 020/030 | 035/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 015/025 | 78 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 038/050 | 76 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|---|----|----|
| 403147 * | 019/030 | 047/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 043/050 | ----- | 018/025 | 81 | 01 | O | 10 | 10 |
| 403148 * | 019/030 | 029/070 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 403148 * | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 |
| 403149A * | 015/030 | 039/070 | 054/100 | ----- | ----- | ----- | 54 | 03 | B | 06 | 18 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 |
| 403150A * | 015/030 | 037/070 | 052/100 | ----- | ----- | ----- | 52 | 03 | B | 06 | 18 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.16, TOTAL CREDITS EARNED : 44

FE SGPA : 7.72 SE SGPA : 7.04 TE SGPA : 7.41

TOTAL GRADE POINTS / TOTAL CREDITS : 1438/190 CGPA : 7.57 FIRST CLASS

| B150352561 | SHINDE HARSHDA ARJUN | | | | SHALAN | | | | 71733895K VPKBIET | | | |
|------------|----------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 020/030 | 042/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 019/025 | ----- | 020/025 | 78 | 01 | A+ | 09 | 09 | |
| 403142 | 026/030 | 053/070 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 403142 | ----- | ----- | ----- | 024/025 | 038/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 403143B | 021/030 | 051/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 403144D | 023/030 | 039/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403145 | 021/030 | 034/070 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 024/025 | ----- | 016/025 | 80 | 01 | O | 10 | 10 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 040/050 | 80 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 027/030 | 045/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 043/050 | ----- | 020/025 | 84 | 01 | O | 10 | 10 |
| 403148 * | 024/030 | 038/070 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 403148 * | ----- | ----- | ----- | 023/025 | 044/050 | ----- | 89 | 01 | O | 10 | 10 |
| 403149A * | 026/030 | 051/070 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 |
| 403150A * | 022/030 | 054/070 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 080/100 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 44

SE SGPA : 7.92 TE SGPA : 8.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1189/140 CGPA : 8.49 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352562 | SHIRSATH RUSHIKESH BALU | | | | SUCHITA | | | | 71613474J VPKBIET | | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 017/030 | 034/070 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 403141 | ----- | ----- | ----- | 018/025 | ----- | 018/025 | 72 | 01 | A+ | 09 | 09 |
| 403142 | 026/030 | 041/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 017/025 | 028/050 | ----- | 60 | 01 | A | 08 | 08 |
| 403143B | 019/030 | 040/070 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 403143B | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 403144D | 020/030 | 040/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 403145 * | 015/030 | 028/070 | 043/100 | ----- | ----- | ----- | 43 | 03 | P | 04 | 12 |
| 403145 | ----- | ----- | ----- | 021/025 | ----- | 015/025 | 72 | 01 | A+ | 09 | 09 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403147 * | ----- | ----- | ----- | 031/050 | ----- | 016/025 | 62 | 01 | A | 08 | 08 |
| 403148 * | 019/030 | 040/070 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 403148 * | ----- | ----- | ----- | 016/025 | 034/050 | ----- | 66 | 01 | A | 08 | 08 |
| 403149A * | 021/030 | 048/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 022/025 | 84 | 01 | O | 10 | 10 |
| 403150A * | 017/030 | 051/070 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 043/050 | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 087/100 | 87 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 7.93, TOTAL CREDITS EARNED : 44

FE SGPA : 7.50 SE SGPA : 7.30 TE SGPA : 6.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1400/190 CGPA : 7.37 FIRST CLASS

| B150352563 | SWAMI AKASH UMAKANT | | | | PREMALA | | | | 71733896H VPKBIET | | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| SEM.:1 | | | | | | | | | | | |
| 403141 | 020/030 | 037/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 403141 | ----- | ----- | ----- | 022/025 | ----- | 014/025 | 72 | 01 | A+ | 09 | 09 |
| 403142 | 026/030 | 043/070 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 403142 | ----- | ----- | ----- | 021/025 | 028/050 | ----- | 65 | 01 | A | 08 | 08 |
| 403143B | 020/030 | 051/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403143B | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 403144D | 023/030 | 048/070 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 403145 * | 013/030 | 029/070 | 042/100 | ----- | ----- | ----- | 42 | 03 | P | 04 | 12 |
| 403145 | ----- | ----- | ----- | 016/025 | ----- | 018/025 | 68 | 01 | A | 08 | 08 |
| 403146 | ----- | ----- | ----- | ----- | ----- | 028/050 | 56 | 02 | B+ | 07 | 14 |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| SEM.:2 | | | | | | | | | | | |
| 403147 * | 025/030 | 047/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 037/050 | ----- | 020/025 | 76 | 01 | A+ | 09 | 09 |
| 403148 * | 026/030 | 044/070 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 403148 * | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 01 | O | 10 | 10 |
| 403149A * | 021/030 | 051/070 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 018/025 | ----- | 021/025 | 78 | 01 | A+ | 09 | 09 |
| 403150A * | 017/030 | 050/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 080/100 | 80 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 44

SE SGPA : 7.42 TE SGPA : 8.04

TOTAL GRADE POINTS / TOTAL CREDITS : 1109/140 CGPA : 7.92 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352564 | TAWARE SHUBHANGI RAJESH | | | | RENUKA | | | | 71613571L VPKBIET | | | |
|------------|-------------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 022/030 | 040/070 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 403141 | ----- | ----- | ----- | 021/025 | ----- | 012/025 | 66 | 01 | A | 08 | 08 | |
| 403142 | 025/030 | 044/070 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 023/025 | 035/050 | ----- | 77 | 01 | A+ | 09 | 09 | |
| 403143B | 021/030 | 046/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 | |
| 403143B | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 403144D | 026/030 | 044/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | |
| 403145 | 009/030 | 047/070 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 403145 | ----- | ----- | ----- | 019/025 | ----- | 017/025 | 72 | 01 | A+ | 09 | 09 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 036/050 | 72 | 02 | A+ | 09 | 18 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 025/030 | 049/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 040/050 | ----- | 018/025 | 77 | 01 | A+ | 09 | 09 |
| 403148 * | 023/030 | 053/070 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 403148 * | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 01 | O | 10 | 10 |
| 403149A * | 024/030 | 050/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 403149A * | ----- | ----- | ----- | 023/025 | ----- | 022/025 | 90 | 01 | O | 10 | 10 |
| 403150A * | 017/030 | 046/070 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 042/050 | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 083/100 | 83 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.73, TOTAL CREDITS EARNED : 44

FE SGPA : 7.80 SE SGPA : 7.54 TE SGPA : 8.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1527/190 CGPA : 8.04 FIRST CLASS WITH DISTINCTION

| B150352565 | TODKAR SURAJ SANJAY | | | | SANDHYA | | | | 71733897F VPKBIET | | | |
|------------|---------------------|---------|---------|---------|---------|---------|------|-----|-------------------|---------|---------|--|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | | | | | | | | | | | | |
| 403141 | 016/030 | 030/070 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 403141 | ----- | ----- | ----- | 018/025 | ----- | 013/025 | 62 | 01 | A | 08 | 08 | |
| 403142 | 023/030 | 044/070 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 403142 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 | |
| 403143B | 022/030 | 052/070 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 403143B | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 403144D | 023/030 | 047/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | |
| 403145 | 023/030 | 043/070 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 403145 | ----- | ----- | ----- | 018/025 | ----- | 015/025 | 66 | 01 | A | 08 | 08 | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 042/050 | 84 | 02 | O | 10 | 20 | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|
| 403147 * | 023/030 | 052/070 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 403147 * | ----- | ----- | ----- | 037/050 | ----- | 019/025 | 74 | 01 | A+ | 09 | 09 |
| 403148 * | 014/030 | 042/070 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 403148 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 403149A * | 022/030 | 047/070 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 403149A * | ----- | ----- | ----- | 024/025 | ----- | 024/025 | 96 | 01 | O | 10 | 10 |
| 403150A * | 019/030 | 048/070 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 403151 * | ----- | ----- | ----- | 040/050 | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 086/100 | 86 | 02 | O | 10 | 20 |

FOURTH YEAR SGPA : 8.41, TOTAL CREDITS EARNED : 44

SE SGPA : 8.68 TE SGPA : 8.43

TOTAL GRADE POINTS / TOTAL CREDITS : 1192/140 CGPA : 8.51 FIRST CLASS WITH DISTINCTION

COLLEGE : V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI
 BRANCH CODE: 70-B.E. (2015 PAT.)(ELECTRICAL)
 DATE : 18 JUL 2019

| B150352566 | ZIRMIRE SHAILESH YASHWANTRAO | | | | TRISHALA | | | | 71613702L VPKBIET | | | | |
|------------|------------------------------|----------|---------|---------|----------|---------|------|-----|-------------------|-----|-----|-----|-----|
| | IN | TH | [IN+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Grd | Crd | Pts |
| SEM.:1 | | | | | | | | | | | | | |
| 403141 | 021/030 | 029/070 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | | |
| 403141 | ----- | ----- | ----- | 019/025 | ----- | 016/025 | 70 | 01 | A+ | 09 | 09 | | |
| 403142 | 017/030 | 035/070 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | | |
| 403142 | ----- | ----- | ----- | 020/025 | 026/050 | ----- | 61 | 01 | A | 08 | 08 | | |
| 403143B | 015/030 | 042/070 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | | |
| 403143B | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |
| 403144D | 020/030 | 040/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | | |
| 403145 * | 012/030 | 28\$/070 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 | | |
| 403145 | ----- | ----- | ----- | 021/025 | ----- | 015/025 | 72 | 01 | A+ | 09 | 09 | | |
| 403146 | ----- | ----- | ----- | ----- | ----- | 030/050 | 60 | 02 | A | 08 | 16 | | |
| 403152A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |
| SEM.:2 | | | | | | | | | | | | | |
| 403147 * | 019/030 | 041/070 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 | | |
| 403147 * | ----- | ----- | ----- | 034/050 | ----- | 018/025 | 69 | 01 | A | 08 | 08 | | |
| 403148 * | 021/030 | 032/070 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | | |
| 403148 * | ----- | ----- | ----- | 018/025 | 037/050 | ----- | 73 | 01 | A+ | 09 | 09 | | |
| 403149A * | 022/030 | 048/070 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 | | |
| 403149A * | ----- | ----- | ----- | 020/025 | ----- | 022/025 | 84 | 01 | O | 10 | 10 | | |
| 403150A * | 017/030 | 048/070 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 | | |
| 403151 * | ----- | ----- | ----- | 041/050 | ----- | ----- | 82 | 04 | O | 10 | 40 | | |
| 403151 * | ----- | ----- | ----- | ----- | ----- | 081/100 | 81 | 02 | O | 10 | 20 | | |

FOURTH YEAR SGPA : 7.66, TOTAL CREDITS EARNED : 44
 FE SGPA : 7.18 SE SGPA : 5.84 TE SGPA : 6.96
 TOTAL GRADE POINTS / TOTAL CREDITS : 1308/190 CGPA : 6.88 FIRST CLASS

GRAND TOTAL = --/1500 , RESULT:FAILS

RESULT RESERVED FOR BACKLOGS.

.....

GRAND TOTAL = --/1500 , RESULT:FAILS

RESULT RESERVED FOR BACKLOGS.

.....

GRAND TOTAL = --/1500 , RESULT:FAILS

RESULT RESERVED FOR BACKLOGS.

.....

NOTE: FIRST LINE : SEAT NO., NAME OF THE CANDIDATE, MOTHER, PERMANENT REG. NO., PREVIOUS SEAT NO., COLLEGE, SEAT NO.

OTHER LINES: HEAD OF PASSING, MAX. MARKS, MIN.PASS MARKS, INT. MARKS, TH. MARKS, TOTAL MARKS OBTAINED, P/F:PASS/FAIL, C:PREVIOUS CARRY OVER

B150352577 TAMBOLI AMAN TAJUDDIN FAIMIDA ,71413909C ,VPKBIET ,B150352577

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | |
|---------|---------------------------|----|-----|----|----|----|----|---|---|---------|---------------------------|----|-----|----|----|----|----|----|---|
| 403141 | POWER SYS. OPERATION & CT | PP | 100 | 40 | 11 | 31 | 42 | P | C | 403147 | SWITCHGEAR AND PROTECTION | PP | 100 | 40 | 18 | 41 | 59 | P | |
| 403141 | POWER SYS. OPERATION & CT | TW | 25 | 10 | | | 17 | P | C | 403147 | SWITCHGEAR AND PROTECTION | TW | 50 | 20 | | | | 37 | P |
| 403141 | POWER SYS. OPERATION & CT | OR | 25 | 10 | | | 20 | P | C | 403147 | SWITCHGEAR AND PROTECTION | OR | 25 | 10 | | | | 15 | P |
| 403142 | PLC AND SCADA APPLICATION | PP | 100 | 40 | 18 | 44 | 62 | P | C | 403148 | POW.ELECTR. CONTROLLED DR | PP | 100 | 40 | 15 | 28 | 43 | P | |
| 403142 | PLC AND SCADA APPLICATION | TW | 25 | 10 | | | 17 | P | C | 403148 | POW.ELECTR. CONTROLLED DR | TW | 25 | 10 | | | | 21 | P |
| 403142 | PLC AND SCADA APPLICATION | PR | 50 | 20 | | | 35 | P | C | 403148 | POW.ELECTR. CONTROLLED DR | PR | 50 | 20 | | | | 40 | P |
| 403143B | POWER QUALITY | PP | 100 | 40 | 14 | 29 | 43 | P | C | 403149A | HIGH VOLTAGE ENGINEERING | PP | 100 | 40 | 15 | 43 | 58 | P | |
| 403143B | POWER QUALITY | TW | 25 | 10 | | | 20 | P | C | 403149A | HIGH VOLTAGE ENGINEERING | TW | 25 | 10 | | | | 19 | P |
| 403144D | ELECTRIC AND HYBRID VEHIC | PP | 100 | 40 | 17 | 29 | 46 | P | C | 403149A | HIGH VOLTAGE ENGINEERING | OR | 25 | 10 | | | | 20 | P |
| 403145 | CONTROL SYSTEM II | PP | 100 | 40 | 09 | 18 | -- | F | | 403150A | SMART GRID | PP | 100 | 40 | 18 | 44 | 62 | P | |
| 403145 | CONTROL SYSTEM II | TW | 25 | 10 | | | 18 | P | C | 403151 | PROJECT II | TW | 50 | 20 | | | | 38 | P |
| 403145 | CONTROL SYSTEM II | OR | 25 | 10 | | | 12 | P | C | 403151 | PROJECT II | OR | 100 | 40 | | | | 79 | P |
| 403146 | PROJECT I | OR | 50 | 20 | | | 39 | P | C | | | | | | | | | | |
| 403152A | HYDRO ENERGY SYSTEMS | AC | 0 | 0 | | | PP | P | C | | | | | | | | | | |

GRAND TOTAL = --/1500 , RESULT:FAILS

RESULT RESERVED FOR BACKLOGS.

B150352579 UGHADE VISHAL RAYCHAND REKHA ,71539962E ,VPKBIET ,B150352579

| SEM.:1 | | | | | | | | | | SEM.:2 | | | | | | | | | |
|---------|---------------------------|----|-----|----|----|----|----|---|---|---------|---------------------------|----|-----|----|----|----|----|----|---|
| 403141 | POWER SYS. OPERATION & CT | PP | 100 | 40 | 17 | 33 | 50 | P | C | 403147 | SWITCHGEAR AND PROTECTION | PP | 100 | 40 | 20 | 43 | 63 | P | |
| 403141 | POWER SYS. OPERATION & CT | TW | 25 | 10 | | | 12 | P | C | 403147 | SWITCHGEAR AND PROTECTION | TW | 50 | 20 | | | | 31 | P |
| 403141 | POWER SYS. OPERATION & CT | OR | 25 | 10 | | | 17 | P | C | 403147 | SWITCHGEAR AND PROTECTION | OR | 25 | 10 | | | | 15 | P |
| 403142 | PLC AND SCADA APPLICATION | PP | 100 | 40 | 23 | 42 | 65 | P | C | 403148 | POW.ELECTR. CONTROLLED DR | PP | 100 | 40 | 19 | 33 | 52 | P | |
| 403142 | PLC AND SCADA APPLICATION | TW | 25 | 10 | | | 12 | P | C | 403148 | POW.ELECTR. CONTROLLED DR | TW | 25 | 10 | | | | 16 | P |
| 403142 | PLC AND SCADA APPLICATION | PR | 50 | 20 | | | 32 | P | C | 403148 | POW.ELECTR. CONTROLLED DR | PR | 50 | 20 | | | | 34 | P |
| 403143B | POWER QUALITY | PP | 100 | 40 | 21 | 39 | 60 | P | C | 403149A | HIGH VOLTAGE ENGINEERING | PP | 100 | 40 | 22 | 43 | 65 | P | |
| 403143B | POWER QUALITY | TW | 25 | 10 | | | 12 | P | C | 403149A | HIGH VOLTAGE ENGINEERING | TW | 25 | 10 | | | | 19 | P |
| 403144D | ELECTRIC AND HYBRID VEHIC | PP | 100 | 40 | 21 | 39 | 60 | P | C | 403149A | HIGH VOLTAGE ENGINEERING | OR | 25 | 10 | | | | 19 | P |
| 403145 | CONTROL SYSTEM II | PP | 100 | 40 | 13 | 28 | 41 | P | C | 403150A | SMART GRID | PP | 100 | 40 | 17 | 50 | 67 | P | |
| 403145 | CONTROL SYSTEM II | TW | 25 | 10 | | | 12 | P | C | 403151 | PROJECT II | TW | 50 | 20 | | | | 40 | P |
| 403145 | CONTROL SYSTEM II | OR | 25 | 10 | | | 19 | P | | 403151 | PROJECT II | OR | 100 | 40 | | | | 80 | P |
| 403146 | PROJECT I | OR | 50 | 20 | | | 27 | P | C | | | | | | | | | | |
| 403152A | HYDRO ENERGY SYSTEMS | AC | 0 | 0 | | | PP | P | C | | | | | | | | | | |

GRAND TOTAL = 920/1500 , RESULT:FIRST CLASS