
SEM.: 1
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG
104010 BASIC ELECTRONICS ENGG
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATIC
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM. : 2

| 102012 | ENGINEERING GRAPHICS |  | --- | 020/050 | 020/50 | --- | --- | --- | --- | 40 | 01 | P | 04 | 04 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 102012 | ENGINEERING GRAPHICS |  |  |  |  | 014/025 | --- |  |  | 56 | 01 | D | 06 | 06 |  |
| 103004 | BASIC ELECTRICAL ENGG. | * | 015/030 | 020/070 | 035/100 | --- | --- | --- | -- | FF | 03 | F | 00 | 00 | --- --- |
| 103004 | BASIC ELECTRICAL ENGG. |  | --- | --- | --- | --- | 018/025 | --- | -- | 72 | 01 | B | 08 | 08 | - --- |
| 107002 | ENGINEERING PHYSICS |  | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 04 | E | 05 | 20 | --- --- |
| 107002 | ENGINEERING PHYSICS |  | --- | --- |  | --- | 022/025 | --- | -- | 88 | 01 | A | 09 | 09 | --- --- |
| 107008 | ENGINEERING MATHEMATICS II |  | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 04 | P | 04 | 16 | --- --- |
| 107008 | ENGINEERING MATHEMATICS II |  | --- | --- | --- | 019/025 | --- | --- |  | 76 | 01 | B | 08 | 08 | --- --- |
| 110005 | PROG. \& PROBLEM SOLVING | * | 012/030 | 013/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- --- |
| 110005 | PROG. \& PROBLEM SOLVING |  |  | --- | --- | --- | 020/025 | --- |  | 80 | 01 | A | 09 | 09 | --- --- |
| 110013 | PROJECT BASED LEARNING |  | --- | --- | --- | 018/025 | 035/050 | --- | --- | 70 | 02 | B | 08 | 16 |  |
| 101014 | ENVIRONMENTAL STUDIES-II |  | --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- --- |
| 107015 | PHY.EDU.-EXER.\& FIELD ACTI. |  | --- | --- | --- | --- | --- | --- |  | AC | 00 | AC | 00 | 00 |  |
| 22295 | DEMORACY, ELECTION AND GOV. |  |  | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 |  |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 38
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION

SEAT NO.: F190350002 NAME : ADSUL PRANAV PANDURANG
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEFRING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 46 | 03 | E | $0 \dot{5}$ | 15 |  |
|  | 60 | 01 | C | 07 | 07 | --- --- |
|  | FF | 03 | F | 00 | 00 | --- |
|  | 64 | 01 | C | 07 | 07 | --- --- |
| --- | 42 | 03 | P | 04 | 12 | --- --- |
|  | 64 | 01 | C | 07 | 07 | --- |
| --- | 45 | 04 | E | 05 | 20 | --- --- |
|  | 52 | 01 | D | 06 | 06 | --- --- |
|  | 41 | 03 | P | 04 | 12 | 3\$ |
|  | 56 | 01 | D | 06 | 06 | --- --- |
|  | 64 | 01 | C | 07 | 07 |  |
| --- | AC | 00 | AC | 00 | 00 |  |

FIRST YEAR SGPA . , TOTAL CREDIIS EARNED : 31
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350003 NAME : AHIWALE SWASTIK GANESH
SEM.: 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEFRING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV


| TUT | PRN:7 | Crd | Grd | GP | CP |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\cdots{ }^{\circ}$ | $\cdots$ | C | 07 | 2i |  |  |
|  | 80 | 01 | A | 09 | 09 |  |  |
|  | 45 | 03 | E | 05 | 15 |  |  |
|  | 68 | 01 | C | 07 | 07 | --- |  |
|  | 40 | 03 | P | 04 | 12 |  |  |
|  | 76 | 01 | B | 08 | 08 |  |  |
|  | 47 | 04 | E | 05 | 20 | --- |  |
| --- | 88 | 01 | A | 09 | 09 |  |  |
| --- | 45 | 03 | E | 05 | 15 | --- |  |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
| --- | 80 | 01 | A | 09 | 09 |  |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | 41 | 03 | P | 04 | 12 | --- |  |
| --- | 80 | 01 | A | 09 | 09 |  |  |
|  | 48 | 01 | E | 05 | 05 |  |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
|  | 48 | 03 | E | 05 | 15 |  |  |
|  | 68 | 01 | C | 07 | 07 | --- |  |
|  | 40 | 04 | P | 04 | 16 | --- | 3\$ |
|  | 80 | 01 | A | 09 | 09 |  |  |
| --- | 45 | 04 | E | 05 | 20 | --- |  |
|  | 64 | 01 | C | 07 | 07 |  |  |
|  | 84 | 02 | A | 09 | 18 |  |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

FIRSI YEAR SGPA . 5.91, TOTAL CREDIIS EARNED : 44
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350004 NAME : AJAY ARJUN PARBHANE
SEM.: 12003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I


| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdots 022 / 030$ | $035 / 070$ | $057 / 100$ | $\cdots \cdots$ | --- | $-\cdots$ |
| --- | --- | --- | --- | $021 / 025$ | --- |
| $* 013 / 030$ | $035 / 070$ | $048 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $020 / 025$ | --- |
| $016 / 030$ | $028 / 070$ | $044 / 100$ | --- | --- | --- |
| --- | --- | --- | $020 / 025$ | --- | --- |
| $019 / 030$ | $031 / 070$ | $050 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $022 / 025$ | --- |
| $014 / 030$ | $042 / 070$ | $056 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $021 / 025$ | --- |
| --- | --- | --- | --- | $021 / 025$ | --- |
| --- | --- | --- | -- | --- | -- |

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEFRTNG CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| $012 / 030$ | $028 / 070$ | $040 / 100$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | --- | $021 / 025$ | --- |
| --- | $031 / 050$ | $031 / 50$ | --- | --- | --- |
| --- | --- | --- | $024 / 025$ | --- | --- |
| $008 / 030$ | $032 / 070$ | $40 \$ / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $022 / 025$ | --- |
| $017 / 030$ | $028 / 070$ | $045 / 100$ | --- | --- | --- |
| --- | --- | --- | $019 / 025$ | --- | --- |
| $008 / 030$ | $032 / 070$ | $40 \$ / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $017 / 025$ | --- |
| --- | --- | --- | $023 / 025$ | $045 / 050$ | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | -- | -- |

PRN :72237862K CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 57 | $\bigcirc 03$ | D | 06 | 18 |  |  |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 48 | 03 | E | 05 | 15 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 50 | 04 | D | 06 | 24 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 56 | 03 | D | 06 | 18 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
|  | 84 | 01 | A | 09 | 09 | --- |  |
| - | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 62 | 01 | C | 07 | 07 | --- | --- |
| --- | 96 | 01 | O | 10 | 10 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $2 \$$ |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 45 | 04 | E | 05 | 20 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 90 | 02 | O | 10 | 20 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350005 NAME : AJAY MOHAN KHARADE


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 79 | 03 | B | 08 | 24 | --- --- |
|  | 92 | 01 | 0 | 10 | 10 | --- --- |
|  | 66 | 03 | C | 07 | 21 | --- --- |
|  | 76 | 01 | B | 08 | 08 | --- --- |
|  | FF | 03 | IC | 00 | 00 | --- --- |
|  | 92 | 01 | 0 | 10 | 10 | --- --- |
|  | 80 | 04 | A | 09 | 36 | --- --- |
|  | 92 | 01 | 0 | 10 | 10 | --- |
|  | 91 | 03 | 0 | 10 | 30 | --- |
|  | 88 | 01 | A | 09 | 09 | --- --- |
|  | 100 | 01 | 0 | 10 | 10 | --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |
|  | FF | 03 | IC | 00 | 00 | --- --- |
| --- | 68 | 01 | C | 07 | 07 | --- --- |
|  | FF | 01 | IC | 00 | 00 | --- |
|  | 48 | 01 | E | 05 | 05 | --- --- |
| --- | FF | 03 | IC | 00 | 00 | --- - |
|  | 48 | 01 | E | 05 | 05 | --- --- |
|  | FF | 04 | IC | 00 | 00 | --- --- |
|  | 56 | 01 | D | 06 | 06 | --- --- |
|  | FF | 04 | IC | 00 | 00 | --- --- |
|  | 40 | 01 | P | 04 | 04 | --- --- |
| --- | 76 | 02 | B | 08 | 16 | --- --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 |  |

FIRST YEAR SGPA TOTAL CREDITS EARNED : 26
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350006 NAME : AKOLKAR MAHESH SATISH COURSE NAME
SEM.: 1
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| SATISH | MOTHER : SUVARNA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 023/030 | -945/070 | 068/100 | --- | --- |  |
| --- |  |  | --- | 021/025 | --- |
| 008/030 | 039/070 | 047/100 | --- | --- | --- |
|  |  |  | -- | 022/025 |  |
| 018/030 | 043/070 | 061/100 | --- | --- |  |
| --- | -- | - | 020/025 | --- | --- |
| 021/030 | 029/070 | 050/100 | --- | --- |  |
|  |  | --- | --- | 022/025 | --- |
| 012/030 | 032/070 | 044/100 | -- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | --- | 021/025 | --- |
| --- | --- | --- | --- | --- | - |
| * 016/030 | 004/070 | 020/100 | --- | --- | --- |
|  |  |  | --- | 020/025 | --- |
| --- | 022/050 | 022/50 | --- | --- | --- |
|  |  |  | 017/025 | --- |  |
| 008/030 | 034/070 | 042/100 | --- | --- | --- |
| --- | --- | - | --- | 019/025 | --- |
| 020/030 | 032/070 | 052/100 | --- | --- | --- |
| --- | --- | --- | 019/025 | --- | --- |
| 012/030 | 032/070 | 044/100 | --- | --- | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | --- | --- | 020/025 | 041/050 | --- |
| - | -- | --- | --- | -- | - |
| --- | --- | --- | --- | -- |  |

PRN :72237864F CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 68 | 03 | C | 07 | 21 |  |  |
| --- | 84 | 01 | A | 09 | 09 | --- | -- |
| --- | 47 | 03 | E | 05 | 15 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 61 | 03 | C | 07 | 21 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 50 | 04 | D | 06 | 24 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| - | AC | 00 | AC | 00 | 00 | --- |  |


| --- | FF | 03 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 52 | 04 | D | 06 | 24 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 81 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
ISE

| ISE | ESE | TOTAL |
| :---: | :---: | :---: |
| * 005/030 | 011/070 | 016/100 |

THER :
TW
$\underset{\mathrm{PR}}{\mathrm{HANASHRI}}$
---
$013 / 030$
013/030 28\$/070

* 005/030
* 013/030
* 007/030

007/030
$015 / 0$
---
004/070
---
---
---
---
$\qquad$
---

026/050

* 004/030

000/070
026/50
$004 / 100$
$004 / 100$
---
$016 / 025$
---

* 009/030 012/070 012/030 028/070
* 011/030 010/070

040/10
021/100
021/100


| PR | OR |
| :---: | :---: |
| $\ldots \ldots \ldots$ | $\cdots \cdots \cdots$ |
| $013 / 025$ | ---- |
| --- | --- |
| $015 / 025$ | --- |
| --- | --- |
| $019 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $011 / 025$ | --- |
| $015 / 025$ | --- |
| --- | --- |

$\qquad$ PRN :72237866B CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdots-$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 58 | 02 | D | 06 | 12 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 21
.........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

| N | MOTHER : ASHA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 028/030 | 036/070 | 064/100 | --- | --- | -- |
|  |  | - | --- | 018/025 | --- |
| 030/030 | 038/070 | 068/100 | -- | -- | --- |
|  |  |  | --- | 015/025 | --- |
| 022/030 | 028/070 | 050/100 | --- | --- | --- |
|  |  | - | 021/025 | --- |  |
| 029/030 | 056/070 | 085/100 | --- | --- | --- |
|  | -- | -- | --- | 020/025 | --- |
| 029/030 | 052/070 | 081/100 | -- | --- | --- |
| - | --- | --- | --- | 022/025 | --- |
| --- | --- | --- | --- | 017/025 | --- |
| --- | --- | --- | --- | --- | --- |
| 013/030 | 028/070 | 041/100 | --- | --- | --- |
| --- |  |  | --- | 015/025 | --- |
| --- | 000/050 | 000/50 | --- | --- | --- |
| --- |  |  | 016/025 | --- |  |
| 017/030 | 28\$/070 | 045/100 | --- | --- | --- |
|  |  | --- | --- | 016/025 | --- |
| 009/030 | 015/070 | 024/100 | --- | --- | --- |
| --- | --- | --- | 016/025 | --- | --- |
| 002/030 | 008/070 | 010/100 | --- | --- | --- |
| --- | --- | --- | -- | 013/025 | --- |
| --- | --- | --- | 020/025 | 039/050 | --- |
| -- | --- | --- | - | -- |  |
| --- | --- | -- | --- | -- | --- |


............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350010 NAME : BACHKAR ATHARV SATISH
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| SATISH | MOTHER : MADHURI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 011/030 | 041/070 | $052 / 100$ | - | --- |  |
| --- | --- | -- | --- | 019/025 | -- |
| 012/030 | 033/070 | 045/100 | --- | --- | --- |
|  |  |  | -- | 020/025 |  |
| 012/030 | 031/070 | 043/100 | --- | --- | --- |
| --- |  | --- | 022/025 | --- | --- |
| 014/030 | 029/070 | 043/100 | --- | --- | --- |
|  |  | --- | --- | 019/025 | --- |
| 002/030 | 038/070 | 40\$/100 | - | -- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | --- | --- | --- |
| 012/030 | 003/070 | 015/100 | --- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | 029/050 | 029/50 | --- | --- | --- |
| --- | --- | --- | 017/025 | --- | --- |
| 005/030 | 035/070 | 040/100 | --- | --- | --- |
|  |  | --- | --- | 020/025 | --- |
| 014/030 | 28\$/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | 019/025 | --- | --- |
| 014/030 | 028/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 017/025 | --- |
| --- | --- | --- | 019/025 | 038/050 | --- |
| -- | ---- | ---- | ---- | ---- | - |
| --- | --- | --- | --- | --- | -- |

PRN :72237873E CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - 52 | $\cdots$ | $\stackrel{\square}{\text { D }}$ | 06 | $1{ }_{1}$ | - - - |  |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 45 | 03 | E | 05 | 15 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | -- |
| --- | AC | 00 | AC | 00 | 00 | --- | -- |


| --- | FF | 03 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 58 | 01 | D | 06 | 06 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 76 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350011 NAME : BAJABALE JAYESH SHIVARAM
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

SHIVARAM MOTHER : SAVITA

| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 024/030 | 046/070 | $070 / 100$ | --- | --- | -- |
| --- | --- | --- | --- | 017/025 | --- |
| 014/030 | 028/070 | 042/100 | --- | - | --- |
|  |  | --- | --- | 019/025 | --- |
| 016/030 | 028/070 | 044/100 | --- |  | --- |
| --- | --- | --- | 020/025 | --- | --- |
| 012/030 | 28\#/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| 004/030 | 036/070 | 40\$/100 | --- | , | --- |
| --- | --- | - | --- | 018/025 | --- |
| - | - | --- | --- | 018/025 | --- |
| --- | - | - | - | --- | --- |

PRN : 72237876K CLG.: VPKBTET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | - |  |  |  |  |  |
|  | 70 | 03 | B | 08 | 24 | --- | --- |
|  | 68 | 01 | C | 07 | 07 | --- | -- |
| --- | 42 | 03 | P | 04 | 12 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- | - |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | - | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | 7\# |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
|  | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | - | --- |


| 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 020/025 | -- |  | 80 | 01 | A | 09 | 09 |  |  |
| --- | 020/050 | 020/50 | --- | --- | --- | -- | 40 | 01 | P | 04 | 04 | -- |  |
| --- |  |  | 018/025 | --- | -- | --- | 72 | 01 | B | 08 | 08 |  |  |
| 007/030 | 033/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | -- |  |
| - |  |  | -- | 019/025 | -- | -- | 76 | 01 | B | 08 | 08 | -- |  |
| 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 04 | E | 05 | 20 | --- |  |
| --- | --- |  | 018/025 | --- | --- | -- | 72 | 01 | B | 08 | 08 | - |  |
| 007/030 | 033/070 | 40\$/100 | --- | --- | --- | --- | 40 | 04 | P | 04 | 16 | --- | 3 |
| --- | --- | --- | --- | 014/025 | --- | --- | 56 | 01 | D | 06 | 06 | -- |  |
| --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 02 | A | 09 | 18 | -- |  |
| --- | --- | --- | --- | --- | --- | - | AC | 00 | AC | 00 | 00 | -- |  |
| --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | --- | --- | --- | --- |  | --- | AC | 00 | AC | 00 | 00 |  |  |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION $\qquad$

SEAT NO.: F190350014 NAME : BELEKAR SUSHANT PRAMOD
SEM.: 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEFRING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV


PRN :72237884L CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\cdots$ |  |  |  |  |  |  |
|  | 78 | 03 | B | 08 | 24 |  |  |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | FF | 03 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 01 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 69 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350015 NAME : BEMBDE SWAPNIL PRAVIN
SEM.:1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 NNGINERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| L PRAVIN |  |  | MOTHER : KANCHAN |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 019/030 | 028/070 | 047/100 | -- | --- |  |
|  | --- | - | --- | --- | 013/025 |  |
| * | 009/030 | 020/070 | 029/100 | --- | --- | --- |
|  | --- |  |  | -- | 018/025 | --- |
|  | 008/030 | 032/070 | 40\$/100 | --- | --- | --- |
|  | --- | --- | --- | 018/025 | --- | --- |
| * | 007/030 | 008/070 | 015/100 | --- | --- | --- |
|  | --- |  | --- | --- | 016/025 | --- |
|  | 013/030 | 030/070 | 043/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 010/025 | --- |
|  | --- | --- | --- | --- | 015/025 | --- |
|  | --- | --- | --- | --- |  | --- |
| * | 012/030 | 014/070 | 026/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 019/025 | --- |
| * | --- | 014/050 | 014/50 | --- | --- | --- |
|  | --- | --- | --- | 013/025 | --- | --- |
| * | 009/030 | 005/070 | 014/100 | --- | --- | --- |
|  |  |  | --- | --- | 016/025 | --- |
| * | 023/030 | 013/070 | 036/100 | --- | --- | --- |
|  | - | --- |  | 015/025 | --- | --- |
| * | 006/030 | 023/070 | 029/100 | --- | --- | --- |
|  | --- | --- | --- | - | 010/025 | --- |
|  | --- | --- | --- | 018/025 | 034/050 | --- |
|  | ---- | --- | ---- | ---- | ---- | ---- |
|  | --- | --- | --- | --- | --- | _-- |

FIRST YEAR SGPA . --, IOTAL CREDIIS EARNED : 22
............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

| PRN : 7 |  | 23788 | 5J CL |  | VPKBIET[35] |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUT | Tot\% | Crd | Grd | GP | CP | $\mathrm{P} \& \mathrm{R}$ | ORD |
|  | $\cdots$ | 03 |  |  |  |  |  |
|  | 47 | 03 | E | 05 | 15 |  |  |
|  | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 |  |  |
|  | 40 | 03 | P | 04 | 12 | --- | 3\$ |
|  | 72 | 01 | B | 08 | 08 |  |  |
| --- | FF | 04 | F | 00 | 00 |  |  |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- |  |
| --- | 40 | 01 | P | 04 | 04 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | FF | 03 | F | 00 | 00 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | FF | 01 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- |  |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- |  |
| --- | FF | 04 | F | 00 | 00 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
|  | FF | 04 | F | 00 | 00 | --- |  |
| --- | 40 | 01 | P | 04 | 04 | --- |  |
| - | - 69 | 02 | C | 07 | 14 | --- | --- |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | - AC | 00 | AC | 00 | 00 | -- |  |

$\qquad$

| SANJAY | MOTHER : ANITA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 008/030 | $032 / 070$ | 40\$/100 | --- | --- | -- |
| - | - |  | -- | 017/025 |  |
| 020/030 | 048/070 | 068/100 | --- | - |  |
| --- | --- | --- | --- | 024/025 | --- |
| 016/030 | 028/070 | 044/100 | --- | --- |  |
| --- |  |  | --- | 021/025 | --- |
| 016/030 | 031/070 | 047/100 | --- | --- | --- |
| --- | --- | --- | 017/025 | --- |  |
| 007/030 | 033/070 | 40\$/100 | - | --- | --- |
| --- | --- | --- | --- | 017/025 | --- |
| --- | --- | --- | --- | 024/025 | --- |
| --- | 023/050 | 023/50 | --- | --- | --- |
| --- | --- | --- | 018/025 | --- | --- |
| 012/030 | 024/070 | 036/100 | - | --- | --- |
| --- | --- | --- | --- | 014/025 | --- |
| 015/030 | 031/070 | 046/100 | --- | --- | --- |
| --- |  |  | --- | 022/025 | --- |
| 014/030 | 015/070 | 029/100 | --- | --- | --- |
| --- | --- | --- | 012/025 | --- | --- |
| 018/030 | 030/070 | 048/100 | -- | --- | --- |
| --- |  |  | --- | 016/025 | --- |
| --- | --- | --- | 021/025 | 041/050 | --- |
| --- | --- | - | --- | ---- |  |
| --- | --- | --- | --- | --- | --- |


| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\cdots$ | $\cdots$ | P | 04 | $\dot{12}$ |  | 2\$ |
| --- | 68 | 01 | C | 07 | 07 |  |  |
|  | 68 | 03 | C | 07 | 21 |  |  |
|  | 96 | 01 | 0 | 10 | 10 | --- |  |
|  | 44 | 03 | P | 04 | 12 | --- |  |
|  | 84 | 01 | A | 09 | 09 |  |  |
| --- | 47 | 03 | E | 05 | 15 | 31R | --- |
|  | 68 | 01 | C | 07 | 07 |  | -- |
| --- | 40 | 04 | P | 04 | 16 | --- | 2\$ |
| --- | 68 | 01 | C | 07 | 07 |  |  |
| --- | 96 | 01 | 0 | 10 | 10 |  |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | 46 | 01 | E | 05 | 05 | --- |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
|  | FF | 03 | F | 00 | 00 |  |  |
|  | 56 | 01 | D | 06 | 06 | --- |  |
| --- | 46 | 04 | E | 05 | 20 |  |  |
|  | 88 | 01 | A | 09 | 09 |  |  |
|  | FF | 04 | F | 00 | 00 | --- |  |
| --- | 48 | 01 | E | 05 | 05 |  |  |
|  | 48 | 03 | E | 05 | 15 |  |  |
|  | 64 | 01 | C | 07 | 07 | --- |  |
| --- | 82 | 02 | A | 09 | 18 |  |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | - AC | 00 | AC | 00 | 00 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

FIRSI YEAR SGPA : --, TOTAL CREDITS EARNED : 37
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350023 NAME : BHISE TUSHAR DATTATRAY COURSE NAME
SEM.: 1
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

| DATTATRAY |  |  | MOTHER : AKANKSHA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 010/030 | 034/070 | -044/100 | --- | -- |  |
|  | --- | --- | --- | --- | 019/025 | --- |
| * | 010/030 | 000/070 | 010/100 | --- |  | --- |
|  |  |  |  | --- | 021/025 | --- |
| * | 013/030 | 003/070 | 016/100 | --- | --- | --- |
|  | --- | --- | --- | 020/025 | --- |  |
| * | 012/030 | 003/070 | 015/100 | --- | --- | --- |
|  |  |  |  | --- | 020/025 | --- |
| * | 013/030 | 001/070 | 014/100 | --- | --- | --- |
|  | --- | --- | -- | --- | 019/025 | --- |
|  | --- | --- | --- | --- | 020/025 | --- |
|  | --- | --- | --- | --- | --- | --- |
| 021/030 |  | 029/070 | 050/100 | --- | --- | --- |
|  |  | --- |  | --- | 020/025 | --- |
|  | --- | 020/050 | 020/50 | --- | --- | --- |
|  | --- |  | --- | 016/025 | --- | --- |
| * | 005/030 | 010/070 | 015/100 | - | --- | --- |
|  | --- | -- | --- | -- | 017/025 | --- |
| * | 012/030 | 010/070 | 022/100 | --- |  | --- |
|  | -- | --- | --- | 020/025 | --- | --- |
| * | 003/030 | 011/070 | 014/100 | --- | --- | - |
|  | --- | --- | --- | --- | 016/025 | --- |
|  | --- | --- | - | 021/025 | 039/050 | --- |
|  | --- | --- | --- | --- | --- | -- |
|  | --- | --- | --- | --- | --- | -- |


| TUT | PRN : 722 Tot\% | Crd | Grd | GP | VPKB | T P \& R |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 44 | 03 | P | 04 | 12 |  |  |
|  | 76 | 01 | B | 08 | 08 |  |  |
| --- | FF | 03 | F | 00 | 00 | --- |  |
|  | 84 | 01 | A | 09 | 09 |  |  |
|  | FF | 03 | F | 00 | 00 |  |  |
|  | 80 | 01 | A | 09 | 09 | --- |  |
| --- | FF | 04 | F | 00 | 00 |  |  |
|  | 80 | 01 | A | 09 | 09 |  |  |
| --- | FF | 03 | F | 00 | 00 | --- |  |
| --- | 76 | 01 | B | 08 | 08 |  |  |
| --- | 80 | 01 | A | 09 | 09 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | 50 | 03 | D | 06 | 18 |  |  |
|  | 80 | 01 | A | 09 | 09 |  |  |
|  | 40 | 01 | P | 04 | 04 | --- |  |
| --- | 64 | 01 | C | 07 | 07 |  |  |
|  | FF | 03 | F | 00 | 00 |  |  |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
|  | FF | 04 | F | 00 | 00 |  |  |
| --- | 80 | 01 | A | 09 | 09 |  |  |
|  | FF | 04 | F | 00 | 00 |  |  |
|  | 64 | 01 | C | 07 | 07 |  |  |
| --- | 80 | 02 | A | 09 | 18 |  |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
|  | AC | 00 | AC | 00 | 00 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
04010 BASIC ELECTRONICS ENGG
107008 ENGINEERING MATHEMATICS II
07008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
RST YEAR SGPA : --, TOTAL CREDITS EARNED : 20
............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350024 NAME : BHOSALE ADVAIT ANIL
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEFRING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdots$ | - 52 | $\bigcirc 03$ | $\dot{D}^{\cdot}$ | 06 | 18 |  |  |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
|  | FF | 03 | F | 00 | 00 | --- |  |
|  | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
| --- | 43 | 04 | P | 04 | 16 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 49 | 03 | E | 05 | 15 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | 51 | 03 | D | 06 | 18 | --- |  |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 54 | 01 | D | 06 | 06 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- |  |
|  | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | -- | -- |
| --- | 40 | 04 | P | 04 | 16 | --- | 2\$ |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 85 | 02 | A | 09 | 18 | --- | - |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350025 NAME : BHOSALE RAJDEEP PRAMOD
SEM.: 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

| P | PRAMOD |  |  | HE | A |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR |
|  | 015/030 | 045/070 | 060/100 | . ${ }_{\text {- }}$ | -- |
|  |  | --- | --- | --- | 017/025 |
| * | 010/030 | 013/070 | 023/100 | --- | --- |
|  |  |  |  | -- | 017/025 |
|  | 020/030 | 028/070 | 048/100 | --- | --- |
|  |  |  | -- | 016/025 | --- |
|  | 013/030 | 034/070 | 047/100 | --- | --- |
|  | --- | --- | - | --- | 020/025 |
| * | 008/030 | 032/070 | 40\$/100 | --- | - |
|  | - | --- | --- | --- | 015/025 |
|  |  | --- | --- | --- | 018/025 |
|  | --- | --- | --- | --- | --- |

M. : 2

101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 ENGINEERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| 020/030 | 028/070 | 048/100 | --- | - | _- | --- | 48 | 03 | E | 05 | 15 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| , |  |  |  | 018/025 | --- | --- | 72 | 01 | B | 08 | 08 | -- --- |
| --- | 022/050 | 022/50 | --- | -- | --- | --- | 44 | 01 | P | 04 | 04 | --- |
|  |  |  | 017/025 | --- | --- | --- | 68 | 01 | C | 07 | 07 | --- --- |
| 010/030 | 030/070 | 40\$/100 | --- | --- | --- | -- | 40 | 03 | P | 04 | 12 | - 2\$ |
|  |  | --- | --- | 020/025 | --- | --- | 80 | 01 | A | 09 | 09 | --- --- |
| 022/030 | 017/070 | 039/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- -- |
| --- | --- | -- | 015/025 | --- | --- | --- | 60 | 01 | C | 07 | 07 | --- --- |
| 008/030 | 032/070 | 40\$/100 | - | --- | --- | --- | 40 | 04 | P | 04 | 16 | 2\$ |
| --- |  |  | - | 012/025 | --- | --- | 48 | 01 | E | 05 | 05 | --- --- |
| - | --- | --- | 022/025 | 037/050 | --- | --- | 78 | 02 | B | 08 | 16 | --- |
| --- | --- | --- |  | --- | --- | --- | AC | 00 | AC | 00 | 00 |  |
| --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 |  |
| - | --- | --- | --- | --- | -- | --- | AC | 00 | AC | 00 | 00 | --- |

FIRSI YEAR SGPA : , TOTAL CREDIIS EARNED : 37
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION. $\qquad$

SEAT NO.: F190350029 NAME : BHOYATE ANISH BALAJI


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 027/030 | 063/070 | 090/100 | --- | --- |  |
| -- |  | --- | --- | 021/025 | -- |
| 028/030 | 059/070 | 087/100 | --- | --- | -- |
| --- |  |  | --- | 017/025 | -- |
| 028/030 | 050/070 | 078/100 | --- | --- | --- |
| -- |  |  | 021/025 | --- | -- |
| 026/030 | 057/070 | 083/100 | --- | --- | --- |
| --- |  | --- | --- | 020/025 | --- |
| 029/030 | 055/070 | 084/100 | --- | --- | --- |
| --- | --- | - | --- | 023/025 | --- |
| --- | --- | --- | --- | 014/025 | --- |
| --- | -- | - | --- | -- | --- |

017/030-028/070 045/100

| $017 / 030$ | $028 / 070$ | $045 / 100$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | --- | $015 / 025$ | --- |
| --- | $029 / 050$ | $029 / 50$ | --- | --- | --- |
| --- | --- | --- | $015 / 025$ | --- | --- |
| $012 / 030$ | $28 \$ / 070$ | $040 / 100$ | --- | --- | --- |
| -- | --- | --- | --- | $013 / 025$ | --- |
| $012 / 030$ | $019 / 070$ | $031 / 100$ | --- | --- | --- |
| -- | --- | --- | $017 / 025$ | --- | --- |
| $004 / 030$ | $036 / 070$ | $40 \$ / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $015 / 025$ | --- |
| --- | --- | --- | $020 / 025$ | $031 / 050$ | --- |
| --- | --- | --- | --- | -- | --- |
| --- | --- | --- | --- | -- | --- |
| --- | --- | --- | --- | -- | --- |

PRN :72293323B CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - --- | 90 | $\bigcirc 03$ | $\dot{0}$ | 10 | 30 | --- |  |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 87 | 03 | A | 09 | 27 | --- |  |
|  | 68 | 01 | C | 07 | 07 | --- |  |
| --- | 78 | 03 | B | 08 | 24 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 83 | 04 | A | 09 | 36 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 84 | 03 | A | 09 | 27 | --- |  |
|  | 92 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | -- |  |


| --- | 45 | 03 | E | 05 | 15 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 58 | 01 | D | 06 | 06 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $1 \$$ |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $1 \$$ |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 68 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

$\qquad$

SEAT NO.: F190350032 NAME : BONDRE RUTURAJ ASHOKRAO
SEM.: $1 \quad$ COURSE M............................
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

| KRA |  | MOTHER |  | ShREE |
| :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR |
| 029/030 | 057/070 | 086/100 | --- | --- |
|  | --- | --- | --- | 018/025 |
| 025/030 | 051/070 | 076/100 | --- | --- |
|  |  |  | -- | 023/025 |
| 018/030 | 028/070 | 046/100 | --- | --- |
|  |  |  | 018/025 | -- |
| 020/030 | 028/070 | 048/100 | --- | --- |
| --- | --- | -- | --- | 021/025 |
| 017/030 | 019/070 | 036/100 | --- | --- |
| --- | --- | --- | --- | 013/025 |
| --- | --- | --- | --- | 019/025 |
| --- | --- | --- | --- |  |



| TUT | Tot\% | Crd | Grd GP |
| :---: | :---: | :---: | :---: | :---: |

101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTR
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| $019 / 030$ | $028 / 070$ | $047 / 100$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | --- | $015 / 025$ | --- |
| --- | $028 / 050$ | $028 / 50$ | --- | --- | --- |
| --- | --- | --- | $015 / 025$ | --- | --- |
| $008 / 030$ | $034 / 070$ | $042 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $012 / 025$ | --- |
| $013 / 030$ | $028 / 070$ | $041 / 100$ | --- | --- | --- |
| --- | --- | --- | $016 / 025$ | --- | --- |
| $013 / 030$ | $029 / 070$ | $042 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $010 / 025$ | --- |
| --- | --- | --- | $012 / 025$ | $027 / 050$ | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | -- | --- |
| --- | --- | --- | --- | -- | --- |


| --- | 47 | 03 | E |
| :--- | :--- | :--- | :--- |
| --- | 60 | 01 | C |
| --- | 56 | 01 | D |
| --- | 60 | 01 | C |
| --- | 42 | 03 | P |
| --- | 48 | 01 | E |
| --- | 41 | 04 | P |
| --- | 64 | 01 | C |
| --- | 42 | 04 | P |
| --- | 40 | 01 | P |
| --- | 52 | 02 | D |
| --- | AC | 00 | AC |
| --- | AC | 00 | AC |
| --- | AC | 00 | AC |


| 05 | 15 | --- | --- |
| :--- | :--- | :--- | :--- |
| 07 | 07 | --- | --- |
| 06 | 06 | --- | --- |
| 07 | 07 | --- | --- |
| 04 | 12 | --- | --- |
| 05 | 05 | --- | --- |
| 04 | 16 | --- | --- |
| 07 | 07 | --- | --- |
| 04 | 16 | --- | --- |
| 04 | 04 | --- | --- |
| 06 | 12 | --- | --- |
| 00 | 00 | --- | --- |
| 00 | 00 | --- | --- |
| 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350034 NAME : CHAND SHREYA ANIL

| IL |  | MOTHER : SUVARNA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 008/030 | 032/070 | 40\$/100 | --- | --- |  |
| - | --- |  | --- | 023/025 |  |
| 014/030 | 050/070 | 064/100 | --- | - | --- |
| --- | -_ | --- | --- | 018/025 | --- |
| 010/030 | 038/070 | 048/100 | --- |  | -- |
| --- |  |  | --- | 020/025 | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | 018/025 | --- |  |
| 013/030 | 028/070 | 041/100 | --- | --- | --- |
|  |  |  | --- | 016/025 | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 025/050 | 025/50 | --- | --- | --- |
| --- | --- | --- | 021/025 | --- | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 017/025 | --- |
| 012/030 | 029/070 | 041/100 | --- | --- | --- |
| --- | --- | --- | --- | 023/025 | --- |
| 012/030 | 017/070 | 029/100 | --- | --- | --- |
| --- | - | --- | 016/025 | --- | --- |
| 012/030 | 035/070 | 047/100 | --- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| - | - | -- | 019/025 | 039/050 | --- |
| ---- | ---- | ---- | ---- | ---- |  |
| --- | - | --- | -- | - | --- |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 | 03 | P | 04 | 12 | 3\$ |
|  | 92 | 01 | 0 | 10 | 10 | --- --- |
|  | 64 | 03 | C | 07 | 21 | --- --- |
|  | 72 | 01 | B | 08 | 08 | --- --- |
|  | 48 | 03 | E | 05 | 15 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- --- |
|  | 40 | 03 | P | 04 | 12 | --- --- |
|  | 72 | 01 | B | 08 | 08 | --- |
|  | 41 | 04 | P | 04 | 16 | --- |
|  | 64 | 01 | C | 07 | 07 | --- --- |
| --- | 76 | 01 | B | 08 | 08 | --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |
|  | 50 | 01 | D | 06 | 06 | --- --- |
| --- | 84 | 01 | A | 09 | 09 | --- --- |
|  | 40 | 03 | P | 04 | 12 | --- --- |
|  | 68 | 01 | C | 07 | 07 | --- --- |
| --- | 41 | 04 | P | 04 | 16 | --- - |
|  | 92 | 01 | 0 | 10 | 10 | --- --- |
|  | FF | 04 | F | 00 | 00 | --- --- |
|  | 64 | 01 | C | 07 | 07 | --- --- |
|  | 47 | 03 | E | 05 | 15 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- --- |
| --- | 77 | 02 | B | 08 | 16 | --- --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 |  |

FIRST YEAR SGPA : TOTAL CREDITS EARNED : 40
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350035 NAME : CHANDGUDE ADITYA YUVRAJ
SEM.: $1 \quad$ COURSE
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
ISE

ESE MOTHER : SAVITA
PR

PRN : UT To

101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEFRTNG CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


SGPA : -, TOTAL CREDITS EARNED : 40

SEAT NO.: F190350036 NAME : CHANDGUDE ROHAN SUNII
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| SUNIL | MOTHER : SWATI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 026/030 | 045/070 | 071/100 | --- | --- |  |
|  |  |  | --- | 019/025 | --- |
| 013/030 | 033/070 | 046/100 | --- | --- | --- |
|  |  |  | --- | 022/025 |  |
| 020/030 | 028/070 | 048/100 | --- | --- | --- |
|  | --- | --- | 021/025 | --- | --- |
| 015/030 | 031/070 | 046/100 | --- | --- | --- |
|  |  |  | --- | 021/025 | --- |
| 007/030 | 033/070 | 40\$/100 | -- |  | --- |
| --- | --- | --- | --- | 016/025 | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | --- | - | --- |
| 018/030 | 028/070 | 046/100 | - | --- | --- |
| --- |  | --- | --- | 022/025 | --- |
| --- | 021/050 | 021/50 | --- | --- | --- |
|  |  | --- | 019/025 | --- |  |
| 015/030 | 028/070 | 043/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| 020/030 | 028/070 | 048/100 | - |  | --- |
| --- | --- | --- | 021/025 | --- | --- |
| 007/030 | 024/070 | 031/100 | --- | --- | --- |
| --- | --- | --- | --- | 013/025 | --- |
| --- | --- | --- | 022/025 | 045/050 | --- |
| --- | --- | --- | ---- | ---- | ---- |
| --- | -- | - | --- | -- |  |

PRN :72237912K CLG.: VPKBIET[35]


| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 48 | 04 | E | 05 | 20 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 89 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350038 NAME : CHAVAN GURURAJ SANTOSH

102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
ISE
$\ldots \cdots \cdots$
$013 / 030$
*--
$013 / 030$
---
$014 / 030$
---
$016 / 030$
---
$004 / 030$
---
---
---

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
RST YEAR SGPA : 5.48, TOTAL CREDITS EARNED : 44
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION

SEAT NO.: F190350039 NAME : CHAVAN SWAMIRAJ UTTAM
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| RAJ | UTTAM | MOTHER : SUCHITRA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 016/030 | 029/070 | 045/100 | -- | --- |  |
|  |  |  |  | --- | 019/025 | -- |
| * | 005/030 | 046/070 | 051/100 | --- | --- | --- |
|  |  |  |  | --- | 019/025 |  |
|  | 012/030 | 028/070 | 040/100 | --- | --- | --- |
|  | --- | --- | --- | 018/025 | --- | --- |
|  | 012/030 | 029/070 | 041/100 |  | --- | --- |
|  | --- |  | --- | --- | 018/025 | --- |
|  | 009/030 | 034/070 | 043/100 | - | --- | --- |
|  | --- | --- | --- | --- | 015/025 | --- |
|  | --- | --- | --- | --- | 020/025 | --- |
|  | --- | --- | --- | --- | --- | --- |
|  | 012/030 | 028/070 | 040/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 021/025 | --- |
|  | --- | 021/050 | 021/50 | --- | --- | --- |
|  | --- | --- | --- | 021/025 | --- | --- |
| * | 008/030 | 033/070 | 041/100 | -- | --- | --- |
|  | --- |  | --- | --- | 020/025 | --- |
|  | 012/030 | 031/070 | 043/100 | --- | --- | --- |
|  | --- | --- | , | 018/025 | --- | --- |
| * | 013/030 | 031/070 | 044/100 | --- | --- | --- |
|  | --- |  | --- | --- | 014/025 | --- |
|  | --- | --- | --- | 017/025 | 035/050 | --- |
|  | ---- | ---- | ---- | ---- | ---- | ---- |
|  | - | --- | -- | -- | - | - |

PRN :72237923E CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 45 | $\bigcirc 03$ | $\dot{\mathrm{E}}$ | 05 | $\dot{1} 5$ | - - - |  |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 51 | 03 | D | 06 | 18 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 69 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350040 NAME : CHAVAN VYANKATESH VINAYAK
SEM. : $1 \quad$ COURSE NAME
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 NNGINERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| TESH VINAYAK |  |  | MOTHER : REKHA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 017/030 | 029/070 | 046/100 | --- | --- |  |
|  |  |  |  | --- | 012/025 | --- |
| * | 008/030 | 002/070 | 010/100 | --- | --- | --- |
|  |  |  |  | --- | 019/025 |  |
| * | 008/030 | 013/070 | 021/100 | --- | --- | --- |
|  |  |  |  | 016/025 | --- |  |
|  | 013/030 | 028/070 | 041/100 | --- | --- | --- |
|  |  |  |  | --- | 016/025 | --- |
|  | 009/030 | 031/070 | 40\$/100 | - | , | --- |
|  | --- | --- | --- | --- | 014/025 | --- |
|  | --- | --- | --- | --- | 015/025 | --- |
|  | --- | --- | --- | --- | --- | - |
| * | 006/030 | 000/070 | 006/100 | - | --- | --- |
|  |  | - |  | --- | 019/025 | --- |
|  | --- | 021/050 | 021/50 | --- | --- | --- |
|  | --- | --- | --- | 016/025 | --- | -- |
|  | 006/030 | 034/070 | 40\$/100 | , | --- | --- |
|  | --- | --- | --- | --- | 014/025 | --- |
| * | 007/030 | 006/070 | 013/100 | --- | - | --- |
|  | --- |  | --- | 015/025 | --- | --- |
| * | 006/030 | 026/070 | 032/100 | --- | -- | --- |
|  | --- | --- | --- | --- | 010/025 | --- |
|  | --- | --- | --- | 017/025 | 035/050 | --- |
|  | - | -- | -- | --- | --- | --- |
|  | -- | -- | --- | --- | - |  |


| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 46 | $\cdots$ | E ${ }^{\text {- }}$ | 05 | 15 |  |
| -- | 48 | 01 | E | 05 | 05 | --- --- |
|  | FF | 03 | F | 00 | 00 | --- --- |
|  | 76 | 01 | B | 08 | 08 | --- |
|  | FF | 03 | F | 00 | 00 | --- |
|  | 64 | 01 | C | 07 | 07 | --- |
|  | 41 | 04 | P | 04 | 16 | --- |
| --- | 64 | 01 | C | 07 | 07 | - |
| --- | 40 | 03 | P | 04 | 12 | 3\$ |
|  | 56 | 01 | D | 06 | 06 | --- --- |
| --- | 60 | 01 | C | 07 | 07 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | FF | 03 | F | 00 | 00 | --- |
|  | 76 | 01 | B | 08 | 08 | --- |
| --- | 42 | 01 | P | 04 | 04 | --- - |
|  | 64 | 01 | C | 07 | 07 | --- --- |
|  | 40 | 03 | P | 04 | 12 | - 2\$ |
| -- | 56 | 01 | D | 06 | 06 | --- --- |
| --- | FF | 04 | F | 00 | 00 | --- |
|  | 60 | 01 | C | 07 | 07 | --- --- |
|  | FF | 04 | F | 00 | 00 | --- |
|  | 40 | 01 | P | 04 | 04 | --- |
|  | 69 | 02 | C | 07 | 14 | --- |
|  | AC | 00 | AC | 00 | 00 | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |
| --- | AC | 00 | AC | 00 | 00 | --- - |

FIRST YEAR SGPA:
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350041 NAME : CHAVAN YASH SANTOSH
SEM. : 1 COURSE NAME

| OSH | MOTHER : SANGITA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| $\dot{018 / 030}$ | 028/070 | 046/100 | --- | -- |  |
| - | - | - | --- | 012/025 | --- |
| 008/030 | 012/070 | 020/100 | --- | --- | --- |
|  |  |  | --- | 016/025 | --- |
| 008/030 | 032/070 | 40\$/100 | --- | --- | --- |
| --- | --- | --- | 018/025 | --- |  |
| 020/030 | 029/070 | 049/100 | --- | --- | --- |
| -- |  | --- | --- | 018/025 | --- |
| 012/030 | 030/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | --- | --- | --- | --- | -- |
| 006/030 | 028/070 | 034/100 | --- | --- | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | 020/050 | 020/50 | --- | --- | --- |
| --- |  | --- | 013/025 | --- | --- |
| 009/030 | 031/070 | 40\$/100 | --- | --- | --- |
| -- |  | --- | --- | 015/025 | --- |
| 012/030 | 030/070 | 042/100 | --- | --- | --- |
| - | -- | --- | 014/025 | -- | --- |
| 012/030 | 032/070 | 044/100 |  | --- | --- |
| --- | --- | --- | --- | 010/025 | --- |
| --- | --- | - | 018/025 | 031/050 | --- |
| ---- | ---- | --- | --- | --- | -- |
| --- | --- | -- | -- | -- | --- |

102003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTR
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.
38
FIRSI YEAR SGPA : , TOIAL CREDIIS
.CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350042 NAME : CHOUDHARI ADWAIT UPENDRA
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEFRTNG CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| T UPENDRA | MOTHER : APARNA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 014/030 | 041/070 | 055/100 | - | --- |  |
| --- | -- | --- | - | 015/025 | -- |
| 008/030 | 032/070 | 40\$/100 | --- | --- | --- |
| --- |  |  | -- | 018/025 |  |
| 022/030 | 029/070 | 051/100 | --- | --- | -- |
| --- | --- | --- | 016/025 | --- | --- |
| 014/030 | 028/070 | 042/100 | --- | -- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| 012/030 | 041/070 | 053/100 | - | --- | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- | --- | --- |
| 012/030 | 030/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | -- | 015/025 | --- |
| --- | 022/050 | 022/50 | --- | --- | --- |
| --- | --- | --- | 011/025 | --- | --- |
| 010/030 | 035/070 | 045/100 | -- | --- | --- |
| --- |  |  | --- | 013/025 | --- |
| 012/030 | 28\$/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | 016/025 | --- | --- |
| 007/030 | 033/070 | 40\$/100 | --- | --- | --- |
| --- | --- | --- | --- | 010/025 | --- |
| --- | --- | --- | 018/025 | 034/050 | --- |
| ---- | ---- | ---- | ---- | ---- | ---- |
| --- | --- | --- | _-_ | --- | --- |

PRN : 72237927H CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P \& R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\cdots$ | $\cdots$ |  |  |  |  |  |
|  | 55 | 03 | D | 06 | 18 |  |  |
| --- | 60 | 01 | C | 07 | 07 | -- | - |
| --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 51 | 03 | D | 06 | 18 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 53 | 03 | D | 06 | 18 | --- | --- |
|  | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | -- | --- |
| --- | AC | 00 | AC | 00 | 00 | -- | --- |


| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 45 | 03 | E | 05 | 15 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $2 \$$ |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 69 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION. $\qquad$

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

| TA DASHRATH |  | MOTHER : DISHA |  |  | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR |  |
| 026/030 | 032/070 | 058/i00 | --- | -- |  |
|  | - | - | --- | 021/025 | --- |
| * 007/030 | 019/070 | 026/100 | -- | --- | --- |
|  |  |  | --- | 020/025 | --- |
| 007/030 | 033/070 | 040/100 | --- | --- | --- |
|  |  | --- | 020/025 | --- |  |
| 012/030 | 033/070 | 045/100 | --- | --- | --- |
| --- | --- | --- | --- | 022/025 | --- |
| 013/030 | 035/070 | 048/100 | --- | --- | --- |
| --- | -- | --- | --- | 019/025 | --- |
| --- | --- | --- | --- | 022/025 | --- |
| --- | --- | --- | --- | -- | -- |
| 013/030 | 030/070 | 043/100 | --- | --- | --- |
| --- | --- | --- | --- | 024/025 | --- |
| --- | 023/050 | 023/50 | --- | --- | --- |
| --- |  | --- | 016/025 | --- | --- |
| 010/030 | 031/070 | 041/100 | --- | --- | --- |
| --- | -- | --- | - | 021/025 | --- |
| 013/030 | 028/070 | 041/100 | --- | --- | --- |
| -- | --- | -- | 020/025 | --- | --- |
| 007/030 | 033/070 | 40\$/100 | - | --- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| - | --- | -- | 018/025 | 034/050 | --- |
| -- | --- | --- | --- | --- | --- |
| --- | --- | -- | --- | -- | - |

101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.
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SEAT NO.: F190350046 NAME : DANDNAIK VAISHNAVI DATTATRAYA
SEM. : 1 COURSE NAME

02003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


PRN :72237933B CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 42 | $\bigcirc 03$ | P | 04 | 12 | - -- |  |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | - |  |


| --- | 40 | 03 | P | 04 | 12 | --- | $2 \$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 72 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

.............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350047 NAME : DENGLE PRATHMESH NARENDRA

| NARENDRA |  | MOTHER : SUSHILA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 030/030 | 064/070 | 094/100 | --- | --- |  |
|  |  | --- | --- | 021/025 | --- |
| 023/030 | 049/070 | 072/100 | --- | --- | --- |
|  |  |  | --- | 015/025 |  |
| 025/030 | 031/070 | 056/100 | --- | --- | --- |
| - | --- | --- | 021/025 | --- | --- |
| 030/030 | 059/070 | 089/100 | --- | --- | --- |
|  |  | --- | --- | 022/025 |  |
| 030/030 | 052/070 | 082/100 | --- | --- | --- |
| --- | --- | --- | --- | 022/025 | --- |
| --- | --- | -- | -- | 025/025 | --- |
| --- | --- | --- | --- | --- | --- |
| 017/030 | 028/070 | 045/100 | --- | --- | --- |
| -- | -- | -- | --- | 015/025 | --- |
| --- | 042/050 | 042/50 | --- | --- | --- |
| --- | --- | --- | 018/025 | --- | --- |
| 013/030 | 000/070 | 013/100 |  | --- | --- |
| --- | --- | - | --- | 012/025 | --- |
| 012/030 | 010/070 | 022/100 | --- | --- | --- |
| --- | --- | --- | 017/025 | --- | --- |
| 009/030 | 005/070 | 014/100 | --- | --- | --- |
|  | --- |  | --- | 013/025 | --- |
| --- | --- | --- | 022/025 | 043/050 | --- |
| --- | --- | --- | --- | --- | --- |
| ---- | - | --- | ---- | -- | ---- |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 94 | 03 | 0 | 10 | 30 |  |  |
|  | 84 | 01 | A | 09 | 09 |  |  |
|  | 72 | 03 | B | 08 | 24 |  |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | 56 | 03 | D | 06 | 18 |  |  |
| --- | 84 | 01 | A | 09 | 09 | --- |  |
| --- | 89 | 04 | A | 09 | 36 | --- |  |
|  | 88 | 01 | A | 09 | 09 |  |  |
|  | 82 | 03 | A | 09 | 27 | --- |  |
|  | 88 | 01 | A | 09 | 09 |  |  |
|  | 100 | 01 | 0 | 10 | 10 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
04010 BASIC ELECTRONICS ENGG.
07008 ENGINEERING MAIHEMATCS II
07008 ENGINEERING MATHEMAIIC
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350052 NAME : DHAPATE SIDDHI APPASO

102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV


| PRN : |  | 237 | 5 F CL | . : | VPKBIET [35 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
|  | 62 | $\cdots$ | C | 07 | 21 |  |  |
| -- | - 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 51 | 03 | D | 06 | 18 | --- | --- |
|  | 80 | 01 | A | 09 | 09 | --- |  |
|  | 57 | 03 | D | 06 | 18 | --- | - |
|  | 92 | 01 | 0 | 10 | 10 | --- |  |
| --- | 47 | 04 | E | 05 | 20 |  |  |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 45 | 03 | E | 05 | 15 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | 40 | 03 | P | 04 | 12 |  |  |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 46 | 01 | E | 05 | 05 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 47 | 03 | E | 05 | 15 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 45 | 04 | E | 05 | 20 | --- |  |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 78 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |

FIRST YEAR SGPA : 6.16, TOTAL CREDIIS EARNED . 4
............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350054 NAME : DHAVANE VISHAVJIT ANNASAHEB
MW : JAYSHRI

| ANNA | , | MOTHER : JAYSHRI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 012/030 | 035/070 | 047/100 | --- | - |  |
| - | --- | 通 | --- | 019/025 | --- |
| 009/030 | 039/070 | 048/100 | --- | --- | --- |
|  |  |  | --- | 019/025 | --- |
| 012/030 | 031/070 | 043/100 | --- | --- | --- |
|  |  | --- | 019/025 | --- |  |
| 013/030 | 028/070 | 041/100 | --- | --- | --- |
| --- | -_ | _-_ | --- | 019/025 | --- |
| 005/030 | 035/070 | 40\$/100 | --- | --- | --- |
| - | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | --- | 020/025 | -- |
| --- | --- | --- | --- | --- | - |
| 006/030 | 028/070 | 034/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | 022/050 | 022/50 | --- | --- | --- |
| --- | --- | --- | 013/025 | --- | --- |
| 009/030 | 034/070 | 043/100 | -- | --- | --- |
|  |  |  | -- | 018/025 | --- |
| 013/030 | 029/070 | 042/100 | --- | --- | --- |
| -- | --- | --- | 020/025 | -- | --- |
| 006/030 | 013/070 | 019/100 |  | --- | --- |
| --- | --- | --- | --- | 010/025 | --- |
| - | -- | -- | 017/025 | 036/050 | --- |
| ---- | ---- | -- | --- | --- | --- |
| --- | --- | --- | --- | -- | --- |


| TUT | PRN : 72 Tot\% | Crd | Grd | GP | VPKBI CP |  | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 47 | 03 | E | 05 | 15 |  |  |
|  | 76 | 01 | B | 08 | 08 |  |  |
| --- | 48 | 03 | E | 05 | 15 |  |  |
| --- | 76 | 01 | B | 08 | 08 |  |  |
|  | 43 | 03 | P | 04 | 12 |  |  |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
|  | 41 | 04 | P | 04 | 16 |  |  |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 |  | 3\$ |
|  | 80 | 01 | A | 09 | 09 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
|  | AC | 00 | AC | 00 | 00 |  |  |

SEM.: 2
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG
107008 ENGINEERING MATHEMATICS II
07008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-I
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.
FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 37
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMAT
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I


| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 030/030 | 035/070 | 065/100 | --- | --- | -- |
| --- |  |  | - | 018/025 | -- |
| 027/030 | 034/070 | 061/100 | --- | --- | --- |
| --- | --- | --- | --- | 011/025 | --- |
| 030/030 | 028/070 | 058/100 | --- | --- | --- |
|  |  | -- | 018/025 | --- | --- |
| 017/030 | 035/070 | 052/100 | --- | --- | --- |
| --- | --- | --- | --- | 017/025 |  |
| 030/030 | 050/070 | 080/100 | --- | --- | --- |
| --- | --- | --- | - | 021/025 | --- |
| --- | --- | --- | --- | 014/025 |  |
|  |  |  |  |  | --- |

EM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | E | 05 | 15 | --- |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | , |  | -- | 014/025 | -- | -- | 56 | 01 | D | 06 | 06 | - |  |
| --- | 023/050 | 023/50 | --- | --- | --- | --- | 46 | 01 | E | 05 | 05 | -- |  |
| --- |  | --- | 013/025 | --- | --- | --- | 52 | 01 | D | 06 | 06 | --- |  |
| 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | -- |  |
|  |  |  | --- | 012/025 | --- | --- | 48 | 01 | E | 05 | 05 | --- |  |
| 012/030 | 015/070 | 027/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- |  |
| --- | --- | -- | 014/025 | --- | --- | --- | 56 | 01 | D | 06 | 06 | --- |  |
| 013/030 | 020/070 | 033/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- |  |
| --- | --- | -- | --- | 010/025 | --- | --- | 40 | 01 | P | 04 | 04 | --- |  |
| --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 02 | A | 09 | 18 | --- |  |
| --- | --- | --- | --- | -- | --- | --- | AC | 00 | AC | 00 | 00 | - |  |
| --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | -- |  |
| --- |  | -- |  |  | --- | --- | AC | 00 | AC | 00 | 00 | -- |  |

PRN :72293366F CLG.: VPKBIET[35]

| TUT | Tot $\%$ | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\cdots-$ | $\cdots 5$ | 03 | C | 07 | 21 | $\cdots$ | --- |
| --- | -- |  |  |  |  |  |  |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 61 | 03 | C | 07 | 21 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 58 | 03 | D | 06 | 18 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 52 | 04 | D | 06 | 24 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 80 | 03 | A | 09 | 27 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350058 NAME : DUKARE RAMBHAU CHANDRAKANT
SEM.: 1 . ................. ENGG
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I


OR OR TUT

PRN :72237954E CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\stackrel{\square}{\mathrm{F}}$ | -03 | F | 00 | 00 |  |  |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 45 | 03 | E | 05 | 15 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| -- | AC | 00 | AC | 00 | 00 | -- | --- |

SEM.: 201011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG
04010 BASIC ELCCRONICS ENGG.
07008 ENGINEERTNG MATHEMATTCS
07008 BNGINEDNG MATHEMATICS II
0700 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
10013 PROUECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
. CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350059 NAME : DURWANKUR MANOJ KHAIRE


PRN :72237955C CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 67 | 03 | $\stackrel{\square}{\text { C }}$ | 07 | 21 | - |  |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 45 | 04 | E | 05 | 20 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | -- | --- |
| --- | AC | 00 | AC | 00 | 00 | - | --- |


| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 57 | 02 | D | 06 | 12 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA : TOTAL CREDITS EARNED : 31
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350061 NAME : GADKARI ADITYA SACHIN
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

|  | IN | MOTHER |  |  | HANGI |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR |
|  | 010/030 | 041/070 | 051/100 |  |  |
|  | --- | --- | --- | --- | 015/025 |
| * | 007/030 | 037/070 | 044/100 | --- | --- |
|  | --- | --- | --- | --- | 016/02 |
|  | 017/030 | 028/070 | 045/100 | --- | --- |
|  | --- |  |  | 016/025 | --- |
|  | 020/030 | 028/070 | 048/100 | --- | --- |
|  | --- | --- | --- |  | 014/025 |
| * | 008/030 | 32!/070 | 40!/100 | --- | --- |
|  | --- |  | --- | --- | 013/02 |
|  | --- | --- | --- | --- | 018/025 |
|  | --- | --- | --- | --- | --- |

* 015/030

| --- | --- |
| :---: | :---: |
| --- | $015 / 025$ |
| --- | --- |
| $015 / 025$ | --- |
| --- | --- |
| --- | $015 / 025$ |
| --- | --- |
| $014 / 025$ | --- |
| --- | --- |
| --- | $010 / 025$ |
| $018 / 025$ | $036 / 050$ |
| --- | --- |
| --- | --- |
| --- | --- |



|  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 50 | 04 | D | 06 | 24 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 50 | 04 | D | 06 | 24 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 72 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

PRN :72237960K CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 51 | $\cdots 3$ | D | $\dot{0} 6$ | $10^{\circ}$ | - --- - - |
| --- | 60 | 01 | C | 07 | 07 | --- --- |
| --- | 44 | 03 | P | 04 | 12 | --- --- |
| --- | 64 | 01 | C | 07 | 07 | --- --- |
| --- | 45 | 03 | E | 05 | 15 | --- --- |
| --- | 64 | 01 | C | 07 | 07 | --- --- |
| --- | 48 | 04 | E | 05 | 20 | --- --- |
| --- | 56 | 01 | D | 06 | 06 |  |
| --- | 40 | 03 | P | 04 | 12 | 4\# |
|  | 52 | 01 | D | 06 | 06 | --- --- |
|  | 72 | 01 | B | 08 | 08 | -- |
|  | AC | 00 | AC | 00 | 00 | --- --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION $\qquad$

SEAT NO.: F190350063 NAME : GAIKAWAD SNEHASHISH MANIK
SEM.: $1 \quad$ COURSE NAME.
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATI
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| SHISH MAN |  | MOTHER : VANDANA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 030/030 | 059/070 | 089/100 | --- | --- | --- |
| --- | --- | --- | -- | 018/025 |  |
| 030/030 | 049/070 | 079/100 | --- | --- | --- |
| --- |  |  | --- | 016/025 | --- |
| 023/030 | 050/070 | 073/100 | --- | --- | -- |
|  |  |  | 021/025 | --- | --- |
| 030/030 | 059/070 | 089/100 | -- | --- | --- |
| --- | --- | --- | --- | 022/025 |  |
| 026/030 | 049/070 | 075/100 | --- | --- | --- |
| , |  |  | --- | 023/025 | --- |
| --- | --- | --- | --- | 014/025 | --- |
| 017/030 | 026/070 | 043/100 | --- | --- | --- |
| --- | --- | --- | --- | 012/025 | --- |
| --- | 025/050 | 025/50 | --- | -- | --- |
| --- | --- | --- | 016/025 | --- | --- |
| * 009/030 | 012/070 | 021/100 | --- | --- | --- |
| --- |  | --- | --- | 017/025 | --- |
| * 013/030 | 008/070 | 021/100 | --- | --- | --- |
| --- | --- | --- | 014/025 | --- | --- |
| 008/030 | 036/070 | 044/100 | --- | --- | --- |
| --- | --- | --- | --- | 010/025 | --- |
| --- | --- | --- | 020/025 | 036/050 | --- |
| ---- | ---- | ---- | ---- | ---- | ---- |
| --- | --- | --- | - | --- | --- |

PRN :72293377M CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - | $\cdots$ |  |  |  |  |  |
|  | 89 | 03 | A | 09 | 27 | --- | --- |
|  | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 79 | 03 | B | 08 | 24 | --- |  |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 73 | 03 | B | 08 | 24 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 89 | 04 | A | 09 | 36 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 |  |  |
| --- | 75 | 03 | B | 08 | 24 | --- | --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 50 | 01 | D | 06 | 06 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 74 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350064 NAME : GAIKWAD AKASH ANIL
SEM. : 1 COURSE NAME

02003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
ANIL ESE TOTAL MOTHER : GOKULA

|  | ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 011/030 | 032/070 | 043/100 | - | --- | --- |
|  | - | - | --- | --- | 019/025 | --- |
| * | 003/030 | 037/070 | 40\$/100 | --- | --- | --- |
|  |  |  |  | --- | 020/025 | --- |
|  | 012/030 | 28\$/070 | 040/100 | -- | --- | --- |
|  | --- | -_ | --- | 019/025 | --- | --- |
|  | 013/030 | 028/070 | 041/100 | --- | --- | --- |
|  | --- | - | --- | --- | 018/025 | --- |
| * | 008/030 | 014/070 | 022/100 | -- | --- | --- |
|  | - | --- | - | --- | 018/025 | --- |
|  | --- | - | --- | --- | 020/025 | --- |
|  | - | - | --- | --- | --- | --- |

101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| 009/030 | 031/070 | 40\$/100 | -- | - | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- |  | -- | 018/025 | -- | -- | 72 | 01 | B | 08 | 08 |  | -- |
| --- | 020/050 | 020/50 | --- | --- | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | --- | - | 011/025 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| * 006/030 | 005/070 | 011/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
|  |  |  | -- | 016/025 | -- | - | 64 | 01 | C | 07 | 07 | --- | -- |
| 001/030 | 039/070 | 40\$/100 | --- | --- | --- | --- | 40 | 04 | P | 04 | 16 | -- | 3\$ |
| --- | --- | --- | 013/025 | --- | --- | --- | 52 | 01 | D | 06 | 06 | --- | -- |
| 005/030 | 036/070 | 041/100 | --- | --- | --- | --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | --- | --- | - | 010/025 | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 02 | A | 09 | 18 | --- | --- |
| --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | -- | --- |
| --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | -- | --- |
| --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- |  |

PRN :72237962F CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\cdots--$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $1 \$$ |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350065 NAME : GAIKWAD ATHARVRAJ SUNII
SEM. : 1 COURSE NAME

02003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| VRA | J SUNIL | MOTHER : GAURI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 013/030 | 028/070 | 04i/100 | - | --- |  |
|  | --- |  | --- | --- | 020/025 | --- |
| * | 005/030 | 028/070 | 033/100 | --- | --- | --- |
|  |  | --- | - | --- | 019/025 | --- |
|  | 018/030 | 028/070 | 046/100 | --- | --- | --- |
|  | --- |  | -- | 019/025 | --- |  |
|  | 013/030 | 028/070 | 041/100 | --- | --- | --- |
|  | --- | --- | --- | -- | 019/025 | --- |
| * | 012/030 | 015/070 | 027/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 017/025 | --- |
|  | --- | --- | --- | --- | 021/025 | -- |
|  | --- | --- | --- | --- | --- | --- |
| * | 010/030 | 036/070 | 046/100 | --- | --- | --- |
|  | --- | --- |  | --- | 019/025 | --- |
|  | --- | 021/050 | 021/50 | --- | --- | --- |
|  | --- | --- | --- | 011/025 | --- |  |
| * | 009/030 | 031/070 | 040/100 | --- | --- | --- |
|  | --- | --- | --- | - | 018/025 | --- |
| * | 012/030 | 015/070 | 027/100 | --- |  | --- |
|  | --- | --- | -- | 018/025 | --- | --- |
|  | 008/030 | 033/070 | 041/100 | --- | --- | --- |
|  | - | --- | --- | --- | 010/025 | --- |
|  | --- | --- | --- | 020/025 | 040/050 | --- |
|  | - | --- | --- | --- | -- | --- |
|  | --- | --- | -- | --- | - |  |

PRN :72237963D CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 41 | 03 | P | 04 | 12 |  |  |
|  | 80 | 01 | A | 09 | 09 | --- |  |
|  | FF | 03 | F | 00 | 00 |  |  |
|  | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 46 | 03 | E | 05 | 15 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
|  | 41 | 04 | P | 04 | 16 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
|  | FF | 03 | F | 00 | 00 | --- |  |
|  | 68 | 01 | C | 07 | 07 | --- |  |
|  | 84 | 01 | A | 09 | 09 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |


| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 80 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........cONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION...

SEAT NO.: F190350066 NAME : GAIKWAD GAYATRI SAHEBRAO
SEM.: 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| I | SAHEBRAO |  | MOTHER : VAISHALI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 006/030 | $034 / 070$ | - 40 ¢ió | --- | -- |  |
|  | --- |  |  | --- | 018/025 |  |
|  | 006/030 | 034/070 | 040/100 | --- | --- |  |
|  | --- |  | -- | --- | 017/025 | --- |
| * | 008/030 | 019/070 | 027/100 | -- | --- |  |
|  |  |  |  | 018/025 | --- |  |
|  | 012/030 | 029/070 | 041/100 | --- | -- |  |
|  |  |  |  | --- | 018/025 |  |
|  | 014/030 | 033/070 | 047/100 | --- | --- |  |
|  | --- | --- | --- | --- | 016/025 |  |
|  | --- | --- | --- | --- | 020/025 | --- |
|  | --- | --- | --- | --- | - |  |
| * | 009/030 | 031/070 | 40\$/100 | - | - | --- |
|  | --- | --- | --- | --- | 018/025 | --- |
|  | --- | 020/050 | 020/50 | --- | , |  |
|  | --- | --- | --- | 014/025 | --- | --- |
| * | 009/030 | 020/070 | 029/100 | --- | --- |  |
|  | --- |  | --- | --- | 017/025 | --- |
|  | 006/030 | 037/070 | 043/100 | --- | -- | --- |
|  | --- | --- | --- | 016/025 | --- |  |
| * | 006/030 | 022/070 | 028/100 | - | --- | --- |
|  | --- | --- | -- | --- | 013/025 | --- |
|  | --- | --- | --- | 023/025 | 040/050 | --- |
|  | - | -- | ---- | ---- | --- | --- |
|  | ---- | ---- | ---- | ---- | ---- | -- |

PRN :72237964B CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| -- | 72 | 01 | B | 08 | 08 | _-- | 3\$ |
|  | 40 | 03 | P | 04 | 12 | --- | --- |
|  | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 47 | 03 | E | 05 | 15 | --- |  |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 40 | 03 | P | 04 | 12 | --- | $3 \$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 84 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

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SEAT NO.: F190350067 NAME : GAIKWAD PRATHAMESH KIRAN
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


PRN :72237965L CLG.: VPKBIET[35]


| --- | FF | 03 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 54 | 01 | D | 06 | 06 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 84 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

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SEAT NO.: F190350072 NAME : GANDHI SMIT DHIRAJ


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 46 | 03 | E | 05 | 15 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- --- |
|  | 49 | 03 | E | 05 | 15 | --- --- |
|  | 84 | 01 | A | 09 | 09 | --- --- |
|  | 45 | 03 | E | 05 | 15 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- --- |
|  | 45 | 04 | E | 05 | 20 | --- --- |
|  | 88 | 01 | A | 09 | 09 | --- |
|  | 44 | 03 | P | 04 | 12 | --- |
|  | 64 | 01 | C | 07 | 07 | --- --- |
| --- | 88 | 01 | A | 09 | 09 | --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |
|  | FF | 03 | F | 00 | 00 | --- --- |
| --- | 68 | 01 | C | 07 | 07 | --- --- |
|  | 44 | 01 | P | 04 | 04 | --- |
|  | 68 | 01 | C | 07 | 07 | --- --- |
| --- | FF | 03 | F | 00 | 00 | --- - |
|  | 60 | 01 | C | 07 | 07 | --- --- |
|  | 45 | 04 | E | 05 | 20 | --- --- |
|  | 68 | 01 | C | 07 | 07 | --- --- |
|  | FF | 04 | F | 00 | 00 | --- --- |
|  | 56 | 01 | D | 06 | 06 | --- --- |
| --- | 80 | 02 | A | 09 | 18 | --- --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 |  |

FIRST YEAR SGPA : TOTAL CREDITS EARNED : 34
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350074 NAME : GAWALI ESHAN POPATRAO


102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEFRING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

|  |  |
| :--- | :--- |
| --- | FF |
| --- | 60 |
| --- | 64 |
| --- | 52 |
| --- | FF |
| --- | 56 |
| --- | FF |
| --- | 52 |
| --- | 45 |
| --- | 40 |
| --- | 84 |
| --- | AC |
| --- | AC |
| --- | AC |

PRN :72237981B CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - | 03 |  |  |  |  |  |
|  | 66 | 03 | C | 07 | 21 | --- |  |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 50 | 03 | D | 06 | 18 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
|  | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 51 | 04 | D | 06 | 24 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 52 | 03 | D | 06 | 18 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | _-_ | _-_ |
| -- | 92 | 01 | 0 | 10 | 10 | - | --- |
| --- | AC | 00 | AC | 00 | 00 | - |  |

RST YEAR SGPA : --, TOTAL CREDITS EARNED : 31
............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350075 NAME : GAWALI NIKHIL MAHESH
SEM. : 1
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| MAHESH | MOTHER : MADHURI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 030/030 | 052/070 | 082/100 | --- | -- |  |
| - | - | - | --- | 022/025 | --- |
| 030/030 | 062/070 | 092/100 | --- | --- | --- |
|  |  |  | --- | 021/025 | --- |
| 030/030 | 036/070 | 066/100 | --- | --- | --- |
|  |  | --- | 024/025 | --- |  |
| 030/030 | 060/070 | 090/100 | --- | --- |  |
| -- | --- | --- | --- | 022/025 | --- |
| 030/030 | 055/070 | 085/100 | --- | --- |  |
| --- | --- | --- | --- | 023/025 | --- |
| --- | --- | --- | --- | 025/025 | --- |
| --- | --- | --- | --- | --- | --- |
| * 017/030 | AB/070 | 017/100 | --- | --- | --- |
| --- | --- | --- | --- | 016/025 | --- |
| --- | 020/050 | 020/50 | --- | --- | --- |
| --- | --- | --- | 013/025 | --- |  |
| * 012/030 | 007/070 | 019/100 | - | --- | --- |
| --- | --- | --- | --- | 014/025 | --- |
| 012/030 | 28\$/070 | 040/100 | --- | --- | --- |
| --- | -- | --- | 013/025 | --- | --- |
| * 013/030 | 016/070 | 029/100 | - | --- |  |
| --- | --- | --- | --- | 010/025 | --- |
| - | - | -- | 021/025 | 041/050 | --- |
| -- | --- | --- | --- | --- | - |
| --- | --- | -- | --- | --- |  |
| --- | --- | --- | --- | --- | --- |

PRN :72293389E CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - 82 | 03 | A | 09 | 27 | --- |  |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 92 | 03 | 0 | 10 | 30 | --- |  |
|  | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 66 | 03 | C | 07 | 21 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 90 | 04 | 0 | 10 | 40 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 85 | 03 | A | 09 | 27 | --- | --- |
|  | 92 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 100 | 01 | 0 | 10 | 10 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | FF | 03 | IC | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 82 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350078 NAME : GHOLAVE DHAIRYASHEEL HIRACHAND
SEM. : 1 COURSE NAME

|  | ISE | ESE |
| :---: | :---: | :---: |
| * | $\dot{0} \dot{0} / 0 \dot{3} 0$ | AB/070 |
|  | --- | --- |
| * | 005/030 | 013/070 |
| * | 007/030 | 007/070 |
| * | 016/030 |  |
|  |  | AB/070 |
| * | 003/030 | 007/070 |
|  | --- | --- |
|  | ---- | --- |


| MOTHER : |  |
| :---: | :---: |
| TOTAL | TW |
| 004/100 | --- |
| --- | --- |
| 018/100 | --- |
| --- | --- |
| 014/100 | --- |
| --- | --- |
| 016/100 | --- |
| --- | 017/025 |
| 010/100 | --- |
| -- | --- |
| -- | --- |


| ITA |  |
| :---: | :---: |
| PR | OR |
| $\ldots \ldots$. | $\ldots . \cdots$ |
| $020 / 025$ | --- |
| --- | --- |
| $016 / 025$ | --- |
| --- | --- |
| $017 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $010 / 025$ | --- |
| $018 / 025$ | --- |
| --- | --- |



SEM.: 2
102012 ENGINEERING GRAPHICS
$002 / 50$
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
0702 ENGINEERING
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| * | --- | 002/050 | 002/50 | -- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 011/025 | --- | -- |
| * | 010/030 | 000/070 | 010/100 | --- | --- | --- |
|  |  |  | --- | --- | 014/025 | --- |
| * | 009/030 | 002/070 | 011/100 | --- | --- | --- |
|  |  |  | --- | --- | 020/025 | --- |
| * | AB/030 | AB/070 | AB/100 | --- | - | --- |
|  |  | --- |  | 014/025 | --- | --- |
| * | 003/030 | 003/070 | 006/100 | --- | --- | --- |
|  | --- |  |  | - | 016/025 | --- |
|  | --- | --- | --- | 015/025 | 034/050 | --- |
|  | --- | --- | --- | --- | --- | -- |
|  | ---- | --- | --- | --- | - | --- |


| --- | FF | 01 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 04 | IC | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 65 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

....
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350079 NAME : GHULE MANOJ BHAUSAHEB
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
03004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEFRTNG CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| AUSAHEB | MOTHER : SARIKA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 019/030 | 033/070 | 052/100 | --- | --- |  |
| --- | --- | --- | --- | 017/025 |  |
| 010/030 | 030/070 | 40\$/100 | --- | --- | --- |
| --- |  |  | --- | 019/025 | --- |
| 008/030 | 032/070 | 40\$/100 | --- | --- | --- |
| --- | --- | --- | 018/025 | --- | --- |
| 012/030 | 030/070 | 042/100 | --- | --- | --- |
|  |  | --- | --- | 020/025 | --- |
| * 008/030 | 008/070 | 016/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | --- | --- | --- | 018/025 | --- |
|  |  |  |  |  | --- |



PRN :72237987M CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - 52 | $\bigcirc 03$ | $\dot{D}^{\text {- }}$ | 06 | 18 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | - |
| --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 40 | 03 | P | 04 | 12 | -- | 2\$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | FF | 03 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 51 | 04 | D | 06 | 24 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 85 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

: 35
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350080 NAME : GORE DHIRAJ DIPAK


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - - | 54 | 03 | D | $0 \cdot 6$ | $1{ }^{8}$ | - --- -- |
|  | 72 | 01 | B | 08 | 08 | --- --- |
|  | 50 | 03 | D | 06 | 18 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- --- |
|  | 40 | 03 | P | 04 | 12 | 2\$ |
|  | 72 | 01 | B | 08 | 08 | --- --- |
|  | 43 | 04 | P | 04 | 16 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- |
|  | 57 | 03 | D | 06 | 18 | --- --- |
| --- | 76 | 01 | B | 08 | 08 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | 40 | 03 | P | 04 | 12 | 2\$ |
|  | 76 | 01 | B | 08 | 08 | -_- --- |
|  | 42 | 01 | P | 04 | 04 |  |
| --- | 68 | 01 | C | 07 | 07 | --- --- |
|  | 42 | 03 | P | 04 | 12 | --- |
|  | 64 | 01 | C | 07 | 07 |  |
|  | 42 | 04 | P | 04 | 16 | --- --- |
|  | 68 | 01 | C | 07 | 07 | --- --- |
|  | 44 | 04 | P | 04 | 16 | --- |
|  | 76 | 01 | B | 08 | 08 | --- |
|  | 72 | 02 | B | 08 | 16 |  |
|  | AC | 00 | AC | 00 | 00 | --- |
| --- | AC | 00 | AC | 00 | 00 |  |
| --- | AC | 00 | AC | 00 | 00 | --- |

FIRST YEAR SGPA 5.59, TOTAL CREDITS EARNED : 44
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350081 NAME : HARIHAR RAJ BALASO


MOTHER : VAISHALI COURSE NAME
SEM.: 1
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

| ASO |  | MOTHER : |  |
| :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW |
| 027/030 | 042/070 | 069/100 | --- |
| --- | --- | --- | --- |
| 012/030 | 039/070 | 051/100 | --- |
| --- | --- | - | --- |
| 012/030 | 034/070 | 046/100 | --- |
| --- | --- | --- | 020/025 |
| 015/030 | 028/070 | 043/100 | --- |
| --- | --- | --- | --- |
| 016/030 | 040/070 | 056/100 | --- |
| -- | --- | --- | --- |
| ---- | ---- | ---- | - |

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
IRST YEAR SGPA : 6.27, TOTAL CREDITS EARNED : 44
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION

| OR |
| :---: |
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| --- |

PRN :72237998G CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 69 | 03 | C | 07 | 21 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 51 | 03 | D | 06 | 18 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- |  |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 56 | 03 | D | 06 | 18 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 64 | 03 | C | 07 | 21 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $2 \$$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 56 | 04 | D | 06 | 24 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 88 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

$\qquad$

SEAT NO.: F190350082 NAME : HARSHAL LALASO MOHITE
SEM. : 1 COURSE NAME

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
07015 PHY.EDU.-EXER. \& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| ITE | MOTHER : HEMA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 012/030 | 033/070 | 045/100 | -- | -- | --- |
| --- | --- | --- | --- | 022/025 | --- |
| 023/030 | 042/070 | 065/100 | --- | - | --- |
|  |  |  | -- | 024/025 | --- |
| 007/030 | 033/070 | 40\$/100 | -- | --- | --- |
| - | --- | -- | --- | 018/025 | --- |
| 012/030 | 030/070 | 042/100 | --- | --- | --- |
| --- | -- | --- | 017/025 | --- | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| -- | - | -- | -- | 012/025 | -- |
| --- | -- | --- | -- | 024/025 | --- |
| --- | --- | - | --- | --- | -- |


| --- | $021 / 050$ | $021 / 50$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | $013 / 025$ | --- | --- |
| * $013 / 030$ | $045 / 070$ | $058 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $014 / 025$ | --- |
| $006 / 030$ | $034 / 070$ | $40 \$ / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $016 / 025$ | --- |
| $015 / 030$ | $029 / 070$ | $044 / 100$ | --- | --- | --- |
| --- | --- | --- | $012 / 025$ | --- | --- |
| $006 / 030$ | $035 / 070$ | $041 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $015 / 025$ | --- |
| --- | --- | --- | $018 / 025$ | $037 / 050$ | --- |
| --- | --- | --- | --- | --- | -- |
| --- | --- | --- | --- | --- | -- |
| --- | --- | --- | --- | --- | -- |

PRN :72238000D CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\stackrel{\square}{5}$ |  |  |  |  |  |  |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
|  | 65 | 03 | C | 07 | 21 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- |  |
| --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | -- |
| --- | 48 | 01 | E | 05 | 05 | --- | - |
| --- | 96 | 01 | 0 | 10 | 10 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | - | --- |


| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 58 | 03 | D | 06 | 18 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $2 \$$ |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 73 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350083 NAME : HATKAR ROHAN JAYPRAKASH
SEM.: $1 \quad$................... 2003 SYSTEMS
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I


| PRN : 72293403D CLG.: VPKBIET[35] |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
|  | 83 | 03 | $\dot{\text { A }}$ | 09 | 27 |  |  |
|  | 92 | 01 | 0 | 10 | 10 |  |  |
| --- | 69 | 03 | C | 07 | 21 | --- |  |
|  | 76 | 01 | B | 08 | 08 | --- |  |
|  | 81 | 03 | A | 09 | 27 |  |  |
| --- | 96 | 01 | 0 | 10 | 10 | --- |  |
|  | 90 | 04 | 0 | 10 | 40 |  |  |
|  | 100 | 01 | 0 | 10 | 10 |  |  |
| --- | 86 | 03 | A | 09 | 27 | --- |  |
| --- | 92 | 01 | 0 | 10 | 10 |  |  |
|  | 100 | 01 | 0 | 10 | 10 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | 54 | 03 | D | 06 | 18 | --- |  |
|  | 72 | 01 | B | 08 | 08 |  |  |
|  | 54 | 01 | D | 06 | 06 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
|  | 42 | 03 | P | 04 | 12 | --- |  |
|  | 56 | 01 | D | 06 | 06 | --- | --- |
|  | 63 | 04 | C | 07 | 28 | --- |  |
|  | 64 | 01 | C | 07 | 07 | --- | -- |
|  | 40 | 04 | P | 04 | 16 | --- | 7\# |
|  | 52 | 01 | D | 06 | 06 |  |  |
| --- | 64 | 02 | C | 07 | 14 |  |  |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
|  | AC | 00 | AC | 00 | 00 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEFRING CHEMISTRY
10013 PROJECT BASED LEARNING
01014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
SGPA : 7.45, TOTAL CREDITS EARNED : 44
. CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350087 NAME : JADHAV PRATIK HANUMANT

| HANUMANT | MOTHER : VIDHYA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 013/030 | 028/070 | 041/100 | --- | --- |  |
| --- | - | --- | --- | 017/025 | -- |
| * 007/030 | 037/070 | 044/100 | --- | --- | -- |
| -- |  |  | --- | 018/025 |  |
| 019/030 | 034/070 | 053/100 | --- | --- | -- |
| --- | --- | --- | 019/025 | --- | -- |
| 012/030 | 032/070 | 044/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| * 003/030 | 032/070 | 035/100 | --- | -- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | --- | --- | --- | --- | --- |
| 013/030 | 032/070 | 045/100 | --- | --- | --- |
| - | --- | --- | --- | 019/025 | --- |
| --- | 031/050 | 031/50 | --- | --- | --- |
| --- | --- | --- | 016/025 | --- | --- |
| 013/030 | 028/070 | 041/100 | --- | --- | --- |
| --- |  |  | --- | 021/025 | --- |
| 014/030 | 030/070 | 044/100 | --- | --- | --- |
| - --- | --- | --- | 017/025 | --- | --- |
| * 012/030 | 011/070 | 023/100 | -- | --- | --- |
| --- |  | --- | -- | 018/025 | --- |
| --- | --- | --- | 020/025 | 039/050 | --- |
| ---- | ---- | ---- | ---- | ---- | ---- |
| --- | --- | --- | --- | - | - |

102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTR
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
FIRST YEAR SGPA : , IOTAL CREDITS EARNED : 37
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION. $\qquad$

PRN :72238014D CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $4 i$ | 03 | P | 04 | 12 |  |  |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 53 | 03 | D | 06 | 18 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| -- | AC | 00 | AC | 00 | 00 | - |  |


| --- | 45 | 03 | E | 05 | 15 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 62 | 01 | C | 07 | 07 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 78 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

$\qquad$

SEAT NO.: F190350088 NAME : JADHAV SAHIL SANJAY
SEM. : 1 COURSE NAME

MOTHER : SARIKA

| SANJAY |  |  | MOTHER : SARIKA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 012/030 | 034/070 | 046/100 | - | --- | --- |
|  |  |  |  | --- | 016/025 | --- |
| * | 010/030 | 042/070 | 052/100 | --- | --- | --- |
|  | --- |  |  | --- | 020/025 |  |
|  | 012/030 | 038/070 | 050/100 | --- | --- | --- |
|  | -- | - | --- | 019/025 | --- | --- |
| * | 008/030 | 032/070 | 40\#/100 | --- | --- | --- |
|  | --- |  |  | --- | 019/025 | --- |
|  | 007/030 | 033/070 | 40\$/100 | - | - | --- |
|  | - | --- | --- | --- | 020/025 | --- |
|  | --- | --- | --- | --- | 018/025 | --- |
|  | --- | --- | --- | --- | -- | -- |
| 013/030 |  | 033/070 | 046/100 | --- | --- | --- |
|  |  | --- |  | --- | 019/025 | --- |
| ---- |  | 020/050 | 020/50 | --- | --- | --- |
|  | --- | - | --- | 015/025 | --- | --- |
| 015/030 |  | 28\$/070 | 043/100 | --- | --- | --- |
|  | --- | - | - | --- | 019/025 | --- |
| 014/030 |  | 28\$/070 | 042/100 | --- | --- | --- |
| 012/030 |  | --- | --- | 017/025 | --- | --- |
|  |  | 031/070 | 043/100 | --- | --- | --- |
| ---- |  | --- | --- | --- | 019/025 | --- |
|  |  | --- | --- | 019/025 | 040/050 | --- |
| --- |  | --- | --- | --- | -- | --- |
| --- |  | ---- | --- | --- | --- |  |


| TUT | Tot\% | Crd | Grd | GP | CP |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - --- | 46 | - 03 | E | 05 | $1{ }^{15}$ |  |  |
| --- | 64 | 01 | C | 07 | 07 |  |  |
| --- | 52 | 03 | D | 06 | 18 | --- | -- |
|  | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 50 | 03 | D | 06 | 18 |  |  |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | 4\# |
| --- | 76 | 01 | B | 08 | 08 | --- | -- |
| --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | 3\$ |
|  | 76 | 01 | B | 08 | 08 | --- |  |
|  | 42 | 04 | P | 04 | 16 | - | 3\$ |
|  | 68 | 01 | C | 07 | 07 | --- |  |
| --- | 43 | 04 | P | 04 | 16 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 78 | 02 | B | 08 | 16 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | -- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |

02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I


101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350089 NAME : JADHAV SWAPNIL SHRIRANG

| SHRIRANG | MOTHER : SHAILA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 020/030 | 044/070 | $064 / 100$ | --- | --- |  |
| -- | -- | --- | --- | 024/025 | --- |
| 007/030 | 039/070 | 046/100 | --- | --- | --- |
|  |  |  | -- | 020/025 | --- |
| 013/030 | 034/070 | 047/100 | --- | --- |  |
| --- |  | --- | 025/025 | --- | --- |
| 007/030 | 033/070 | 40\$/100 | --- | -- | --- |
| --- |  | --- | --- | 019/025 | --- |
| 002/030 | 040/070 | 042/100 | -- | --- | --- |
| --- | --- | --- | --- | 022/025 | --- |
| --- | --- | --- | --- | 024/025 | --- |
| --- | --- | --- | --- | --- | --- |
| 012/030 | 044/070 | 056/100 | --- | --- | --- |
| --- | --- |  | --- | 019/025 | --- |
| --- | 042/050 | 042/50 | --- | , | --- |
| --- | --- | --- | 020/025 | --- | --- |
| 017/030 | 039/070 | 056/100 | --- | --- | --- |
|  |  | --- | --- | 018/025 | --- |
| 024/030 | 038/070 | 062/100 | --- | --- | --- |
| --- | --- | --- | 016/025 | --- | --- |
| 008/030 | 32!/070 | 40!/100 | --- | --- | --- |
| -- | -- | - | --- | 018/025 | --- |
| --- | --- | --- | 020/025 | 040/050 | --- |
| --- | ---- | ---- | ---- | ---- | ---- |
| - | --- | -- | _-- | --- | - |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 64 | $\bigcirc 03$ | $\stackrel{\square}{\text { C }}$ | 07 | $2 i^{\circ}$ | - .-- --- |
|  | 96 | 01 | 0 | 10 | 10 | --- --- |
| --- | 46 | 03 | E | 05 | 15 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- --- |
|  | 47 | 03 | E | 05 | 15 | --- --- |
|  | 100 | 01 | 0 | 10 | 10 | --- --- |
|  | 40 | 04 | P | 04 | 16 | 3\$ |
|  | 76 | 01 | B | 08 | 08 | --- --- |
|  | 42 | 03 | P | 04 | 12 | --- --- |
| --- | 88 | 01 | A | 09 | 09 | --- --- |
|  | 96 | 01 | 0 | 10 | 10 | -- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | 56 | 03 | D | 06 | 18 | --- --- |
|  | 76 | 01 | B | 08 | 08 | --- --- |
|  | 84 | 01 | A | 09 | 09 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- --- |
|  | 56 | 03 | D | 06 | 18 | --- --- |
|  | 72 | 01 | B | 08 | 08 | --- --- |
|  | 62 | 04 | C | 07 | 28 | --- --- |
|  | 64 | 01 | C | 07 | 07 | --- --- |
|  | 40 | 04 | P | 04 | 16 | - 4\# |
|  | 72 | 01 | B | 08 | 08 |  |
|  | 80 | 02 | A | 09 | 18 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |

FIRST YEAR SGPA 6.41, TOTAL CREDITS EARNED : 44
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350091 NAME : JAGTAP AAKASH RAMDAS
SEM. : 1
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| RAMDAS |  | MOTHER : SHARADA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 012/030 | -028/070 | $\ddot{0} 40 / 100$ | - | --- |  |
| --- | --- | --- | --- | 011/025 | --- |
| 012/030 | 037/070 | 049/100 | --- | --- | --- |
|  |  |  | --- | 012/025 | --- |
| 008/030 | 032/070 | 40\$/100 | --- | --- | --- |
| --- | --- | --- | 016/025 | --- | --- |
| * 016/030 | AB/070 | 016/100 | --- | --- | --- |
| --- | --- | --- | --- | 014/025 | --- |
| AB/030 | 040/070 | 40\$/100 | --- | --- | --- |
| --- | - | - | --- | 018/025 | - |
| - | - | -- | --- | 015/025 | - |
| --- | --- | --- |  |  | --- |

* 012/030

AB/070 012/100
021/050
---

* 014/030

017/030
004/030

SGPA : --, TOTAL CREDITS EARNED : 34

PRN :72238023C CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 | $\cdots$ | P | 04 | $\underline{12}$ | - -- --- |
| --- | 44 | 01 | P | 04 | 04 | --- --- |
| --- | 49 | 03 | E | 05 | 15 | --- --- |
|  | 48 | 01 | E | 05 | 05 | ---- |
| --- | 40 | 03 | P | 04 | 12 | 3\$ |
| --- | 64 | 01 | C | 07 | 07 | --- --- |
| --- | FF | 04 | IC | 00 | 00 | --- --- |
| --- | 56 | 01 | D | 06 | 06 | -- |
| --- | 40 | 03 | P | 04 | 12 | - 2 \$ |
| --- | 72 | 01 | B | 08 | 08 | -- |
| --- | 60 | 01 | C | 07 | 07 | --- --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |


| --- | FF | 03 | IC | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | IC | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 51 | 04 | D | 06 | 24 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 80 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350092 NAME : JAGTAP SRUSHTI AMOL
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEFRTNG CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| AMOL | MOTHER : ARTI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 027/030 | 048/070 | 0751100 | -- | --- | --- |
|  |  |  | --- | 019/025 | -- |
| * 012/030 | 016/070 | 028/100 | --- | --- | --- |
|  |  |  | -- | 015/025 |  |
| 017/030 | 029/070 | 046/100 | --- | --- | --- |
| --- | --- | --- | 019/025 | --- | --- |
| 012/030 | 036/070 | 048/100 |  | --- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| 016/030 | 042/070 | 058/100 | -- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | -- | --- | 020/025 | --- |
| --- | --- | --- | --- | --- | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 017/025 | --- |
| --- | 027/050 | 027/50 | --- | , | --- |
| --- | --- | --- | 018/025 | --- | --- |
| 016/030 | 28\$/070 | 044/100 | --- | --- | --- |
| --- |  | --- | --- | 018/025 | --- |
| 015/030 | 040/070 | 055/100 | --- | --- | --- |
|  | --- | - | 019/025 | --- | --- |
| 015/030 | 035/070 | 050/100 | --- | --- | --- |
| -- | - | --- | --- | 022/025 | --- |
| --- | --- | --- | 019/025 | 043/050 | --- |
| --- | -- | -- | --- | --- | --- |
| - | - | - | - | ---- | - |


| TUT ${ }^{\text {P }}$ | PRN : 722 Tot\% | Crd | Grd | G. : | VPKBI | P\& |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - |  |  |  |  |  |  |
|  | 75 | 03 | B | 08 | 24 |  |  |
|  | 76 | 01 | B | 08 | 08 | --- |  |
|  | FF | 03 | F | 00 | 00 | --- |  |
|  | 60 | 01 | C | 07 | 07 |  |  |
|  | 46 | 03 | E | 05 | 15 | --- |  |
|  | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 48 | 04 | E | 05 | 20 |  |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 58 | 03 | D | 06 | 18 | --- |  |
|  | 80 | 01 | A | 09 | 09 | --- |  |
|  | 80 | 01 | A | 09 | 09 | --- | --- |
|  | AC | 00 | AC | 00 | 00 |  |  |
| --- | 40 | 03 | P | 04 | 12 |  |  |
|  | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 54 | 01 | D | 06 | 06 | --- | --- |
|  | 72 | 01 | B | 08 | 08 |  |  |
| --- | 44 | 03 | P | 04 | 12 | --- | 3\$ |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
|  | 55 | 04 | D | 06 | 24 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
|  | 50 | 04 | D | 06 | 24 | --- |  |
|  | 88 | 01 | A | 09 | 09 |  |  |
|  | 82 | 02 | A | 09 | 18 | --- | --- |
|  | AC | 00 | AC | 00 | 00 | --- |  |
|  | AC | 00 | AC | 00 | 00 | --- | --- |
| -- | AC | 00 | AC | 00 | 00 | --- |  |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350093 NAME : JAGTAP VALLABH SHAHAJI


| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| --- | $\cdots{ }^{-1}$ | $\bigcirc 03$ | D | 06 | 18 |  |
| -- | 56 | 01 | D | 06 | 06 | --- --- |
|  | FF | 03 | F | 00 | 00 | --- |
|  | 60 | 01 | C | 07 | 07 | --- |
|  | 46 | 03 | E | 05 | 15 | --- --- |
|  | 68 | 01 | C | 07 | 07 | --- |
|  | 41 | 04 | P | 04 | 16 | --- |
|  | 64 | 01 | C | 07 | 07 | --- --- |
|  | 40 | 03 | P | 04 | 12 | 1\$ |
|  | 76 | 01 | B | 08 | 08 | --- --- |
| --- | 64 | 01 | C | 07 | 07 | --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
|  | FF | 03 | F | 00 | 00 |  |
|  | 64 | 01 | C | 07 | 07 | --- - |
| --- | 90 | 01 | 0 | 10 | 10 | --- - |
|  | 52 | 01 | D | 06 | 06 | --- |
|  | FF | 03 | F | 00 | 00 | --- --- |
|  | 48 | 01 | E | 05 | 05 | --- |
|  | 47 | 04 | E | 05 | 20 | --- |
|  | 56 | 01 | D | 06 | 06 | --- - |
|  | FF | 04 | F | 00 | 00 |  |
|  | 40 | 01 | P | 04 | 04 | --- |
| --- | 85 | 02 | A | 09 | 18 | --- - |
|  | AC | 00 | AC | 00 | 00 | --- - |
|  | AC | 00 | AC | 00 | 00 | --- |
| -- | AC | 00 | AC | 00 | 00 | --- |

TOTAL CREDITS EARNED : 31
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350094 NAME : JAHAGIRDAR AJIT POPAT
SEM.: $1 \quad$ COURSE NAME
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
POPAT
ISE
$\cdots \dot{0} 4 / 030$
---
$015 / 030$
---
$027 / 030$
---
$022 / 030$
---
$008 / 030$
---
---
---

EM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERTNG CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| T |  | MOTHER : S |  | SHAILAJA |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E | ESE | TOTAL | TW | PR | OR |
| 030 | 035/070 | 059/100 | --- | -- |  |
| - | --- | --- | --- | 013/025 | --- |
| 030 | 28\$/070 | 043/100 | --- | , | --- |
| - | --- | --- | --- | 015/025 | --- |
| 030 | 051/070 | 078/100 | --- | --- |  |
| - |  |  | 019/025 | --- | --- |
| 030 | 028/070 | 050/100 |  | --- | --- |
| - | --- | --- | --- | 016/025 | --- |
| 030 | 032/070 | 40\#/100 | --- | --- | --- |
| - | --- | --- | --- | 019/025 | --- |
| - | --- | --- | --- | 015/025 | --- |
| - | --- | --- | --- | --- | --- |
| 030 | 056/070 | 068/100 | --- | --- | --- |
| - | --- | --- | --- | 016/025 | --- |
| - | 044/050 | 044/50 | --- | , | --- |
| - | --- | --- | 014/025 | --- | --- |
| 030 | 006/070 | 012/100 | --- | - | --- |
| - |  | --- | --- | 014/025 | --- |
| 030 | 044/070 | 074/100 | --- | --- | --- |
| - | --- | --- | 019/025 | --- | --- |
| 030 | 018/070 | 030/100 | --- | --- | --- |
| - | --- | - | --- | 016/025 | --- |
| - | --- | --- | 019/025 | 038/050 | --- |
| - | --- | ---- | ---- | ---- | --- |
| - | - | --- | --- | --- | --- |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 59 | $\bigcirc$ | D | 06 | $1{ }_{18}$ |  |  |
|  | 52 | 01 | D | 06 | 06 |  |  |
|  | 43 | 03 | P | 04 | 12 | --- | 3\$ |
|  | 60 | 01 | C | 07 | 07 |  |  |
|  | 78 | 03 | B | 08 | 24 |  |  |
|  | 76 | 01 | B | 08 | 08 |  |  |
| --- | 50 | 04 | D | 06 | 24 | --- |  |
| --- | 64 | 01 | C | 07 | 07 |  |  |
| --- | 40 | 03 | P | 04 | 12 | --- | 4 \# |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 60 | 01 | C | 07 | 07 |  |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | 68 | 03 | C | 07 | 21 | --- |  |
| --- | 64 | 01 | C | 07 | 07 |  |  |
|  | 88 | 01 | A | 09 | 09 |  |  |
| --- | 56 | 01 | D | 06 | 06 | --- |  |
| --- | FF | 03 | F | 00 | 00 |  |  |
| --- | 56 | 01 | D | 06 | 06 | --- |  |
| --- | 74 | 04 | B | 08 | 32 | --- |  |
|  | 76 | 01 | B | 08 | 08 | --- |  |
|  | FF | 04 | F | 00 | 00 | --- |  |
|  | 64 | 01 | C | 07 | 07 | --- |  |
|  | 76 | 02 | B | 08 | 16 |  |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

IOTAL CREDITS EARNED : 37
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350095 NAME : JAMDADE ADITYA SANTOSH


| TUT | Tot\% | Crd | Grd |
| :---: | :---: | :---: | :---: |
|  | -69 | $\bigcirc 03$ | $\stackrel{\square}{\text { c }}$ |
| --- | 72 | 01 | B |
| --- | 40 | 03 | P |
| --- | 72 | 01 | B |
| --- | 54 | 03 | D |
| - | 76 | 01 | B |
| --- | 42 | 04 | P |
| --- | 76 | 01 | B |
| --- | 46 | 03 | E |
| --- | 76 | 01 | B |
| --- | 80 | 01 | A |
| - | AC | 00 | AC |
| - | 41 | 03 | P |
|  | 76 | 01 | B |
|  | 70 | 01 | B |
| --- | 68 | 01 | C |
| --- | 42 | 03 | P |
| --- | 80 | 01 | A |
| --- | 59 | 04 | D |
| --- | 80 | 01 | A |
| - | 40 | 04 | P |
|  | 64 | 01 | C |
| --- | 86 | 02 | A |
| - | AC | 00 | AC |
| --- | AC | 00 | AC |
| --- | AC | 00 | AC |


| GP | CP | P\&R | ORD |
| :--- | :--- | :--- | :--- |
| $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| 07 | 21 | --- | --- |
| 08 | 08 | --- | --- |
| 04 | 12 | --- | --- |
| 08 | 08 | --- | --- |
| 06 | 18 | --- | --- |
| 08 | 08 | --- | --- |
| 04 | 16 | --- | --- |
| 08 | 08 | --- | --- |
| 05 | 15 | --- | --- |
| 08 | 08 | --- | --- |
| 09 | 09 | --- | --- |
| 00 | 00 | --- | --- |

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
4010 BASIC ELECIRONICS ENGG.
07008 NGINERING MATHEMATICS II
0700 ENGINEERING MATHEMATICS
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
. CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350096 NAME : JAMDADE SHUBHAM RAJU
SEM.: $1 \quad$ COURSE NAME
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| PRN : |  |  |  | VPKBIET[35] |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
|  | 74 | $\bigcirc 03$ | ${ }_{B}{ }^{\text {P }}$ | 08 | 24 |  |  |
| --- | 52 | 01 | D | 06 | 06 | --- |  |
| --- | FF | 03 | F | 00 | 00 | --- |  |
|  | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 56 | 03 | D | 06 | 18 | --- |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 44 | 04 | P | 04 | 16 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 52 | 03 | D | 06 | 18 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
| --- | 70 | 01 | B | 08 | 08 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
| --- | 40 | 03 | P | 04 | 12 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 51 | 04 | D | 06 | 24 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | 51 | 04 | D | 06 | 24 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- |  |
| --- | 86 | 02 | A | 09 | 18 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350097 NAME : JANGAM AALOK SHIVAJI


| TUT | PRN : 72 Tot\% | Crd | Grd | GP | VPKBI CP | ET $[35]$ $P \& R$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 | $\bigcirc 03$ | P | 04 | 12 |  |  |
|  | 44 | 01 | P | 04 | 04 | --- |  |
|  | FF | 03 | F | 00 | 00 | --- |  |
|  | 64 | 01 | C | 07 | 07 |  |  |
|  | FF | 03 | F | 00 | 00 | --- |  |
|  | 60 | 01 | C | 07 | 07 |  |  |
| --- | FF | 04 | F | 00 | 00 |  |  |
| --- | 64 | 01 | C | 07 | 07 | --- |  |
| --- | 41 | 03 | P | 04 | 12 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | FF | 03 | F | 00 | 00 |  |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | 72 | 01 | B | 08 | 08 |  |  |
|  | FF | 03 | F | 00 | 00 | --- |  |
| --- | 56 | 01 | D | 06 | 06 | --- |  |
| --- | 40 | 04 | P | 04 | 16 | --- |  |
| --- | 48 | 01 | E | 05 | 05 | --- |  |
|  | FF | 04 | F | 00 | 00 |  |  |
|  | 64 | 01 | C | 07 | 07 | --- |  |
|  | 82 | 02 | A | 09 | 18 | --- |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| - | - AC | 00 | AC | 00 | 00 | --- |  |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION. $\qquad$

SEAT NO.: F190350100 NAME : JARAD VAIBHAV SHAHAJI
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
03004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SHAHAJI
ISE
MOTHER : ANITA

## ${ }^{-}$

PRN :72293440J CLG.: VPKBIET[35]

| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 030/030 | 067/070 | 097/100 | --- | --- | --- |
| --- | --- | --- | --- | 024/025 | --- |
| 030/030 | 050/070 | 080/100 | --- | --- | --- |
| --- | --- | - | --- | 015/025 | --- |
| 027/030 | 056/070 | 083/100 | --- |  | --- |
| --- | --- | --- | 021/025 | --- |  |
| 030/030 | 059/070 | 089/100 | --- | - | --- |
| --- |  | --- | --- | 024/025 | --- |
| 030/030 | 28\$/070 | 058/100 | --- | --- | --- |
| --- | --- | --- | --- | 022/025 | --- |
| --- | --- | --- | --- | 017/025 | --- |
| --- | --- | --- | --- | -- | --- |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\cdots-$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | 97 | 03 | 0 | 10 | 30 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 80 | 03 | A | 09 | 27 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 83 | 03 | A | 09 | 27 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 89 | 04 | A | 09 | 36 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 58 | 03 | D | 06 | 18 | --- | $3 \$$ |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 NGINERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

|  | 024/030 | 020/070 | 044/100 | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | --- |  |  | -- | 018/025 | --- |
|  | --- | 023/050 | 023/50 | --- | --- | -- |
|  | --- | - | --- | 019/025 | --- | --- |
|  | 012/030 | 28\$/070 | 040/100 | --- | --- | -- |
|  |  |  |  | --- | 014/025 | --- |
| * | 012/030 | 012/070 | 024/100 | --- | , | --- |
|  | --- | --- | - | 018/025 | --- | --- |
| * | 008/030 | 009/070 | 017/100 | --- | --- | --- |
|  | -- | -- | --- | --- | 016/025 | --- |
|  | --- | --- | --- | 020/025 | 042/050 | --- |
|  | - | ---- | ---- | ---- | ---- | - |
|  | - | --- | _-- | --- | _-- | -- |


| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 46 | 01 | E | 05 | 05 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $2 \$$ |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 82 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

: 36
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350101 NAME : JARAG SWAPNIL UTTAM
SEM.: 1 COURSE NAME

| UTTAM | MOTHER : SUSHMA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 015/030 | 034/070 | 049/100 | --- | --- |  |
| --- | --- | --- | --- | 013/025 |  |
| * 009/030 | 013/070 | 022/100 | --- | 013/025 |  |
|  |  |  | --- | 013/025 | --- |
| * 007/030 | 018/070 | 025/100 | --- | --- | --- |
|  |  | --- | 017/025 | --- | --- |
| 013/030 | 028/070 | 041/100 | -- | --- | --- |
| --- |  |  | - | 019/025 | --- |
| 005/030 | 035/070 | 040/100 | --- | --- | --- |
| --- | --- | - | --- | 018/025 | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | --- | --- | --- | --- | --- |
| * 006/030 | 020/070 | 026/100 | --- | --- |  |
| --- | --- | --- | --- | 016/025 | --- |
| --- | 020/050 | 020/50 | --- | , |  |
| --- |  |  | 012/025 | --- |  |
| * 013/030 | 017/070 | 030/100 | --- | --- | --- |
| --- | --- | --- | --- | 015/025 | --- |
| 008/030 | 032/070 | 40\$/100 | --- | --- | --- |
| --- | --- | --- | 014/025 | --- | --- |
| 008/030 | 032/070 | 40\$/100 | --- | --- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | - | --- | 017/025 | 037/050 | - |
| --- | --- | --- | --- | --- | -- |
| ---- | ---- | ---- | ---- | ---- |  |



FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 32
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350102 NAME : JARE ATHARAV ANIL

| ANIL |  |  | MOTHER : SHUBHANGI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 012/030 | 041/070 | 053/100 | --- | --- |  |
|  | --- | --- | --- | --- | 014/025 | --- |
| * | 004/030 | 028/070 | 032/100 | -- | - | --- |
|  |  |  | --- | --- | 013/025 | --- |
|  | 009/030 | 031/070 | 40\$/100 | --- | --- | --- |
|  |  | --- | --- | 018/025 | --- |  |
| * | 007/030 | 012/070 | 019/100 | - | --- | --- |
|  |  |  |  | --- | 018/025 | --- |
|  | 017/030 | 029/070 | 046/100 | --- | --- | --- |
|  | --- | -- | -- | --- | 018/025 | --- |
|  | --- | --- | --- | --- | 016/025 | --- |
|  | --- | --- | --- | --- | --- | --- |
| * | 012/030 | 000/070 | 012/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 017/025 | --- |
|  | --- | 020/050 | 020/50 | --- | - | --- |
|  | --- |  |  | 012/025 | --- | --- |
| * | 012/030 | 016/070 | 028/100 | --- | --- | --- |
|  | --- |  | --- | --- | 010/025 | --- |
|  | 012/030 | 028/070 | 040/100 | --- |  | --- |
|  | --- | --- | -- | 016/025 | --- | --- |
| * | 006/030 | 011/070 | 017/100 |  | --- | --- |
|  | --- | --- | --- | --- | 012/025 | --- |
|  | - | - | - | 018/025 | 038/050 | --- |
|  | --- | ---- | --- | --- | --- | - |
|  | -- | --- | --- | --- | - | -- |


| PRN : |  |  |  | VPKBIET[35] |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
|  | 53 | 03 | $\dot{D}^{\text {P }}$ | $0 \dot{0}$ | $1 i^{\circ}$ | - --- -- |
| --- | 56 | 01 | D | 06 | 06 | --- --- |
| --- | FF | 03 | F | 00 | 00 | --- --- |
|  | 52 | 01 | D | 06 | 06 | --- --- |
| --- | 40 | 03 | P | 04 | 12 | 2\$ |
| --- | 72 | 01 | B | 08 | 08 | --- --- |
| --- | FF | 04 | F | 00 | 00 | --- --- |
| --- | 72 | 01 | B | 08 | 08 | --- --- |
| --- | 46 | 03 | E | 05 | 15 | --- --- |
| --- | 72 | 01 | B | 08 | 08 | --- --- |
| --- | 64 | 01 | C | 07 | 07 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | FF | 03 | F | 00 | 00 | --- --- |
| --- | 68 | 01 | C | 07 | 07 | --- - |
| --- | 40 | 01 | P | 04 | 04 | --- --- |
| --- | 48 | 01 | E | 05 | 05 | --- - |
| --- | FF | 03 | F | 00 | 00 | --- --- |
| --- | 40 | 01 | P | 04 | 04 | --- --- |
| --- | 40 | 04 | P | 04 | 16 | --- --- |
| --- | 64 | 01 | C | 07 | 07 | --- --- |
| --- | FF | 04 | F | 00 | 00 | --- --- |
|  | 48 | 01 | E | 05 | 05 | --- --- |
| --- | 74 | 02 | B | 08 | 16 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 27
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION $\qquad$

SEAT NO.: F190350104 NAME : KAMBLE MANAV JALINDAR
SEM. : 1
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 ENGINEERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| ALINDAR | MOTHER : DEEPALI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 018/030 | 042/070 | 060/100 | --- | --- |  |
| - | - | - | --- | 016/025 | --- |
| 006/030 | 034/070 | 40\#/100 | -- | - | --- |
|  |  |  | --- | 018/025 | --- |
| 011/030 | 029/070 | 40\$/100 | --- | --- |  |
| --- | --- | --- | 019/025 | --- |  |
| 016/030 | 032/070 | 048/100 | -- | --- |  |
| --- | - | 倍 | --- | 019/025 | --- |
| 017/030 | 036/070 | 053/100 | --- | --- |  |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- | --- | - |
| 012/030 | 028/070 | 040/100 | --- | --- |  |
| --- | --- |  | --- | 015/025 | --- |
| --- | 020/050 | 020/50 | --- | --- | --- |
| --- | --- |  | 023/025 | --- | --- |
| 019/030 | 028/070 | 047/100 | --- | --- | --- |
| -- | -- |  | --- | 015/025 | --- |
| 012/030 | 034/070 | 046/100 | --- |  | --- |
| - | - | - | 016/025 | --- | --- |
| 015/030 | 28\$/070 | 043/100 |  | --- | --- |
| --- | --- | --- | --- | 016/025 | --- |
| --- | - | -- | 020/025 | 039/050 | --- |
| --- | ---- | ---- | --- | --- | - |
| --- | -- | --- | --- | -- |  |

PRN :72238058F CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\cdots$ | $\cdots$ | C | 07 | 21 | - -- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | -- |
| --- | 40 | 03 | P | 04 | 12 | --- | 6\# |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 48 | 04 | E | 05 | 20 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 53 | 03 | D | 06 | 18 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 92 | 01 | O | 10 | 10 | --- | --- |
| --- | 47 | 03 | E | 05 | 15 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 46 | 04 | E | 05 | 20 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | $1 \$$ |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 78 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350105 NAME : KAMBLE SAHIL BAPURAO
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| BAPURAO |  |  | MOTHER : SWATI |  |  | OR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR |  |
|  | 0i1/030 | 029/070 | -40/100 | -- | --- | --- |
|  | -- | --- | --- | --- | 015/025 | --- |
| * | AB/030 | 006/070 | 006/100 | --- | --- | --- |
|  | -- |  |  | -- | 020/025 |  |
| * | 012/030 | 007/070 | 019/100 | --- | --- | --- |
|  | --- | --- | --- | 019/025 | --- | --- |
| * | 013/030 | 007/070 | 020/100 |  | --- | --- |
|  | --- |  | --- | --- | 019/025 | --- |
|  | 012/030 | 028/070 | 040/100 | - | --- | --- |
|  | --- | --- | --- | --- | 017/025 | --- |
|  | --- | --- | --- | --- | 017/025 | --- |
|  | --- | --- | --- | --- |  | --- |
| * | 008/030 | 000/070 | 008/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 011/025 | --- |
|  | --- | 020/050 | 020/50 | --- | , | --- |
|  | --- | --- | --- | 016/025 | --- | --- |
| * | 009/030 | 000/070 | 009/100 | --- | --- | --- |
|  | --- |  | --- | --- | 014/025 | --- |
| * | 015/030 | 010/070 | 025/100 | --- | --- | --- |
|  | --- | --- | --- | 012/025 | --- | --- |
| * | 004/030 | 005/070 | 009/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 014/025 | --- |
|  | --- | --- | --- | 021/025 | 041/050 | --- |
|  | ---- | --- | ---- | ---- | ---- | ---- |
|  | --- | --- | --- | - | -- | _-- |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| -- | 40 | 03 | P | 04 | 12 | --- --- |
|  | 60 | 01 | C | 07 | 07 | --- --- |
|  | FF | 03 | F | 00 | 00 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- --- |
|  | FF | 03 | F | 00 | 00 | --- --- |
|  | 76 | 01 | B | 08 | 08 | --- |
|  | FF | 04 | F | 00 | 00 | --- --- |
| --- | 76 | 01 | B | 08 | 08 | --- --- |
|  | 40 | 03 | P | 04 | 12 | --- |
|  | 68 | 01 | C | 07 | 07 | --- --- |
| -- | 68 | 01 | C | 07 | 07 | --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
|  | FF | 03 | F | 00 | 00 | --- --- |
| --- | 44 | 01 | P | 04 | 04 | --- --- |
|  | 40 | 01 | P | 04 | 04 | --- |
|  | 64 | 01 | C | 07 | 07 | --- --- |
| -- | FF | 03 | F | 00 | 00 | --- |
|  | 56 | 01 | D | 06 | 06 | --- |
|  | FF | 04 | F | 00 | 00 | --- --- |
|  | 48 | 01 | E | 05 | 05 | --- |
|  | FF | 04 | F | 00 | 00 | --- |
|  | 56 | 01 | D | 06 | 06 | --- --- |
| --- | 82 | 02 | A | 09 | 18 | --- |
| --- | AC | 00 | AC | 00 | 00 |  |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 |  |

FIRSI YEAR SGPA . , IOTAL CREDIIS EARNED : 20
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350106 NAME : KAMBLE TEJAS SHRIKANT
SEM. : 1
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| SHRIKANT |  | MOTHER : SUSHAMA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 030/030 | 055/070 | 085/100 | --- | --- | --- |
| - | - | --- | --- | 018/025 | --- |
| 030/030 | 063/070 | 093/100 | --- | --- | --- |
| -- | -- | --- | --- | 014/025 | --- |
| * 027/030 | 004/070 | 031/100 | --- | --- | --- |
|  |  | --- | 023/025 | --- | --- |
| 030/030 | 070/070 | 100/100 | --- | - | --- |
| --- | --- | - | --- | 020/025 | --- |
| 030/030 | 048/070 | 078/100 | --- | --- | --- |
| - | --- | - | - | 021/025 | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | --- | --- | --- | -- | --- |

* 015/030 003/070 018/100


PRN :72293460C CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $8 \stackrel{5}{5}$ | $\bigcirc 03$ | A | $0 \dot{9}$ | $27^{\circ}$ | - --- --- |
| --- | 72 | 01 | B | 08 | 08 | --- --- |
| --- | 93 | 03 | 0 | 10 | 30 | - |
| --- | 56 | 01 | D | 06 | 06 | --- --- |
| --- | FF | 03 | F | 00 | 00 | --- --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- --- |
| --- | 100 | 04 | 0 | 10 | 40 | --- --- |
| --- | 80 | 01 | A | 09 | 09 | --- --- |
| - | 78 | 03 | B | 08 | 24 | --- --- |
| --- | 84 | 01 | A | 09 | 09 | --- --- |
| --- | 60 | 01 | C | 07 | 07 | --- --- |
| - | AC | 00 | AC | 00 | 00 | --- - |


| --- | FF | 03 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 78 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

.............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350107 NAME : KANASE PRANAV PRAMOD
SEM. : $1 \begin{aligned} & \text { COURSE NAME } \\ & \text { SY. ................ }\end{aligned}$
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| TUT | PRN:7 | Crd | Grd | GP | CP |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\stackrel{\square}{5}$ | $\cdots$ | D | $\dot{0}$ | 19 |  |  |
|  | 48 | 01 | E | 05 | 05 |  |  |
|  | FF | 03 | F | 00 | 00 |  |  |
|  | 80 | 01 | A | 09 | 09 | --- |  |
|  | 46 | 03 | E | 05 | 15 |  |  |
|  | 72 | 01 | B | 08 | 08 |  |  |
|  | 50 | 04 | D | 06 | 24 | --- |  |
| --- | 88 | 01 | A | 09 | 09 |  |  |
| --- | 41 | 03 | P | 04 | 12 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
|  | 60 | 01 | C | 07 | 07 |  |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | FF | 03 | IC | 00 | 00 | --- |  |
| --- | 48 | 01 | E | 05 | 05 |  |  |
|  | 40 | 01 | P | 04 | 04 |  |  |
| --- | 56 | 01 | D | 06 | 06 | --- |  |
|  | FF | 03 | F | 00 | 00 |  |  |
|  | 40 | 01 | P | 04 | 04 | --- |  |
|  | FF | 04 | IC | 00 | 00 | --- |  |
|  | 48 | 01 | E | 05 | 05 |  |  |
|  | FF | 04 | F | 00 | 00 | --- |  |
|  | 60 | 01 | C | 07 | 07 | --- |  |
|  | 68 | 02 | C | 07 | 14 |  |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

FIRSI YEAR SGPA. -, TOTAL CREDITS EARNED : 27
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350108 NAME : KANHERE TEJES CHANADRAKANT
SEM.: $1 \quad$ COURSE NAME.
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 ENGINEERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
07009 ENGINEFRTNG CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| CHANADRAKANT |  | MOTHER : SUREKHA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 024i030 | 049/070 | -3i3/100 | -- | -- |  |
| - | - | 迷 | --- | 020/025 | --- |
| 014/030 | 045/070 | 059/100 | --- | --- | --- |
|  |  |  | --- | 017/025 | --- |
| 024/030 | 053/070 | 077/100 | --- | --- | --- |
| --- |  | --- | 022/025 | --- |  |
| 024/030 | 070/070 | 094/100 | --- | --- | --- |
| --- | -- | -- | -- | 022/025 | --- |
| 021/030 | 060/070 | 081/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | --- | --- | --- | 025/025 | --- |
| --- | --- | --- | --- | -- | --- |
| * 016/030 | 012/070 | 028/100 | --- | --- | --- |
| --- | --- | --- | --- | 016/025 | --- |
| --- | 023/050 | 023/50 | --- | --- | --- |
| --- |  | --- | 013/025 | --- |  |
| 014/030 | 036/070 | 050/100 | --- | --- | --- |
| --- | --- | -- | - | 012/025 | --- |
| * 010/030 | 030/070 | 040/100 | --- |  | --- |
| --- | -- | - | 014/025 | --- | --- |
| 008/030 | 032/070 | 40\$/100 | , | --- | --- |
| --- | --- | --- | --- | 010/025 | --- |
| --- | --- | - | 020/025 | 039/050 | --- |
| --- | --- | --- | - | -- | - |
| ---- | --- | --- | --- | --- |  |
| --- |  | --- | --- |  |  |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\dot{7} \dot{3}$ | $\dot{0} \dot{3}$ | B | 08 | 24 |  |
|  | 80 | 01 | A | 09 | 09 | --- |
|  | 59 | 03 | D | 06 | 18 | --- |
|  | 68 | 01 | C | 07 | 07 | --- |
| --- | 77 | 03 | B | 08 | 24 | --- |
|  | 88 | 01 | A | 09 | 09 | --- |
| --- | 94 | 04 | 0 | 10 | 40 | --- - |
|  | 88 | 01 | A | 09 | 09 | --- |
|  | 81 | 03 | A | 09 | 27 | --- |
|  | 76 | 01 | B | 08 | 08 | --- - |
|  | 100 | 01 | 0 | 10 | 10 |  |
| --- | AC | 00 | AC | 00 | 00 |  |

RST YEAR SGPA : --, TOTAL CREDITS EARNED : 41
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350109 NAME : KAPASE SHREYESH RAJENDRA
SEM.: $1 \quad$ COURSE NAM...........................
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 ENGINEERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\cdots{ }^{\circ}$ | $\bigcirc 03$ | D | 06 | 18 |  |
|  | 60 | 01 | C | 07 | 07 | - |
|  | FF | 03 | F | 00 | 00 | --- |
|  | 80 | 01 | A | 09 | 09 | --- |
|  | FF | 03 | F | 00 | 00 | --- |
|  | 68 | 01 | C | 07 | 07 | --- |
|  | 41 | 04 | P | 04 | 16 | --- |
| --- | 72 | 01 | B | 08 | 08 | --- --- |
|  | 41 | 03 | P | 04 | 12 | --- |
|  | 72 | 01 | B | 08 | 08 | --- |
| --- | 68 | 01 | C | 07 | 07 | --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | FF | 03 | F | 00 | 00 | --- |
|  | 48 | 01 | E | 05 | 05 | --- |
| --- | 40 | 01 | P | 04 | 04 | --- - |
|  | 56 | 01 | D | 06 | 06 | --- |
|  | FF | 03 | F | 00 | 00 | --- |
| --- | 40 | 01 | P | 04 | 04 | --- - |
| --- | FF | 04 | F | 00 | 00 | --- |
| --- | 52 | 01 | D | 06 | 06 | -- |
|  | FF | 04 | F | 00 | 00 | --- |
|  | 56 | 01 | D | 06 | 06 | --- |
|  | 68 | 02 | C | 07 | 14 | --- |
|  | AC | 00 | AC | 00 | 00 | --- |
|  | AC | 00 | AC | 00 | 00 | --- |
| -- | AC | 00 | AC | 00 | 00 | --- --- |

IRST YEAR SGPA :
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350110 NAME : KARALE TUSHAR SHRIHARI COURSE NAME
SEM. : 1
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

MOTHER : USHABAI


PRN :72238063B CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 61 | $\cdots 3$ | $\stackrel{\square}{\text { C }}$ | 07 | $2 i^{-}$ |  |  |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 46 | 03 | E | 05 | 15 | 38R | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | - | 3\$ |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
|  | 80 | 01 | A | 09 | 09 | -- |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 85 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350111 NAME : KHAIRE ANUSHKA RAJENDRA
SEM.: $1 \quad$ COURSE NAME
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I


OIHER : AVITA

| TA PR | OR |
| :---: | :---: |
|  |  |
| 018/025 |  |
| 012/025 | - |
| --- | --- |
| --- |  |
| 023/025 |  |
| --- | --- |
| 018/025 | --- |
| 014/025 | --- |
| -- | --- |
| --- |  |
| 013/025 | --- |
| -- | --- |
| - |  |
| 012/025 |  |
| - | --- |
| --- |  |
| 012/025 | --- |
| 043/050 |  |
| ---- |  |
| _-_ |  |


| TUT ${ }^{\text {P }}$ | PRN : 722 Tot\% | Crd | Grd | G. : | VPKBI | P\&R |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\cdots 9$ | $\cdots$ | $\dot{0}$ | $\cdots$ | 30 |  |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
|  | 72 | 03 | B | 08 | 24 |  |  |
|  | 48 | 01 | E | 05 | 05 | --- |  |
|  | 77 | 03 | B | 08 | 24 | --- |  |
| --- | 88 | 01 | A | 09 | 09 |  |  |
|  | 84 | 04 | A | 09 | 36 | --- |  |
|  | 92 | 01 | 0 | 10 | 10 | --- |  |
| --- | 64 | 03 | C | 07 | 21 | --- |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| --- | 52 | 01 | D | 06 | 06 | --- |  |
| --- | 56 | 01 | D | 06 | 06 | --- |  |
|  | 60 | 01 | C | 07 | 07 | --- |  |
| --- | 45 | 03 | E | 05 | 15 | 33R | --- |
|  | 48 | 01 | E | 05 | 05 |  |  |
|  | FF | 04 | F | 00 | 00 | --- |  |
|  | 56 | 01 | D | 06 | 06 | --- | --- |
|  | FF | 04 | F | 00 | 00 | --- |  |
|  | 48 | 01 | E | 05 | 05 | --- |  |
|  | 86 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
|  | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | - AC | 00 | AC | 00 | 00 | --- |  |


| 101011 | ENGINEERING | MECHANICS |  |  | 011/030 | 029/070 | 40\$/100 | --- | -- |  |  | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101011 | ENGINEERING | MECHANICS |  |  | --- | --- | --- | --- | 013/025 | -- | -- | 52 | 01 | D | 06 | 06 |  |  |
| 102012 | ENGINEERING | GRAPHICS |  |  | --- | 028/050 | 028/50 | --- | --- |  |  | 56 | 01 | D | 06 | 06 |  |  |
| 102012 | ENGINEERING | GRAPHICS |  |  | --- | --- | --- | 015/025 | --- | -- | -- | 60 | 01 | C | 07 | 07 | --- | -- |
| 104010 | BASIC ELECTR | RONICS ENGG. |  |  | 012/030 | 033/070 | 045/100 | --- | --- | --- | -- | 45 | 03 | E | 05 | 15 | 33R | --- |
| 104010 | BASIC ELECTR | RONICS ENGG. |  |  | --- | --- | --- | --- | 012/025 | --- | --- | 48 | 01 | E | 05 | 05 | --- |  |
| 107008 | ENGINEERING | MATHEMATICS I | II | * | 015/030 | 014/070 | 029/100 | --- | --- | -- | -- | FF | 04 | F | 00 | 00 | --- | -- |
| 107008 | ENGINEERING | MATHEMATICS I | II |  | --- | --- | --- | 014/025 | --- | --- | --- | 56 | 01 | D | 06 | 06 | --- | --- |
| 107009 | ENGINEERING | CHEMISTRY |  | * | 003/030 | 012/070 | 015/100 | --- | --- | -- | -- | FF | 04 | F | 00 | 00 | --- |  |
| 107009 | ENGINEERING | CHEMISTRY |  |  | --- | --- | --- | --- | 012/025 | --- | --- | 48 | 01 | E | 05 | 05 | --- | --- |
| 110013 | PROJECT BASED | D LEARNING |  |  | --- | --- | --- | 022/025 | 043/050 | --- | --- | 86 | 02 | A | 09 | 18 | --- | -- |
| 101014 | ENVIRONMENTA | AL STUDIES-II |  |  | --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | -- |
| 107015 | PHY.EDU.-EXE | R.\& FIELD ACT | TI. |  | --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- | -- |
| 22295 | DEMORACY, EL | ECTION AND GO | OV. |  | --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 |  |  |

FIRSI YEAR SGPA . -, TOTAL CREDITS EARNED : 36
............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350112 NAME : KHARAT LOKESH BAPU
SEM.: $1 \quad$ COURSE NAME
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
07008 ENGINERTNG MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| BAPU |  |  | MOTHER : VAISHALI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 016/030 | 034/070 | $050 / 100$ | -- | --- | --- |
|  | -- | - | --- | --- | 016/025 |  |
| * | 007/030 | 009/070 | 016/100 | --- | --- | --- |
|  |  |  |  | --- | 021/025 |  |
| * | 012/030 | 004/070 | 016/100 | --- | --- | --- |
|  | --- |  | --- | 018/025 | --- | --- |
|  | 016/030 | 030/070 | 046/100 |  | --- | --- |
|  |  |  |  | --- | 020/025 | --- |
| * | 005/030 | 000/070 | 005/100 | -- | --- | --- |
|  | --- | --- | --- | --- | 020/025 | --- |
|  | --- | --- | --- | --- | 018/025 | - |
|  | --- | --- | --- | --- |  | --- |
| * | 008/030 | 009/070 | 017/100 | --- | -- | --- |
|  | --- | --- | --- | --- | 015/025 | --- |
|  | --- | 034/050 | 034/50 | --- | --- | --- |
|  | --- | --- | --- | 014/025 | --- | --- |
| * | 013/030 | 007/070 | 020/100 | --- | --- | --- |
|  |  |  |  | --- | 018/025 | --- |
| * | 012/030 | 010/070 | 022/100 | --- | - | --- |
|  | --- | --- | - | 017/025 | --- | --- |
|  | 012/030 | 029/070 | 041/100 | --- | --- | --- |
|  | -- | --- | --- | --- | 018/025 | --- |
|  | --- | --- | --- | 021/025 | 040/050 | --- |
|  | - | -- | -- | --- | --- | --- |
|  | ---- | ---- | ---- | ---- | -- | -- |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 50 | 03 | D | 06 | 18 | --- |
|  | 64 | 01 | C | 07 | 07 | --- |
|  | FF | 03 | F | 00 | 00 | --- |
| --- | 84 | 01 | A | 09 | 09 | --- |
|  | FF | 03 | F | 00 | 00 | --- |
|  | 72 | 01 | B | 08 | 08 | --- |
| --- | 46 | 04 | E | 05 | 20 | --- |
|  | 80 | 01 | A | 09 | 09 | --- |
|  | FF | 03 | F | 00 | 00 | --- |
|  | 80 | 01 | A | 09 | 09 |  |
|  | 72 | 01 | B | 08 | 08 |  |
| --- | AC | 00 | AC | 00 | 00 | --- |


| --- | FF | 03 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 81 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350113 NAME : KHARAT RAJVARDHAN SANJAY
SEM.: 12003 SYSTEMS ............... ENGG
102003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| AAN SANJAY | THER : SHILA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 016/030 | 043/070 | 059/100 | --- | --- |  |
| --- | -- | --- | --- | 023/025 |  |
| * 008/030 | 000/070 | 008/100 | --- | --- | --- |
|  |  |  | -- | 021/025 |  |
| * 012/030 | 003/070 | 015/100 | --- | --- |  |
| --- |  | --- | 018/025 | --- | --- |
| 016/030 | 029/070 | 045/100 | --- | --- | --- |
|  | --- | --- | --- | 019/025 | --- |
| 012/030 | 042/070 | 054/100 | --- | --- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- | 023/025 | --- |
| --- | --- | --- | --- | --- | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | 020/050 | 020/50 | --- | --- | --- |
| --- | --- | --- | 014/025 | --- | --- |
| * 012/030 | 009/070 | 021/100 | --- | --- | --- |
|  |  | --- | --- | 018/025 | --- |
| * 014/030 | 010/070 | 024/100 | --- | --- | --- |
| --- | --- | --- | 015/025 | --- | --- |
| * 010/030 | 009/070 | 019/100 | -- | --- | --- |
| - | --- | --- | --- | 013/025 | --- |
| --- | --- | --- | 021/025 | 040/050 | --- |
| ---- | - | --- | -- | -- | - |
| -- | -- | -- | -- | --- |  |

PRN :72238072M CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 59 | 03 | D | 06 | 18 | - -- |  |
| --- | 92 | 01 | 0 | 10 | 10 | --- | --- |
|  | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- |  |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 45 | 04 | E | 05 | 20 | 29R | --- |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 54 | 03 | D | 06 | 18 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
|  | 92 | 01 | 0 | 10 | 10 | --- |  |

RST YEAR SGPA : --, TOTAL CREDITS EARNED : 27
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350114 NAME : KHARTODE VAISHNAVI LALASO
COURSE NAME

| NAVI LALASO |  | MOTHER : GEETA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 025/030 | 034/070 | 059/100 | --- | - |  |
| --- | --- | --- | --- | 016/025 | --- |
| * 022/030 | 028/070 | 050/100 | -- | --- |  |
|  |  |  | --- | 021/025 | --- |
| 012/030 | 031/070 | 043/100 | --- | --- | --- |
|  |  | --- | 018/025 | --- | --- |
| 019/030 | 028/070 | 047/100 | - | --- | --- |
| --- |  |  | --- | 022/025 | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| --- |  | -- | --- | 018/025 | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- | --- | - |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 012/025 | --- |
| --- | 028/050 | 028/50 | --- | --- | --- |
|  |  |  | 017/025 | --- |  |
| 014/030 | 028/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 012/025 |  |
| 016/030 | 031/070 | 047/100 | --- | --- | --- |
| - | --- | - | 015/025 | -- | --- |
| 012/030 | 28\#/070 | 040/100 | , | --- | --- |
| --- | --- | --- | --- | 011/025 | --- |
| - | - | -- | 022/025 | 043/050 | - |
| - | --- | --- | --- | --- | - |
| ---- | ---- | ---- | ---- | ---- |  |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - - | 59 | 03 | D |  | $1{ }^{1}$ | - --- -- |
|  | 64 | 01 | C | 07 | 07 | --- --- |
|  | 50 | 03 | D | 06 | 18 | --- |
|  | 84 | 01 | A | 09 | 09 | --- --- |
|  | 43 | 03 | P | 04 | 12 |  |
|  | 72 | 01 | B | 08 | 08 | --- |
|  | 47 | 04 | E | 05 | 20 | --- --- |
|  | 88 | 01 | A | 09 | 09 | --- |
|  | 40 | 03 | P | 04 | 12 | --- |
| --- | 72 | 01 | B | 08 | 08 | --- --- |
|  | 72 | 01 | B | 08 | 08 | --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | 40 | 03 | P | 04 | 12 | --- --- |
|  | 48 | 01 | E | 05 | 05 | --- |
|  | 56 | 01 | D | 06 | 06 | --- |
| --- | 68 | 01 | C | 07 | 07 | --- --- |
|  | 42 | 03 | P | 04 | 12 | --- |
|  | 48 | 01 | E | 05 | 05 |  |
|  | 47 | 04 | E | 05 | 20 | --- --- |
|  | 60 | 01 | C | 07 | 07 | --- --- |
|  | 40 | 04 | P | 04 | 16 | 4\# |
|  | 44 | 01 | P | 04 | 04 | --- --- |
|  | 86 | 02 | A | 09 | 18 |  |
|  | AC | 00 | AC | 00 | 00 | --- |
| --- | AC | 00 | AC | 00 | 00 |  |
| --- | AC | 00 | AC | 00 | 00 | --- |

FIRST YEAR SGPA 5.48, TOTAL CREDITS EARNED : 4
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350116 NAME : KULKARNI NIHIRA PRASHANT
SEM.: 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
0700 ENGINERING MATHEMATICS II
07008 ENGINERTNG
10700 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV


PRN :72238087K CLG.: VPKBIET[35]


| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 49 | 03 | E | 05 | 15 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 46 | 04 | E | 05 | 20 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 68 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION $\qquad$

SEAT NO.: F190350118 NAME : LAVHE ROHAN ANKUSH

SEM. : 12003 SYSTEMS IN MECH ENGG
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATI
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| NKUSH | MOTHER : SUVARNA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 012/030 | 049/070 | 061/100 | --- | -- | --- |
| --- | - | - | --- | 021/025 |  |
| * 011/030 | 029/070 | 40\$/100 | --- | --- | --- |
| - | - | --- | --- | 019/025 | --- |
| 014/030 | 040/070 | 054/100 | --- | --- | --- |
| --- |  |  | 021/025 | --- | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| 012/030 | 033/070 | 045/100 | --- | - | --- |
| --- | --- | --- | --- | 019/025 | -- |
| --- | --- | --- | --- | 021/025 | --- |
| --- | --- | --- | --- |  | --- |


| $014 / 030$ | $036 / 070$ | $050 / 100$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | --- | $020 / 025$ | --- |
| --- | $047 / 050$ | $047 / 50$ | --- | --- | --- |
| --- | --- | --- | $020 / 025$ | --- | --- |
| $018 / 030$ | $037 / 070$ | $055 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $020 / 025$ | --- |
| $014 / 030$ | $032 / 070$ | $046 / 100$ | --- | --- | --- |
| --- | --- | --- | $019 / 025$ | --- | --- |
| $004 / 030$ | $042 / 070$ | $046 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $022 / 025$ | --- |
| --- | --- | --- | $020 / 025$ | $042 / 050$ | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | -- | -- |

PRN :72238101J CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 61 | 03 | $\dot{C}$ | 07 | 21 |  |  |
| --- | 84 | 01 | A | 09 | 09 | --- | -- |
| --- | 40 | 03 | P | 04 | 12 | - | 1\$ |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
|  | 54 | 03 | D | 06 | 18 | --- | -- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
|  | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
|  | 45 | 03 | E | 05 | 15 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | _-_ | _-- |
| --- | 84 | 01 | A | 09 | 09 | --- | -- |
|  | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 50 | 03 | D | 06 | 18 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 94 | 01 | O | 10 | 10 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 55 | 03 | D | 06 | 18 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 46 | 04 | E | 05 | 20 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 46 | 04 | E | 05 | 20 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 82 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350120 NAME : LONDHE PRASAD ASHOK
COURSE NAME

SHOK MOTHER : SARIKA

|  | MOTHER : SAR |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 030/030 | 050/070 | 080/100 | -- | --- | -- |
| - | - |  | --- | 019/025 | --- |
| 030/030 | 066/070 | 096/100 | --- | -- | --- |
| --- | --- | --- | --- | 021/025 | --- |
| 029/030 | 070/070 | 099/100 | --- | --- | --- |
| --- | - | --- | --- | 022/025 | --- |
| 026/030 | 036/070 | $062 / 100$ | --- | --- | --- |
| --- | --- | --- | 022/025 | --- | --- |
| 030/030 | 062/070 | 092/100 | --- | --- | --- |
| - | - | --- | --- | 019/025 | --- |
| --- | --- | --- | --- | 021/025 | --- |
| --- | --- | --- | --- | -- | --- |

PRN :72293495F CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 80 | $\bigcirc 03$ | A ${ }^{\text {² }}$ | $0 \dot{9}$ | $27^{\circ}$ | - --- --- |
| --- | 76 | 01 | B | 08 | 08 | --- --- |
| --- | 96 | 03 | 0 | 10 | 30 | --- --- |
| --- | 84 | 01 | A | 09 | 09 | --- --- |
| --- | 99 | 03 | 0 | 10 | 30 | --- --- |
| --- | 88 | 01 | A | 09 | 09 | --- --- |
| --- | 62 | 03 | C | 07 | 21 | --- --- |
| --- | 88 | 01 | A | 09 | 09 | --- --- |
| --- | 92 | 04 | 0 | 10 | 40 | --- --- |
| --- | 76 | 01 | B | 08 | 08 | --- --- |
| - | 84 | 01 | A | 09 | 09 | -- --- |
| -- | AC | 00 | AC | 00 | 00 | --- - |


| --- | 50 | 01 | D | 06 | 06 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 48 | 04 | E | 05 | 20 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 90 | 02 | O | 10 | 20 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350122 NAME : MACHALE SHRAVANI SANTOSH
SEM. : 1 COURSE NAME

02003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV


|  | ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 013/030 | 029/070 | 042/100 | --- | --- | -- |
|  | --- | -- | - | -- | 014/025 | -- |
|  | 012/030 | 028/070 | 040/100 | --- | --- | --- |
|  | --- |  | - | --- | 018/025 | --- |
|  | 015/030 | 029/070 | 044/100 | --- | --- | --- |
|  |  |  |  | 019/025 | --- | --- |
| * | 004/030 | 036/070 | 40\$/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 018/025 | --- |
| * | 013/030 | 028/070 | 041/100 | --- | --- | --- |
|  |  | --- | --- | --- | 019/025 | --- |
|  | --- | --- | --- | --- | 016/025 | --- |
|  | --- | --- | --- |  |  | --- |

PRN : 72238107H CLG.: VPKBIFT[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P \& R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 42 | $\bigcirc 03$ | P | 04 | $\underline{1} 2$ |  |  |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | 2\$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | -- | --- |
|  | AC | 00 | AC | 00 | 00 | --- |  |


| $008 / 030$ | $032 / 070$ | $040 / 100$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | --- | $019 / 025$ | --- |
| --- | $020 / 050$ | $020 / 50$ | --- | --- | --- |
| --- | --- | --- | $015 / 025$ | --- | --- |
| $* 012 / 030$ | $030 / 070$ | $042 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $010 / 025$ | --- |
| $013 / 030$ | $030 / 070$ | $043 / 100$ | --- | --- | --- |
| --- | --- | --- | $018 / 025$ | --- | --- |
| $009 / 030$ | $038 / 070$ | $047 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $017 / 025$ | -- |
| --- | --- | --- | $019 / 025$ | $034 / 050$ | -- |
| --- | --- | --- | --- | --- | -- |
| --- | --- | --- | --- | --- | -- |
| --- | --- | --- | --- | -- | -- |


| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 47 | 04 | E | 05 | 20 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 70 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

........... CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION $\qquad$

SEAT NO.: F190350123 NAME : MADANE PRANAV SANTOSH MOTHER : ARUNA
$\begin{array}{ll}\text { COURSE NAME } \\ \text { SEM. } 1 & \text {. . ............... } \\ 102003 & \text { SYSTEMS IN MECH. ENGG }\end{array}$
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATI
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| SANTOSH |  |  | MOTHER : ARUNA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 0i2/030 | 033/070 | 045/100 | --- | -- |  |
|  | --- | --- | --- | --- | 014/025 | --- |
| * | 009/030 | 036/070 | 045/100 | -- | --- | --- |
|  |  |  | - | --- | 017/025 | --- |
|  | 014/030 | 036/070 | 050/100 | --- | --- | --- |
|  |  |  | --- | 016/025 | --- |  |
| * | 006/030 | 016/070 | 022/100 | --- | --- | --- |
|  | --- | -- | --- | --- | 016/025 | --- |
|  | 012/030 | 032/070 | 044/100 | - | --- | --- |
|  | --- | --- | -- | --- | 017/025 | --- |
|  | - | --- | - | --- | 016/025 | - |
|  | --- | --- | --- | --- | -- | - |
| 012/030 |  | 037/070 | 049/100 | --- | --- | --- |
| ---- |  |  |  | --- | 012/025 | --- |
|  |  | 026/050 | 026/50 | --- | --- | --- |
|  | --- | --- | --- | 011/025 | --- | --- |
| 016/030 |  | 029/070 | 045/100 | --- | --- | --- |
|  | --- | --- | --- | -- | 010/025 | --- |
| 005/030 |  | 035/070 | 40\$/100 | --- |  | --- |
| * | --- | --- | --- | 013/025 | --- | --- |
|  | 009/030 | 002/070 | 011/100 | --- | --- | --- |
|  | --- | --- | --- | - | 010/025 | --- |
|  | --- | --- | --- | 016/025 | 033/050 | --- |
|  | --- | - | --- | --- | -- | -- |
|  | ---- | ---- | -- | --- | - | --- |

PRN :72238108F CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 45 | 03 | E | 05 | 15 |  |  |
| --- | 56 | 01 | D | 06 | 06 | --- | -- |
| --- | 45 | 03 | E | 05 | 15 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 50 | 03 | D | 06 | 18 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| - | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 49 | 03 | E | 05 | 15 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 45 | 03 | E | 05 | 15 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $2 \$$ |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 65 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........cONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION...

SEAT NO.: F190350125 NAME : MAHAPARALE VISHWAVINAYAK KISHOR COURSE NAME
SEM. : 1
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| HWAVINAYAK | KISHOR | THER : JAYSHRI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 018/030 | 028/070 | 046/100 | -- | --- |  |
|  |  |  | --- | 011/025 | --- |
| 008/030 | 000/070 | 008/100 | --- | --- | --- |
| --- | --- |  | --- | 016/025 |  |
| 017/030 | 028/070 | 045/100 | --- | --- | --- |
|  |  |  | 015/025 | --- |  |
| 006/030 | 034/070 | 040/100 | --- | --- |  |
|  |  |  | --- | 013/025 | --- |
| 012/030 | 030/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | --- | --- | --- | -- | --- |
| 012/030 | 000/070 | 012/100 | --- | --- | --- |
| --- | - | -- | --- | 011/025 | --- |
| --- | 021/050 | 021/50 | --- | --- | --- |
| --- | --- | - | 011/025 | --- |  |
| 012/030 | 000/070 | 012/100 | --- | --- | --- |
| --- | --- | --- | --- | 012/025 | --- |
| 012/030 | 032/070 | 044/100 | --- | -- | --- |
| --- | --- | --- | 011/025 | --- | --- |
| 009/030 | 006/070 | 015/100 | --- | --- | --- |
| --- | --- | --- | --- | 010/025 | --- |
| --- | --- | --- | 020/025 | 040/050 | --- |
| - | --- | - | --- | -- | --- |
| --- | --- | ---- | - | ---- | --- |

31

PRN :72238112D CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P \& R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 46 | 03 | E | 05 | 15 |  |  |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
|  | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 45 | 03 | E | 05 | 15 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- |  |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
|  | AC | 00 | AC | 00 | 00 | --- |  |


| --- | FF | 03 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 80 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

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SEAT NO.: F190350126 NAME : MANE DESHMUKH POOJA SANJAY
COURSE NAME
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER. \& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

POOJA SANJAY ESE TOTAL MOTHER : SHEELA
$\begin{array}{ccc}\text { ISE } & \text { ESE } & \text { TOTAL } \\ * \times 007 / 030 & \text { 037/070 } & \cdots 44 / 100\end{array}$
LA

| PREELA |  |
| :---: | :---: |
| PR | OR |
| $\cdots \cdots-$ | $\cdots \cdots \cdots$ |
| $022 / 025$ | --- |
| --- | --- |
| $020 / 025$ | --- |
| --- | --- |
| $015 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $013 / 025$ | --- |
| $022 / 025$ | --- |
| --- | --- |

PRN : 72238115J CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - -- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 49 | 03 | E | 05 | 15 | 28R | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | 2\$ |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| - | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 62 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 54 | 03 | D | 06 | 18 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 47 | 04 | E | 05 | 20 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $2 \$$ |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 80 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350127 NAME : MANE SAMARTHYA SANJAY
SEM. : 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
07001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| A SANJAY |  |  | MOTHER : SANTOSHI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
| * | 009/030 | $000 / 070$ | $009 / 100$ | -- | --- | --- |
|  | --- | --- | --- | --- | 015/025 | -- |
|  | 013/030 | 028/070 | 041/100 | --- | , | --- |
|  |  |  |  | -- | 015/025 |  |
| * | 006/030 | 000/070 | 006/100 | --- | --- |  |
|  | --- | --- | --- | --- | 015/025 | --- |
| * | 012/030 | 013/070 | 025/100 | --- | --- | --- |
|  | --- | --- | , | 014/025 | --- | --- |
| * | 006/030 | 010/070 | 016/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 010/025 | --- |
|  | --- | --- | --- | --- | 017/025 | --- |
|  | --- | --- | --- | --- | --- | --- |
|  | --- | 020/050 | 020/50 | --- | --- | --- |
|  | --- | --- | --- | 013/025 | --- |  |
| * | 012/030 | 010/070 | 022/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 010/025 | --- |
| * | 015/030 | 011/070 | 026/100 | --- | --- | --- |
|  |  | --- | --- | --- | 014/025 | --- |
| * | 012/030 | 012/070 | 024/100 | --- | --- | --- |
|  | --- | --- | --- | 011/025 | --- | --- |
| * | 007/030 | 006/070 | 013/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 012/025 | --- |
|  | --- | --- | --- | 020/025 | 040/050 | --- |
|  | --- | --- | -- | --- | --- | --- |
|  | - | - | ---- | ---- | - |  |

PRN :72238117E CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FF | 03 | F | 00 | 00 |  |  |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- |  |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 80 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350131 NAME : MATUR AVINASH MALLAPPA
COURSE NAME

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MAIEMATI
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| MALLAPPA |  | MOTHER : SUMANGALA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| * 006/030 | 005/070 | 011/100 | -- | --- |  |
| - | - | , | --- | 022/025 | --- |
| 016/030 | 028/070 | 044/100 | --- | --- | --- |
|  |  |  | --- | 021/025 | --- |
| * 008/030 | 000/070 | 008/100 | --- | --- | --- |
| --- | --- | --- | --- | 016/025 |  |
| 012/030 | 031/070 | 043/100 | --- | --- | --- |
| --- | -- | --- | 015/025 | --- | --- |
| 008/030 | 032/070 | 40\$/100 | --- | --- | --- |
| --- | --- | --- | --- | 010/025 | --- |
| --- | --- | --- | --- | 022/025 | --- |
| --- | --- | --- | --- |  | --- |
| --- | 028/050 | 028/50 | --- | --- | --- |
| --- | --- |  | 014/025 | --- | --- |
| * 021/030 | 019/070 | 040/100 | --- | --- | --- |
|  |  | --- | --- | 010/025 | --- |
| * 012/030 | 018/070 | 030/100 | --- | --- | --- |
| --- | -- | --- | --- | 015/025 | --- |
| * 004/030 | 010/070 | 014/100 | --- |  | --- |
| --- | --- | --- | 012/025 | --- | --- |
| * 013/030 | 018/070 | 031/100 |  | --- | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | --- | - | 018/025 | 037/050 | --- |
| --- | ---- | ---- | --- | --- | - |
| --- | - | -- | -- | -- |  |

PRN : 72238124H CLG.: VPKBIET[35]

| TUT | Tot | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\cdots--$ | $\ldots$ | $\cdots$ | $\ldots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $1 \$$ |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| -- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 73 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

EIRS YEAR SGPA :. 24
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350132 NAME : MORE ADITYA ANKUSH

| SH |  | MOTHER |  |
| :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW |
| 006/030 | 038/070 | 044/100 |  |
| --- | --- | --- |  |
| 021/030 | 038/070 | 059/100 | --- |
| --- | --- | --- | --- |
| 009/030 | 031/070 | 40\$/100 | --- |
| --- | --- | --- | --- |
| 012/030 | 031/070 | 043/100 | --- |
| --- | --- | --- | 019/025 |
| 010/030 | 035/070 | 045/100 | --- |
| --- | --- | --- | --- |
| -- | --- | --- | ---- |

ANKUSH MORE COURSE NAME

01011 ENĠㅍNEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
07009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER. \& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
$\qquad$

* 022/03

014/030
014/030
012/--
12/030
009/030

PR

| PR | OR |
| :---: | ---: |
| $\ldots \ldots-$ | $\cdots \cdots$ |
| $021 / 025$ | --- |
| --- | --- |
| $024 / 025$ | --- |
| --- | --- |
| $014 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $013 / 025$ | --- |
| $024 / 025$ | --- |
| --- | --- |

PRN : 72238126D CLG.:
TUPKBIET[35]
Tot\% Crd Grd GP

RST YEAR SGPA : 5.68, TOTAL CREDITS EARNED : 44
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

| $\cdots-$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 59 | 03 | D | 06 | 18 | --- | --- |
| --- | 96 | 01 | O | 10 | 10 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 45 | 04 | E | 05 | 20 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 96 | 01 | O | 10 | 10 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| --- | 54 | 01 | D | 06 | 06 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 67 | 03 | C | 07 | 21 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 45 | 04 | E | 05 | 20 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 46 | 04 | E | 05 | 20 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 74 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEAT NO.: F190350133 NAME : MORE AKASH SURESH
SEM. : 1 COURSE NAME

| RESH |  |  | MOTHER : ARTI |  |  | OR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR |  |
|  | $003 / 030$ | 038/070 | 041/100 | -- | --- | --- |
|  |  |  | --- | -- | 022/025 | -- |
|  | 015/030 | 028/070 | 043/100 | --- | - | --- |
|  |  |  |  | -- | 021/025 |  |
| * | 013/030 | 013/070 | 026/100 | --- |  | --- |
|  | --- | --- | --- | --- | 018/025 |  |
| * | 014/030 | 008/070 | 022/100 | --- | --- | --- |
|  | --- |  | --- | 019/025 | --- | --- |
|  | 012/030 | 028/070 | 040/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 015/025 | --- |
|  | --- | --- | --- | --- | 022/025 | --- |
|  | --- | --- | --- | --- | --- | --- |
|  | --- | 023/050 | 023/50 | - | --- | --- |
|  |  | --- | - | 012/025 | --- | --- |
| * | 014/030 | 013/070 | 027/100 | , | --- | --- |
|  | --- | --- | --- | --- | 017/025 | --- |
| * | 006/030 | 007/070 | 013/100 | --- | - | --- |
|  | --- |  |  | --- | 020/025 | --- |
| * | 015/030 | 015/070 | 030/100 | --- | --- | --- |
|  | --- | --- | --- | 015/025 | --- | --- |
| * | 004/030 | 012/070 | 016/100 | --- | --- | --- |
|  |  | --- | --- | --- | 017/025 | --- |
|  | --- | --- | --- | 019/025 | 036/050 | --- |
|  | ---- | ---- | ---- | ---- | ---- | ---- |
|  | --- | --- | --- | --- | -- | --- |

101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

PRN : 72238127B CLG.: VPKBIET[35] TUT Tot\% Crd Grd GP

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 24
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350134 NAME : MUDALE SAMARTH DINESH
SEM. : 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER. \& FIELD ACTI.

H DINESH ESE MOTAL MER : SONALI

| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| * 006/030 | 041/070 | 047/100 | --- | --- | --- |
| --- | --- | --- | --- | 021/025 |  |
| 021/030 | 040/070 | 061/100 | --- | --- | --- |
|  |  |  | --- | 024/025 | --- |
| 014/030 | 032/070 | 046/100 | --- | --- | --- |
|  |  |  | --- | 017/025 |  |
| 014/030 | 029/070 | 043/100 | --- | --- | --- |
| - | -- | --- | 018/025 | --- |  |
| 012/030 | 28\$/070 | 040/100 | --- | --- | --- |
| --- | --- | -- | --- | 010/025 | --- |
| --- | --- | --- | --- | 024/025 | --- |
| --- | --- | --- |  |  | --- |

PRN : 72238131L CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | 47 | 03 | $\mathrm{E}^{\text {² }}$ | $0 \stackrel{5}{5}$ | $1{ }^{15}$ | -.- |  |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 61 | 03 | C | 07 | 21 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | 2\$ |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 61 | 03 | C | 07 | 21 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 55 | 04 | D | 06 | 24 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 48 | 03 | E | 05 | 15 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 76 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

..............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350136 NAME : NALAWADE AYUSHKA MANISH

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| KA MANISH |  | MOTHER : SHUBHANGI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| $004 / 030$ | 028/070 | -3i2/100 | -- | -- | --- |
| - | - | - | --- | 020/025 | --- |
| 018/030 | 033/070 | 051/100 | --- | --- | --- |
|  |  |  | --- | 015/025 | --- |
| 015/030 | 028/070 | 043/100 | --- | --- | --- |
| --- | --- | --- | --- | 018/025 |  |
| 012/030 | 029/070 | 041/100 | --- | --- | --- |
| --- | --- | -_- | 021/025 | --- | --- |
| 010/030 | 030/070 | 40\$/100 | --- | --- | --- |
| -- | -- | --- | --- | 015/025 | --- |
| --- | --- | --- | --- | 017/025 | --- |
| --- | --- | --- | --- | --- | -- |
| --- | 020/050 | 020/50 | --- | --- | --- |
| --- |  |  | 013/025 | --- | --- |
| 009/030 | 018/070 | 027/100 | --- | --- | --- |
| --- |  | --- | --- | 015/025 | --- |
| 014/030 | 028/070 | 042/100 | --- | - | --- |
| --- | --- | -- | --- | 020/025 | --- |
| 012/030 | 028/070 | 040/100 | --- | , | --- |
| --- | - | --- | 020/025 | --- | --- |
| 012/030 | 028/070 | 040/100 | - | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | --- | - | 017/025 | 037/050 | --- |
| - | --- | --- | - | -- | - |
| ---- | ---- | ---- | ---- | ---- |  |


| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\stackrel{.}{\text { FF }}$ | $\bigcirc 03$ | F | 00 | 00 |  |
| -- | 80 | 01 | A | 09 | 09 | --- --- |
|  | 51 | 03 | D | 06 | 18 | --- |
|  | 60 | 01 | C | 07 | 07 | --- |
|  | 43 | 03 | P | 04 | 12 | --- --- |
|  | 72 | 01 | B | 08 | 08 | --- |
|  | 41 | 03 | P | 04 | 12 | --- |
|  | 84 | 01 | A | 09 | 09 | --- --- |
|  | 40 | 04 | P | 04 | 16 | 2\$ |
|  | 60 | 01 | C | 07 | 07 | --- --- |
| --- | 68 | 01 | C | 07 | 07 | --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
|  | 40 | 01 | P | 04 | 04 |  |
|  | 52 | 01 | D | 06 | 06 | --- - |
| --- | FF | 03 | F | 00 | 00 | --- - |
|  | 60 | 01 | C | 07 | 07 | --- |
|  | 42 | 04 | P | 04 | 16 | --- - |
|  | 80 | 01 | A | 09 | 09 | --- |
|  | 40 | 04 | P | 04 | 16 | --- |
|  | 80 | 01 | A | 09 | 09 | --- - |
|  | 40 | 03 | P | 04 | 12 | --- |
|  | 76 | 01 | B | 08 | 08 | --- |
|  | 72 | 02 | B | 08 | 16 | --- - |
|  | AC | 00 | AC | 00 | 00 | --- - |
|  | AC | 00 | AC | 00 | 00 | --- |
| -- | AC | 00 | AC | 00 | 00 | --- |

IRST YEAR SGPA :... 38
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
07002 ENGTNERRTNG PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.



| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdots-$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 45 | 03 | E | 05 | 15 | --- | $3 \$$ |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 45 | 03 | E | 05 | 15 | $29 R$ | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 85 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

$\qquad$

SEAT NO.: F190350138 NAME : NAMDAS CHETAN ARUN COURSE NAME

ARUN
M TW ARCHANA
PRN : 72238135C CLG.: VPKBIET[35]
SEM.: 1 . ................
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

PR

* $\cdot \begin{array}{lll}\text { * } 005 / 030 \text { 028/070 } & \text { 033/100 }\end{array}$ $\begin{array}{ccc}\text { * } 005 / 030 & 028 / 070 & 033 / 100 \\ --- & --- & -- \\ 014 / 030 & 030 / 070 & 044 / 100\end{array}$

010/030

* 012/030
* 00---

008/03 011/070

044/100
040/100
019/100
$\begin{array}{ccc}\cdots \cdots \cdots & \cdots \cdots \cdots & \cdots \cdots \cdots \\ --- & --- & --- \\ --- & 021 / 025 & --- \\ --- & --- & --- \\ --- & 018 / 025 & --- \\ --- & --- & --- \\ --- & 014 / 025 & --- \\ --- & --- & --- \\ 018 / 025 & --- & --- \\ --- & --- & --- \\ --- & 010 / 025 & --- \\ --- & 020 / 025 & --- \\ --- & --- & ---\end{array}$
$\begin{array}{ccccc}\text { TUT } & \text { Tot\% } & \text { Crd } & \text { Grd } & \text { GP } \\ \cdots & \cdots & \cdots & \ldots & \cdots \\ --- & \text { FF } & 03 & \text { F } & 00 \\ \ldots- & 84 & 01 & \text { A } & 09\end{array}$
$\begin{array}{lllll}84 & 01 & \text { A } & 00 & 00 \\ 44 & 03 & \text { P } & 09 & 09\end{array}$ $\begin{array}{lll}--- & 84 & 01 \\ --- & 44 & 03 \\ & 72 & 01\end{array}$ $\begin{array}{ll}\text {--- } & 72 \\ --- & 44 \\ --- & 56 \\ --- & 40\end{array}$
$\begin{array}{lll}\mathrm{P} & 04 & 09 \\ \mathrm{~B} & 08\end{array}$
8 -
$\qquad$ - --- ----- --
$\qquad$ --- --
06 --- --
12 --- 3
08 --- -
04 -- $\qquad$
00 --- ---

| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 88 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

$\qquad$

SEAT NO.: F190350141 NAME : NETAKE SHREYAS KUNDALIK
COURSE NAME
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
01014 ENVIRONMENTAL STUDIES-II
07015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV



ARNA

| PR | OR |
| :---: | :---: |
| $\cdots \cdots \cdots$ | $\cdots$ |
| $0-\cdots$ |  |
| $023 / 025$ | --- |
| --- | --- |
| $022 / 025$ | --- |
| --- | --- |
| $023 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $018 / 025$ | --- |
| $022 / 025$ | --- |
| --- | --- |

PRN :72293534L CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - 58 | $\bigcirc 03$ | $\dot{\mathrm{D}}$ - | 06 | 18 | --- |  |
| --- | 92 | 01 | 0 | 10 | 10 | -- | --- |
| --- | 94 | 03 | 0 | 10 | 30 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 98 | 03 | 0 | 10 | 30 | --- | --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 64 | 03 | C | 07 | 21 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 96 | 04 | 0 | 10 | 40 | --- | --- |
|  | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | -- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 46 | 01 | E | 05 | 05 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | $P$ | 04 | 16 | --- | $3 \$$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 92 | 02 | O | 10 | 20 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

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SEAT NO.: F190350142 NAME : NEVASE ANKITA VIJAY



| MANDAKINI |  |
| :---: | :---: |
| PR | OR |
| $\ldots \ldots$ | $\ldots$ |
| $019 / 025$ | $-\cdots$ |
| --- | --- |
| $022 / 025$ | --- |
| --- | --- |
| $024 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $024 / 025$ | --- |
| $021 / 025$ | --- |
| --- | --- |


| PRN : |  | 935 | J C | . : | VPKBIET[35] |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
|  | $\cdots$ | 03 |  |  |  |  |  |
|  | 75 | 03 | B | 08 | 24 |  |  |
|  | 76 | 01 | B | 08 | 08 | --- | -- |
| --- | 80 | 03 | A | 09 | 27 | --- | -- |
|  | 88 | 01 | A | 09 | 09 |  |  |
|  | 83 | 03 | A | 09 | 27 | --- | -- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
|  | 72 | 03 | B | 08 | 24 |  |  |
|  | 100 | 01 | 0 | 10 | 10 | --- | --- |
|  | 71 | 04 | B | 08 | 32 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| - | - 84 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |

SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| --- | $024 / 050$ | $024 / 50$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | $022 / 025$ | --- | --- |
| $*$ | $012 / 030$ | $030 / 070$ | $042 / 100$ | --- | --- |
| --- | --- | --- | --- | $021 / 025$ | --- |
| $020 / 030$ | $028 / 070$ | $048 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $022 / 025$ | --- |
| $017 / 030$ | $036 / 070$ | $053 / 100$ | --- | --- | --- |
| --- | --- | -- | $021 / 025$ | --- | --- |
| $017 / 030$ | $024 / 070$ | $041 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $021 / 025$ | --- |
| --- | --- | --- | $023 / 025$ | $047 / 050$ | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | -- | --- |


| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 48 | 04 | E | 05 | 20 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 53 | 04 | D | 06 | 24 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 93 | 02 | O | 10 | 20 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

ISE ESE MOTHER : SUNITA

|  | ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * | 007/030 | 000/070 | 007/100 | --- | --- | --- |
|  |  | -- | - | - | 019/025 | -- |
|  | 018/030 | 041/070 | 059/100 | --- | --- | --- |
|  |  | -- | --- | --- | 018/025 | -- |
|  | 009/030 | 032/070 | 041/100 | --- | --- | --- |
|  |  |  | --- | --- | 014/025 | --- |
| * | 017/030 | 010/070 | 027/100 | --- | --- | --- |
|  | --- | --- | --- | 015/025 | --- |  |
| * | 004/030 | 014/070 | 018/100 | --- | --- | --- |
|  | --- | - | --- | --- | 010/025 | --- |
|  | --- | --- | --- | --- | 020/025 | --- |
|  |  |  | --- |  |  | --- |

000/050

* ---
- --- 000/050 000/50
* 008/030 000/070 008/100 $009 / 030 \quad 031 / 070 \quad 40 \$ / 100$* 000/030 002/070* 008/030 001/070$009 / 100$

| --- | --- | --- |
| :---: | :---: | :---: |
| $011 / 025$ | --- | --- |
| --- | --- | --- |
| --- | $010 / 025$ | --- |
| --- | --- | --- |
| --- | $014 / 025$ | --- |
| --- | --- | --- |
| $011 / 025$ | --- | --- |
| --- | --- | --- |
| --- | $015 / 025$ | --- |
| $015 / 025$ | $025 / 050$ | --- |
| --- | --- | --- |
| --- | --- | --- |
| --- | --- | -- |


| --- | FF | 01 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $2 \$$ |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 53 | 02 | D | 06 | 12 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

PRN :72238142F CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdots--$ | $\cdots$ | $\cdots$ | $\ldots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | -- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 59 | 03 | D | 06 | 18 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
07002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI.
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSIEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
1007 ENVIRONMENTAL STUDIES-I

ARNED : 23
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350145 NAME : NIMBALKAR NEERAJ VIJAY
SEM.: 1 . 1 ....................
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
04010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

: 14

PRN :72238143D CLG.: VPKBIET[35]

| TUT | Tot $\%$ | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdots-$ | $\cdots$ | $\cdots$ | $\ldots$ | $\cdots$ | 0 | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 53 | 02 | D | 06 | 12 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350147 NAME : NIMBALKAR ROHAN BHARAT COURSE NAME
SEM. : 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER. \& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| BHARAT | MOTHER : SHAILA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 014/030 | 029/070 | $043 / 100$ | --- | --- |  |
| - | - | --- | --- | 022/025 | --- |
| 012/030 | 029/070 | 041/100 | --- | --- | --- |
|  |  |  | -- | 017/025 | --- |
| 008/030 | 032/070 | 40\$/100 | --- | --- | --- |
|  |  | -- | --- | 017/025 | --- |
| 012/030 | 039/070 | 051/100 | --- | --- | --- |
| --- | -- | --- | 018/025 | --- |  |
| 014/030 | 028/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 012/025 | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | --- | --- |  | -- | --- |

OR
$\ldots$

| TUT | PRN : ${ }^{\text {Tot\% }}$ Tol | Crd | Grd | GP | VP ${ }_{\text {CP }}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 43 | 03 | P | 04 | 12 |  |  |
|  | 88 | 01 | A | 09 | 09 |  |  |
|  | 41 | 03 | P | 04 | 12 | --- | -- |
|  | 68 | 01 | C | 07 | 07 | --- |  |
|  | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
|  | 51 | 03 | D | 06 | 18 |  |  |
|  | 72 | 01 | B | 08 | 08 | --- | --- |
|  | 42 | 04 | P | 04 | 16 |  |  |
|  | 48 | 01 | E | 05 | 05 |  |  |
|  | 76 | 01 | B | 08 | 08 | --- |  |
|  | AC | 00 | AC | 00 | 00 |  |  |


| --- | 54 | 01 | D | 06 | 06 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 47 | 04 | E | 05 | 20 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 49 | 04 | E | 05 | 20 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $2 \$$ |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 82 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350148 NAME : NIMBALKAR RUTUJA RAMDAS
SEM.: 1
101011 ENĠNEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MAIHEMATM
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


PRN :72238146J CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\cdots$ | 03 |  |  |  |  |  |
| --- | FF | 03 | F | 00 | 00 | --- |  |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 51 | 03 | D | 06 | 18 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- |  |
| --- | FF | 03 | IC | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- |  |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | _-_ | _-_ |
| -- | - 96 | 01 | 0 | 10 | 10 | - | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 42 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 85 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350150 NAME : NIMBALKAR YASH SACHIN
SEM. : 1 COURSE NAME

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHENATRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER. \& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV


| --- | $031 / 050$ | $031 / 50$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | $016 / 025$ | --- | --- |
| $016 / 030$ | $028 / 070$ | $044 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $017 / 025$ | --- |
| $012 / 030$ | $030 / 070$ | $042 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $020 / 025$ | --- |
| $014 / 030$ | $028 / 070$ | $042 / 100$ | --- | --- | --- |
| --- | --- | --- | $018 / 025$ | --- | --- |
| $009 / 030$ | $031 / 070$ | $40 \$ / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $018 / 025$ | --- |
| --- | --- | --- | $018 / 025$ | $036 / 050$ | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | -- | -- |

PRN :72238149C CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 43 | 03 | P | 04 | 12 |  |  |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 50 | 03 | D | 06 | 18 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 62 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 72 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEM.:1 101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 | 03 | P | 04 | $\underline{12}$ | 36P | 2\$ |
| --- | 64 | 01 | C | 07 | 07 |  |  |
|  | 46 | 03 | E | 05 | 15 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
|  | FF | 03 | F | 00 | 00 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | FF | 03 | F | 00 | 00 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
|  | 40 | 04 | P | 04 | 16 | --- | 2\$ |
| --- | 44 | 01 | P | 04 | 04 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |

FIRSI YEAR SGPA . , TOTAL CREDIIS EARNED : 28
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350154 NAME : PARATE VAIBHAV GHANSHYAM
SEM. : 1 COURSE NAME

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
10005 PROG. \& PROBLEM SOLVING
10005 PROG \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| GHANSHYAM |  | MOTHER : VANDANA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 029/030 | 034/070 | $063 / 100$ | --- | --- |  |
| --- | -- | --- | --- | 022/025 | --- |
| 028/030 | 050/070 | 078/100 | --- | --- | --- |
|  |  |  | -- | 020/025 | --- |
| 029/030 | 070/070 | 099/100 | --- | --- |  |
| --- | --- | --- | --- | 023/025 | --- |
| 025/030 | 028/070 | 053/100 | --- | --- | --- |
| --- |  | - | 022/025 | --- | --- |
| 027/030 | 048/070 | 075/100 | -- | --- | --- |
| --- | --- | --- | --- | 021/025 | --- |
| --- | --- | --- | --- | 017/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 027/050 | 027/50 | --- | --- | --- |
| --- | --- | --- | 019/025 | --- |  |
| 014/030 | 020/070 | 034/100 | --- | --- | --- |
| --- | --- | --- | --- | 021/025 | --- |
| 014/030 | 030/070 | 044/100 | --- | --- | --- |
|  |  |  | --- | 020/025 | --- |
| 013/030 | 020/070 | 033/100 | - | --- | --- |
| --- | --- | --- | 018/025 | --- | --- |
| 017/030 | 025/070 | 042/100 | -- | --- | --- |
| --- | - | -- | --- | 021/025 | --- |
| --- | --- | --- | 022/025 | 044/050 | --- |
| --- | ---- | ---- | ---- | ---- |  |
| --- | - | - | --- | --- | - |

PRN :72293550B CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 63 | $\cdots 3$ | $\stackrel{\rightharpoonup}{C}$ | 07 | $2 i$ | - --- - - |
| --- | 88 | 01 | A | 09 | 09 | --- --- |
| --- | 78 | 03 | B | 08 | 24 | --- --- |
| --- | 80 | 01 | A | 09 | 09 | --- --- |
| --- | 99 | 03 | 0 | 10 | 30 | --- --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- --- |
| --- | 53 | 03 | D | 06 | 18 | --- --- |
| --- | 88 | 01 | A | 09 | 09 | --- --- |
| --- | 75 | 04 | B | 08 | 32 | --- --- |
| --- | 84 | 01 | A | 09 | 09 | --- --- |
| --- | 68 | 01 | C | 07 | 07 | --- |
| - | AC | 00 | AC | 00 | 00 | --- |


| --- | 54 | 01 | D | 06 | 06 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 88 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350157 NAME : PATHAK MAHESH ANIL
SEM. : 1
101011 ENĠNEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| NIL |  |  |
| :--- | :--- | :---: |
| ISE | MOTHER : MANISHA |  |
| TOTAL |  |  |


| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 012/030 | 038/070 | 050/100 | --- | - | -- |
| -- | -- | - | --- | 018/025 | -- |
| 030/030 | 048/070 | 078/100 | --- | --- | --- |
|  |  |  | -- | 024/025 | -- |
| 017/030 | 028/070 | 045/100 | --- | --- | --- |
| --- | --- | --- | --- | 016/025 | --- |
| 016/030 | 029/070 | 045/100 | --- | --- | --- |
| --- | -- | -- | 018/025 | --- | --- |
| 018/030 | 034/070 | 052/100 | --- | --- | --- |
| --- | - | - | -- | 012/025 | --- |
| --- | --- | --- | --- | 024/025 | --- |
|  |  |  |  |  | --- |

PRN :72238162L CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 50 | 03 | D ${ }^{\text {d }}$ | 06 | 18 |  |  |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
|  | 78 | 03 | B | 08 | 24 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
|  | 45 | 03 | E | 05 | 15 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
|  | 45 | 03 | E | 05 | 15 | --- | -- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
|  | 52 | 04 | D | 06 | 24 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| - | 96 | 01 | 0 | 10 | 10 | --- | --- |
| - | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 51 | 03 | D | 06 | 18 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 61 | 04 | C | 07 | 28 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 90 | 02 | O | 10 | 20 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

IOIAL CREDITS EARNED : 40
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350159 NAME : PATHAN AYAN MUKHTAR
COURSE NAME

| KHTAR | MOTHER : SHABANA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| $008 / 030$ | -039/070 | 047\%100 | --- | - |  |
| - | - | - | --- | 020/025 | --- |
| 024/030 | 029/070 | 053/100 | --- | --- | --- |
|  |  |  | --- | 024/025 | --- |
| 014/030 | 028/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 018/025 |  |
| 009/030 | 031/070 | 40\$/100 | --- | --- | --- |
|  |  | -- | 019/025 | --- | --- |
| 007/030 | 033/070 | 40\$/100 | --- | --- | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | --- | --- | --- | 024/025 | --- |
| --- | --- | --- | --- | - | - |
| --- | 045/050 | 045/50 | --- | --- | --- |
| --- |  |  | 019/025 | --- | --- |
| 005/030 | 036/070 | 041/100 | --- | --- | --- |
| --- |  | --- | --- | 018/025 | --- |
| 013/030 | 28\$/070 | 041/100 | --- | - | --- |
| --- | --- | -- | --- | 020/025 | --- |
| 012/030 | 029/070 | 041/100 | --- | --- | --- |
| --- | --- | --- | 019/025 | --- | --- |
| 009/030 | 31\#/070 | 40\#/100 |  | --- | --- |
| --- | --- | --- | -- | 021/025 | --- |
| --- | --- | --- | 020/025 | 039/050 | - |
| - | ---- | ---- | --- | --- | - |
| --- | --- | --- | --- | -- |  |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 47 | $\bigcirc 03$ | E | 05 | $\dot{15}$ |  |  |
|  | 80 | 01 | A | 09 | 09 |  |  |
|  | 53 | 03 | D | 06 | 18 | --- |  |
|  | 96 | 01 | 0 | 10 | 10 | --- |  |
|  | 42 | 03 | P | 04 | 12 |  |  |
|  | 72 | 01 | B | 08 | 08 |  |  |
| --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| --- | 76 | 01 | B | 08 | 08 |  |  |
| --- | 40 | 04 | P | 04 | 16 | --- | 1 \$ |
| --- | 60 | 01 | C | 07 | 07 |  |  |
| --- | 96 | 01 | 0 | 10 | 10 |  |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | 90 | 01 | 0 | 10 | 10 | --- |  |
| --- | 76 | 01 | B | 08 | 08 |  |  |
|  | 41 | 03 | P | 04 | 12 |  |  |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 |  | 3\$ |
| --- | 80 | 01 | A | 09 | 09 |  |  |
| --- | 41 | 04 | P | 04 | 16 | --- |  |
|  | 76 | 01 | B | 08 | 08 |  |  |
|  | 40 | 03 | P | 04 | 12 | --- | 5\# |
| --- | 84 | 01 | A | 09 | 09 |  |  |
|  | 78 | 02 | B | 08 | 16 | --- |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

FIRST YEAR SGPA : 5.66, TOTAL CREDITS EARNED : 44
............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION $\qquad$

SEM.: 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| $\ldots 012 / 030$ | $028 / 070$ | $040 / 10$ | $\cdots$ |
| :---: | :---: | :---: | :---: |
| --- | --- | --- | -- |
| $014 / 030$ | $036 / 070$ | $050 / 100$ | --- |
| --- | --- | --- | --- |
| * $012 / 030$ | $011 / 070$ | $023 / 100$ | --- |
| --- | --- | --- | --- |
| $012 / 030$ | $028 / 070$ | $040 / 100$ | --- |
| --- | --- | --- | $016 / 025$ |
| * $008 / 030$ | $015 / 070$ | $023 / 100$ | --- |
| --- | --- | --- | -- |
| --- | --- | --- | -- |
| --- | -- | --- | -- |

PR

| PR | OR |
| :---: | :---: |
| $\cdots \cdots$ | $\ldots . \cdots$ |
| $019 / 025$ | --- |
| --- | --- |
| $016 / 025$ | --- |
| --- | --- |
| $014 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $010 / 025$ | --- |
| $018 / 025$ | --- |
| --- | --- |



$\qquad$ $030 / 050$

030/50
---
$011 / 025$
---

* 007/030

015/070
$022 / 100$
---
$40 \$ / 100$
---
---
---
---
---
$010 / 025$
---
$015 / 025$
014/025

* 009/030

013/030 $034 / 070$

$$
\begin{gathered}
40 \$ / 100 \\
--- \\
047 / 100
\end{gathered}
$$

$\qquad$

| - - | - |
| :--- | :--- |
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| --- |  |
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| --- |  |
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| --- |  |
| --- |  |


| $\cdots$ | $\cdots$ | $\ldots$ | $\cdots$ |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 40 | 03 | P | 04 |
| 76 | 01 | B | 08 |  |
|  | 50 | 03 | D | 06 |
| - | 64 | 01 | C | 07 |
| - | FF | 03 | F | 00 |
| - | 56 | 01 | D | 06 |
| -- | 40 | 03 | P | 04 |
| -- | 64 | 01 | C | 07 |
| --- | FF | 04 | F | 00 |
| --- | 40 | 01 | P | 04 |
| --- | 72 | 01 | B | 08 |
| --- | AC | 00 | AC | 00 |


| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $1 \$$ |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 47 | 03 | E | 05 | 15 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 65 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 34
.........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350162 NAME : PATIL PARTH JITENDRA COURSE NAME


SEM.: 11 …...............
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI.
22295
DEMORACY, ELECTION AND GOV.
IRST YEAR SGPA : --, TOTAL CREDITS EARNED : 38
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350164 NAME : PATNE MANAS SACHIN
ISE FSE MOTHER : SEEMA


| TUT | Tot\% | Crd | Grd | GP | CP | P \& R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 9 | 03 | $\cdots$ | 10 | 30 |  |  |
|  | 68 | 01 | C | 07 | 07 |  |  |
|  | 90 | 03 | 0 | 10 | 30 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
|  | 89 | 03 | A | 09 | 27 |  |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
|  | 52 | 03 | D | 06 | 18 | --- |  |
|  | 64 | 01 | C | 07 | 07 |  |  |
|  | 64 | 04 | C | 07 | 28 | --- |  |
|  | 64 | 01 | C | 07 | 07 |  |  |
|  | 100 | 01 | 0 | 10 | 10 | --- |  |
|  | AC | 00 | AC | 00 | 00 |  |  |

SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
01014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 64 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

IRSI YEAR SGPA :.
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350165 NAME : PAWAR MAYUR NITIN
SEM.: 1 COURSE NAME
$\qquad$ L TW : RESHMA
PR

| TW | PR | OR |
| :---: | :---: | :---: |
|  |  |  |
| --- | 021/025 | --- |
| --- | 018/025 | --- |
| --- | --- | --- |
| - | 015/025 | --- |
| 018/025 | - | ---- |
| --- | --- | --- |
| --- | 013/025 | --- |
| --- | 020/025 | --- |
| --- |  |  |


| * $012 / 030$ | $017 / 070$ | $02 \dot{9} / 100$ | $\cdots$ |
| :---: | :---: | :---: | :---: |
| --- | --- | --- | -- |
| $010 / 030$ | $031 / 070$ | $041 / 100$ | --- |
| --- | --- | --- | --- |
| $005 / 030$ | $035 / 070$ | $40 \$ / 100$ | --- |
| --- | --- | --- | --- |
| $019 / 030$ | $028 / 070$ | $047 / 100$ | --- |
| --- | --- | --- | $018 / 025$ |
| * $009 / 030$ | $006 / 070$ | $015 / 100$ | --- |
| --- | --- | --- | --- |
| --- | --- | --- | --- |
| --- | --- | -- | -- |

101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
07002 ENGINEERTNG PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

009/50

| * | --- | 009/050 | 009/50 | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | - |  | 012/025 | --- | - |
| * | 003/030 | 012/070 | 015/100 | -- | --- | -- |
|  |  |  |  | --- | 012/025 | --- |
| * | 009/030 | 031/070 | 40\$/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 019/025 | --- |
| * | 012/030 | 012/070 | 024/100 | --- | --- | --- |
|  | --- | --- | --- | 017/025 | --- | --- |
| * | 017/030 | 028/070 | 045/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 017/025 | --- |
|  | --- | --- | --- | 022/025 | 042/050 | --- |
|  | - | --- | -- | --- | --- | - |
|  | --- | --- | --- | --- | -- | --- |


| --- | FF | 01 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $1 \$$ |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 45 | 03 | E | 05 | 15 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 85 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

PRN :72238173F CLG.: VPKBIET[35]

| TUT | Tot $\%$ | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\cdots-$ | $\cdots$ | $\cdots$ | $\ldots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $1 \$$ |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 47 | 03 | E | 05 | 15 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEAT NO.: F190350166 NAME : PAWAR RAHUL MILIND
ND MOTHER : VAISHALI COURSE NAME
SEM. : 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 018/030 | $037 / 070$ | $055 / 100$ | --- | --- | --- |
| -- | - | -- | --- | 019/025 | --- |
| 030/030 | 044/070 | 074/100 | --- | --- | --- |
| - | - |  | --- | 024/025 | --- |
| 019/030 | 040/070 | 059/100 | --- | --- | --- |
| --- |  |  | --- | 016/025 | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| - | -- | --- | 017/025 | --- | --- |
| 014/030 | 030/070 | 044/100 | --- | --- | --- |
| - | - | --- | --- | 019/025 | --- |
| --- | --- | --- | --- | 024/025 | --- |
| --- | --- | --- | -- |  | - |

--- 043/050 043/50

| --- | $043 / 050$ | $043 / 50$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | $019 / 025$ | --- | --- |
| $015 / 030$ | $28 \$ / 070$ | $043 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $016 / 025$ | --- |
| $012 / 030$ | $033 / 070$ | $045 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $017 / 025$ | --- |
| * $010 / 030$ | $030 / 070$ | $040 / 100$ | --- | --- | --- |
| --- | --- | --- | $014 / 025$ | --- | --- |
| $023 / 030$ | $045 / 070$ | $068 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $020 / 025$ | --- |
| --- | --- | --- | $022 / 025$ | $040 / 050$ | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | -- |
| --- | --- | --- | --- | -- | -- |

PRN :72238174D CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 55 | 03 | D | 06 | 18 |  |  |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 74 | 03 | B | 08 | 24 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 59 | 03 | D | 06 | 18 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 86 | 01 | A | 09 | 09 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 45 | 04 | E | 05 | 20 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 68 | 03 | C | 07 | 21 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 82 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350167 NAME : PAWAR SHIVANI LAXMAN
COURSE NAME
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| LAXMAN | MOTHER : VAISHALI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 004/030 | 036/070 | 40\$/100 | -- | --- | --- |
| --- | -- | --- | --- | 020/025 | --- |
| 024/030 | 029/070 | 053/100 | --- | --- | --- |
|  |  |  | -- | 024/025 |  |
| 020/030 | 28\$/070 | 048/100 | --- | --- |  |
| --- |  | --- | --- | 021/025 | --- |
| 014/030 | 030/070 | 044/100 | -- | --- | --- |
|  |  | - | 022/025 | --- | --- |
| * 012/030 | 044/070 | 056/100 | -- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | --- | 024/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 048/050 | 048/50 | --- | --- | --- |
| --- | --- | --- | 022/025 | --- |  |
| 014/030 | 28\$/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| 019/030 | 033/070 | 052/100 | --- | --- | --- |
| --- |  | --- | --- | 022/025 | --- |
| 014/030 | 029/070 | 043/100 | --- | -- | --- |
| --- | --- | - | 022/025 | --- | --- |
| 009/030 | 040/070 | 049/100 | --- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | 020/025 | 037/050 | --- |
| --- | ---- | ---- | ---- | ---- | ---- |
| --- | --- | --- | --- | --- | - |


| PRN : 72238175B CLG.: VPKBIET[35] |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
|  | 40 | 03 | P | 04 | 12 | --- 2 \$ |
|  | 80 | 01 | A | 09 | 09 | --- --- |
| --- | 53 | 03 | D | 06 | 18 | --- --- |
|  | 96 | 01 | 0 | 10 | 10 | --- --- |
|  | 48 | 03 | E | 05 | 15 | 2\$ |
|  | 84 | 01 | A | 09 | 09 | --- --- |
|  | 44 | 03 | P | 04 | 12 | --- --- |
|  | 88 | 01 | A | 09 | 09 | --- --- |
| --- | 56 | 04 | D | 06 | 24 | --- --- |
| --- | 80 | 01 | A | 09 | 09 | --- --- |
|  | 96 | 01 | 0 | 10 | 10 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- --- |
|  | 88 | 01 | A | 09 | 09 | --- --- |
|  | 42 | 03 | P | 04 | 12 | - 3\$ |
|  | 76 | 01 | B | 08 | 08 | --- --- |
|  | 52 | 04 | D | 06 | 24 | --- --- |
|  | 88 | 01 | A | 09 | 09 | --- --- |
|  | 43 | 04 | P | 04 | 16 | --- --- |
|  | 88 | 01 | A | 09 | 09 | --- --- |
|  | 49 | 03 | E | 05 | 15 | - |
|  | 80 | 01 | A | 09 | 09 | --- --- |
|  | 76 | 02 | B | 08 | 16 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |

FIRSI YEAR SGPA 6.23, YOIAL CREDIIS EARNED
............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350168 NAME : PAWAR TANVI JANARDAN
SEM.: $1 \quad$ COURSE NAME
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| ANARDAN |  |  | MOTHER : KALYANI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 023i030 | -229/070 | 052/i00 | --- | --- |  |
|  | --- | --- | --- | --- | 017/025 | --- |
| * | 007/030 | 016/070 | 023/100 | -- | --- | --- |
|  |  |  |  | --- | 018/025 | --- |
|  | 012/030 | 028/070 | 040/100 | --- | --- | --- |
|  |  |  | --- | 018/025 | --- |  |
| * | 005/030 | 028/070 | 033/100 | - | --- | --- |
|  | --- | -- | -- | --- | 020/025 | --- |
|  | 012/030 | 028/070 | 040/100 | --- | --- | --- |
|  | --- | -- | --- | --- | 020/025 | --- |
|  | --- | --- | --- | --- | 019/025 | - |
|  | --- | --- | --- | --- | --- | - |
| * | 017/030 | 010/070 | 027/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 019/025 | --- |
|  | --- | 029/050 | 029/50 | --- | --- | --- |
|  | --- | --- | --- | 014/025 | --- | --- |
|  | 009/030 | 036/070 | 045/100 | - | --- | --- |
|  |  | -- | -- | --- | 019/025 | --- |
| * | 012/030 | 015/070 | 027/100 | --- | , | --- |
|  | -- | -- | - | 018/025 | - | --- |
|  | 012/030 | 28\$/070 | 040/100 |  | --- | --- |
|  | --- | --- | --- | --- | 018/025 | --- |
|  | - | - | -- | 020/025 | 037/050 | --- |
|  | - | ---- | ---- | --- | --- | - |
|  | --- | --- | --- | --- | -- | --- |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 52 | $\bigcirc$ | D | 06 | $1{ }^{1}$ |  |  |
|  | 68 | 01 | C | 07 | 07 |  |  |
|  | FF | 03 | F | 00 | 00 | --- |  |
|  | 72 | 01 | B | 08 | 08 | --- |  |
|  | 40 | 03 | P | 04 | 12 |  |  |
|  | 72 | 01 | B | 08 | 08 |  |  |
| --- | FF | 04 | F | 00 | 00 | --- |  |
| --- | 80 | 01 | A | 09 | 09 |  |  |
| --- | 40 | 03 | P | 04 | 12 | --- |  |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | FF | 03 | F | 00 | 00 | --- |  |
| --- | 76 | 01 | B | 08 | 08 |  |  |
|  | 58 | 01 | D | 06 | 06 |  |  |
| --- | 56 | 01 | D | 06 | 06 | --- |  |
| --- | 45 | 03 | E | 05 | 15 |  |  |
|  | 76 | 01 | B | 08 | 08 | --- |  |
| --- | FF | 04 | F | 00 | 00 | --- |  |
|  | 72 | 01 | B | 08 | 08 | --- | --- |
|  | 40 | 04 | P | 04 | 16 | --- | 3\$ |
|  | 72 | 01 | B | 08 | 08 |  |  |
|  | 76 | 02 | B | 08 | 16 | --- |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

... YAR SGPA : 30
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350169 NAME : PAWAR VAISHNAVI RATNAKAR
COURSE NAME
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| RATNAKAR |  | MOTHER : VAI |  |
| :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW |
| * $006 / 030$ | $006 / 070$ | $012 / 100$ | $\cdots$ |
| --- | --- | --- |  |
| $027 / 030$ | $032 / 070$ | $059 / 100$ | --- |
| --- | --- | --- | --- |
| $021 / 030$ | $044 / 070$ | $065 / 100$ | --- |
| --- | --- | --- | --- |
| * $014 / 030$ | $015 / 070$ | $029 / 100$ | --- |
| --- | --- | --- | $020 / 025$ |
| $017 / 030$ | $039 / 070$ | $056 / 100$ | --- |
| --- | --- | --- | --- |
| --- | --- | --- | --- |
| --- | --- | --- | -- |

AISHALI

# PR 

| PR | OR |
| :---: | :---: |
| $\cdots \cdots-\cdots$ | $\cdots \cdots \cdots$ |
| $023 / 025$ | --- |
| --- | --- |
| $024 / 025$ | --- |
| --- | --- |
| $021 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $020 / 025$ | --- |
| $024 / 025$ | --- |
| --- | --- |

PRN : 72238178G CLG.: VPKBIET[35]

| TUT | Tot | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\cdots--$ | $\ldots$ | $\cdots$ | $\ldots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 59 | 03 | D | 06 | 18 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 65 | 03 | C | 07 | 21 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 56 | 04 | D | 06 | 24 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | FF | 01 | IC | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 04 | IC | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 77 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

: 30
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350170 NAME : PAWAR VISHAL DADASAHEB
SEM.: 1 ….................

01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMAIIC
107009 ENGINEERING CHEMISTRY
107009 ENGINEERI
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
01014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV


PRN :72238180J CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FF | 03 | F | 00 | 00 |  |  |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 59 | 03 | D | 06 | 18 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | - |
| --- | 40 | 04 | P | 04 | 16 | --- | 3\$ |
| --- | 76 | 01 | B | 08 | 08 | --- | _-- |
| --- | 96 | 01 | 0 | 10 | 10 | - | --- |
|  | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 46 | 04 | E | 05 | 20 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 81 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350171 NAME : PHADATARE WISHVATEJ GANPAT
SEM.: $1 \quad$ COURSE
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| HVATEJ GANPAT |  | MOTHER : SANGITA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| * 0 O2030 | 019/070 | 02i/100 | --- | --- |  |
| - | - | , | --- | 018/025 | --- |
| 017/030 | 028/070 | 045/100 | --- | --- | --- |
|  |  |  | --- | 021/025 | --- |
| * 007/030 | 011/070 | 018/100 | --- | --- | --- |
| --- | --- | --- | --- | 021/025 |  |
| 015/030 | 28\$/070 | 043/100 | --- | --- |  |
| --- | --- | --- | 021/025 | --- | --- |
| * 007/030 | 012/070 | 019/100 | --- | --- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- | 023/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 022/050 | 022/50 | --- | --- | --- |
| ---- | --- |  | 016/025 | --- | --- |
| * 006/030 | 006/070 | 012/100 | --- | --- | --- |
|  |  | --- | --- | 016/025 | --- |
| * 009/030 | 031/070 | 40\$/100 | --- | --- | --- |
| ---- | -- | --- | --- | 020/025 | --- |
| * 007/030 | 020/070 | 027/100 | --- | --- | --- |
| -- | --- | --- | 014/025 | --- | --- |
| * 004/030 | 021/070 | 025/100 | - | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | --- | - | 020/025 | 039/050 | --- |
| --- | --- | --- | - | --- | --- |
| - | --- | --- | --- | --- |  |
| -- | - | --- | --- | - | --- |


| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | $\stackrel{\cdot}{\mathrm{FF}}$ | $0 \dot{3}$ | F | 00 | 00 | - --- -- |
| - | 72 | 01 | B | 08 | 08 | --- |
| - | 45 | 03 | E | 05 | 15 | --- --- |
| -- | 84 | 01 | A | 09 | 09 | --- |
| - | FF | 03 | F | 00 | 00 | --- |
| --- | 84 | 01 | A | 09 | 09 | --- --- |
| --- | 43 | 03 | P | 04 | 12 | 26R 2\$ |
|  | 84 | 01 | A | 09 | 09 | --- --- |
| --- | FF | 04 | F | 00 | 00 | --- - |
| --- | 72 | 01 | B | 08 | 08 | --- - |
| --- | 92 | 01 | 0 | 10 | 10 | -- |
| --- | AC | 00 | AC | 00 | 00 | -- |

FIRSI YEAR SGPA. , TOTAL CREDITS EARNED : 24
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350172 NAME : PHALKE SAHIL SHARAD
COURSE NAME
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATI
107009 ENGINEERING CHEMISTR
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
10005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| SHARAD |  |  | MOTHER : ANJALI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 012/030 | 032/070 | 044/100 | --- | --- |  |
|  | --- | --- | --- | --- | 016/025 | --- |
|  | 022/030 | 028/070 | 050/100 | - |  | -- |
|  | - |  | - | --- | 024/025 | --- |
|  | 007/030 | 035/070 | 042/100 | --- | --- | --- |
|  | --- |  |  | --- | 017/025 | -- |
|  | 012/030 | 28\$/070 | 040/100 | --- | --- | --- |
|  |  |  | --- | 017/025 | --- | --- |
| * | 009/030 | 023/070 | 032/100 | --- | --- | --- |
|  | --- | -- | - | --- | 016/025 | --- |
|  | --- | --- | --- | --- | 024/025 | --- |
|  | --- | --- | --- | --- | --- | -- |
|  | --- | 031/050 | 031/50 | --- | --- | --- |
|  | --- | --- | --- | 019/025 | --- | --- |
| * | 014/030 | 013/070 | 027/100 | -- | --- | --- |
|  | --- | --- | --- | --- | 016/025 | --- |
|  | 014/030 | 28\$/070 | 042/100 | --- | --- | --- |
|  | --- |  | --- | --- | 022/025 | --- |
| * | 012/030 | 018/070 | 030/100 | --- | --- | --- |
|  | --- | --- | --- | 016/025 | - | --- |
| * | 014/030 | 028/070 | 042/100 |  | --- | --- |
|  | --- | --- | --- | --- | 020/025 | --- |
|  | --- | - | --- | 020/025 | 041/050 | -- |
|  | ---- | ---- | --- | --- | --- | --- |
|  | --- | --- | --- | --- | --- | - |

PRN :72238182E CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 44 | 03 | P | 04 | 12 |  |  |
| --- | 64 | 01 | C | 07 | 07 | --- |  |
|  | 50 | 03 | D | 06 | 18 | --- |  |
| --- | 96 | 01 | 0 | 10 | 10 | --- |  |
| --- | 42 | 03 | P | 04 | 12 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | 27R | 1\$ |
| --- | 68 | 01 | C | 07 | 07 |  |  |
|  | FF | 04 | F | 00 | 00 | --- |  |
|  | 64 | 01 | C | 07 | 07 |  |  |
|  | 96 | 01 | 0 | 10 | 10 |  |  |


| --- | 62 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | 26 R | $2 \$$ |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 81 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

: 33
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350173 NAME : PRANJAL PRADIP SHINDE COURSE NAME
SEM. : 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| SHINDE | MOTHER : MINAL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 012/030 | 028/070 | 040/100 | --- | --- |  |
| -- | -- | --- | --- | 019/025 |  |
| 025/030 | 054/070 | 079/100 | --- | --- | --- |
|  |  |  | -- | 024/025 |  |
| 013/030 | 029/070 | 042/100 | --- | --- |  |
| --- | --- | --- | --- | 017/025 | --- |
| 018/030 | 030/070 | 048/100 | --- | --- |  |
|  |  | --- | 020/025 | --- | --- |
| 012/030 | 037/070 | 049/100 | -- | -- | --- |
| --- | --- | --- | --- | 017/025 | --- |
| --- | --- | --- | --- | 024/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 030/050 | 030/50 | --- | --- | --- |
|  |  | --- | 021/025 | --- |  |
| 017/030 | 28!/070 | 45!/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| 019/030 | 034/070 | 053/100 | --- | --- | --- |
| --- | --- | --- | --- | 021/025 | --- |
| 017/030 | 028/070 | 045/100 | --- | --- | --- |
| --- | --- | --- | 018/025 | --- | --- |
| 027/030 | 032/070 | 059/100 | --- | -- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | 024/025 | 046/050 | --- |
| - | --- | --- | --- | -- | - |
| - | --- | ---- | ---- | - | ---- |


| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 | 03 | P | 04 | 12 | --- |
|  | 76 | 01 | B | 08 | 08 | --- --- |
|  | 79 | 03 | B | 08 | 24 | --- |
|  | 96 | 01 | 0 | 10 | 10 | --- |
| --- | 42 | 03 | P | 04 | 12 | --- --- |
| --- | 68 | 01 | C | 07 | 07 | --- |
|  | 48 | 03 | E | 05 | 15 | --- - |
| --- | 80 | 01 | A | 09 | 09 | --- - |
| --- | 49 | 04 | E | 05 | 20 | --- |
|  | 68 | 01 | C | 07 | 07 | --- - |
| --- | 96 | 01 | 0 | 10 | 10 | --- |
|  | AC | 00 | AC | 00 | 00 |  |


| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 45 | 03 | E | 05 | 15 | --- | $5 \#$ |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 53 | 04 | D | 06 | 24 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 45 | 04 | E | 05 | 20 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 59 | 03 | D | 06 | 18 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 93 | 02 | O | 10 | 20 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350174 NAME : PUSTAKE AMENDRA SUNIL COURSE NAME

| SUNI |  | MOTHER |  |
| :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW |
| 012/030 | 023/070 | 035/100 | -- |
| --- | --- |  | --- |
| 012/030 | 039/070 | 051/100 | --- |
|  |  |  |  |
| 009/030 | 031/070 | 40\$/100 | --- |
| --- | --- | --- | --- |
| 016/030 | 28\$/070 | 044/100 | --- |
| --- | --- | --- | 019/025 |
| 009/030 | 031/070 | 40\$/100 | --- |
| --- | --- | --- | --- |
|  | - | ---- |  |


|  |  |
| :---: | :---: |
| PR | OR |
| $\ldots \ldots$. | $\ldots$ |
| $0--$ | $-\cdots$ |
| $016 / 025$ | --- |
| --- | --- |
| $018 / 025$ | --- |
| --- | --- |
| $017 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $016 / 025$ | --- |
| $018 / 025$ | --- |
| --- | --- |


$\qquad$ | PRN |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Ut | Tot\% | Crd | Grd | GP |
| .. | .. | ... | ... | .. |

SEM.: 1 …...............
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


FIRSI YEAR SGPA . , TOTAL CREDITS EARNED : 40
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350176 NAME : RANAWARE AVANTIKA CHANDRAKANT
$\begin{array}{lrl}\text { MOTHER } & \text { RAGINI } \\ \text { TW }\end{array}$
ISE ESE
TOTAL ${ }^{\text {M }}$

| A CHANDRAKANT |  | MOTHER : RAGINI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| * 006/030 | $009 / 070$ | 015/100 | --- | --- | -- |
| --- | --- |  | --- | 019/025 | --- |
| 012/030 | 029/070 | 041/100 | - | --- | --- |
| --- | --- | --- | --- | 014/025 | --- |
| 010/030 | 030/070 | 40\$/100 | --- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
|  |  | --- | 020/025 | --- | --- |
| * 002/030 | 015/070 | 017/100 | - | --- | --- |
| - | --- |  | --- | 016/025 | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | - | --- | --- | --- |


| TUT | PRN : 72 Tot\% | Crd | Grd | GP | VPKBI CP | P\&R |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\stackrel{\rightharpoonup}{\mathrm{F}}$ | 03 | F | 00 | 00 |  |  |
|  | 76 | 01 | B | 08 | 08 |  |  |
| --- | 41 | 03 | P | 04 | 12 | --- |  |
| --- | 56 | 01 | D | 06 | 06 |  |  |
| --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
|  | 40 | 03 | P | 04 | 12 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
| --- | FF | 04 | F | 00 | 00 |  |  |
|  | 64 | 01 | C | 07 | 07 |  |  |
|  | 72 | 01 | B | 08 | 08 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

SEM.: 1011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.
FIRSI YEAR SGPA . , TOTAL CREDIIS EARNED : 26
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

NR

| IW | PR |
| :---: | :---: |
|  | --- |
| --- | 011/025 |
|  | -- |
| --- | 018/025 |
| --- | --- |
| --- | 016/025 |
| --- | --- |
| 15/025 | --- |
| ---- |  |
|  | 010/025 |
| --- | 020/025 |
| --- | --- |


| $\cdots 006 / 030$ | $028 / 070$ | $034 / 100$ | $\cdots$ |
| :---: | :---: | :---: | :---: |
| --- | --- | --- |  |
| $018 / 030$ | $031 / 070$ | $049 / 100$ | --- |
| --- | --- | --- | --- |
| $006 / 030$ | $038 / 070$ | $044 / 100$ | --- |
| --- | --- | --- | --- |
| * $014 / 030$ | $015 / 070$ | $029 / 100$ | --- |
| --- | --- | --- | $015 / 025$ |
| $015 / 030$ | $029 / 070$ | $044 / 100$ | --- |
| --- | --- | --- | --- |
| --- | --- | --- | -- |
| --- | --- | -- | -- |

01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
01014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.
--- 033/050

* $006 / 03$
* 006/030 000/070 $008 / 030 \quad 032 / 070$
 012/030 $028 / 070$

033/50
$006 / 100$
$040 / 100$
016/100
---
$040 / 100$

| --- | --- | --- |
| :---: | :---: | :---: |
| $018 / 025$ | --- | --- |
| --- | --- | --- |
| --- | $010 / 025$ | --- |
| --- | --- | --- |
| --- | $014 / 025$ | --- |
| --- | --- | --- |
| $012 / 025$ | --- | --- |
| --- | --- | --- |
| --- | $012 / 025$ | --- |
| $020 / 025$ | $038 / 050$ | --- |
| --- | --- | --- |
| --- | --- | --- |
| --- | --- | -- |


| --- | 66 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | $32 R$ | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 77 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

PRN :72238196E CLG.: VPKBIET[35]

| TUT | Tot $\%$ | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\cdots-$ | $\cdots$ | $\cdots$ | $\ldots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 49 | 03 | E | 05 | 15 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA : , IOTAL CREDIIS EARNED : 31
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350179 NAME : RAUT TEJAL SANJAY
Y ESE MOTHER : MANISHA COURSE NAME
SEM. : 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
07015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| - | MOTHER : MANISHA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 012/030 | 028/070 | 040/100 | -- | --- | --- |
| 120 | 028/070 | --- | --- | 020/025 | --- |
| 024/030 | 032/070 | 056/100 | --- | --- | --- |
| - | --- | --- | --- | 024/025 | --- |
| 013/030 | 031/070 | 044/100 | - | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| 018/030 | 028/070 | 046/100 | --- | --- | --- |
| --- | --- | -- | 020/025 | --- | --- |
| 012/030 | 030/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 017/025 | --- |
| --- | - | - | -- | 024/025 | --- |
| -- | --- | --- | --- | -- | -- |

PRN :72238198M CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 | 03 | P | 04 | 12 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 56 | 03 | D | 06 | 18 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- |  |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | -- | --- |
|  | AC | 00 | AC | 00 | 00 | -- |  |

FIRST YEAR SGPA : 5.82, TOTAL CREDITS EARNED : 44
............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350180 NAME : RAYKAR TUSHAR BABAN
COURSE NAME


| TUT | PRN : 722 Tot\% | Crd | M CL | GP | VPKB | ET[35] P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| -- | 84 | 03 | A | 09 | 27 | --- --- |
|  | 76 | 01 | B | 08 | 08 | --- --- |
|  | 80 | 03 | A | 09 | 27 | --- --- |
|  | 60 | 01 | C | 07 | 07 | --- --- |
|  | 85 | 03 | A | 09 | 27 | --- --- |
|  | 68 | 01 | C | 07 | 07 | --- --- |
|  | 63 | 03 | C | 07 | 21 | --- |
|  | 60 | 01 | C | 07 | 07 | --- --- |
| --- | 56 | 04 | D | 06 | 24 | --- --- |
| --- | 40 | 01 | P | 04 | 04 | --- |
|  | 56 | 01 | D | 06 | 06 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | 82 | 01 | A | 09 | 09 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- --- |
| --- | FF | 03 | F | 00 | 00 | --- --- |
| --- | 84 | 01 | A | 09 | 09 | --- --- |
|  | FF | 04 | F | 00 | 00 | --- --- |
|  | 80 | 01 | A | 09 | 09 | --- --- |
|  | FF | 04 | F | 00 | 00 | --- --- |
|  | 64 | 01 | C | 07 | 07 | --- --- |
|  | FF | 03 | F | 00 | 00 | --- --- |
| --- | 84 | 01 | A | 09 | 09 | --- --- |
| --- | 80 | 02 | A | 09 | 18 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |

FIRST YEAR SGPA . , TOTAL CREDITS EARNED : 30
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350181 NAME : ROHAN RAMNATH UMBARKAR
TW : MANGAL
PR OR PR

PRN :72238200G CLG.: VPKBIET[35]
SEM.:1 1011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 41 |  |  |  |  |  |  |
|  | 41 | 03 | P | 04 | 12 |  |  |
|  | 84 | 01 | A | 09 | 09 |  |  |
| --- | 42 | 03 | P | 04 | 12 |  |  |
|  | 52 | 01 | D | 06 | 06 | --- |  |
| --- | 40 | 03 | P | 04 | 12 | --- |  |
| --- | 72 | 01 | B | 08 | 08 |  |  |
| --- | 46 | 03 | E | 05 | 15 | --- |  |
|  | 72 | 01 | B | 08 | 08 |  |  |
|  | FF | 04 | F | 00 | 00 |  |  |
|  | 48 | 01 | E | 05 | 05 | --- |  |
|  | 60 | 01 | C | 07 | 07 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

FIRSI YEAR SGPA . -, TOTAL CREDITS EARNED : 30
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350182 NAME : SAHIL RAGHUNATH DEOKATE
SEM.: 1
102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG.
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG.
07001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEFRING CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| H | DEOKATE | MOTHER : LATA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
|  | 012/030 | 030/070 | 042/100 | --- | --- |  |
|  | - | - | - | --- | 015/025 | --- |
| * | 005/030 | 003/070 | 008/100 | -- | --- | --- |
|  |  |  |  | --- | 019/025 | --- |
|  | 008/030 | 035/070 | 043/100 | --- | --- | --- |
|  |  |  | --- | 019/025 | --- |  |
| * | 006/030 | 018/070 | 024/100 | - | --- |  |
|  | -- | -- | --- | --- | 018/025 | --- |
|  | 007/030 | 036/070 | 043/100 | --- | --- |  |
|  | --- | --- | --- | --- | 015/025 | --- |
|  | --- | --- | --- | --- | 018/025 | --- |
|  | --- | --- | --- | --- | --- | - |
| * | AB/030 | 000/070 | 000/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 018/025 | --- |
| * | --- | AB/050 | AB/50 | --- | --- | --- |
|  |  |  | --- | 014/025 | --- | --- |
| * | 006/030 | 000/070 | 006/100 | --- | --- | --- |
|  |  | -- | --- | --- | 014/025 | --- |
| * | 004/030 | 008/070 | 012/100 | --- |  | --- |
|  | --- | --- | - | 017/025 | --- | --- |
| * | 005/030 | 011/070 | 016/100 | , | --- | --- |
|  | --- | --- | --- | --- | 010/025 | --- |
|  | - | --- | -- | 020/025 | 041/050 | --- |
|  | ---- | ---- | --- | --- | -- | --- |
|  | --- | --- | --- | --- | -- | -- |

RST YEAR SGPA : --, TOTAL CREDITS EARNED : 22
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350184 NAME : SALUNKE PRUTHVIRAJ SHRINIWAS
COURSE NAME
RAJ SHR
SEM.: 1
01011 ENĠNEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| ISE | ESE |
| :---: | :---: |
| $\cdots 006 / 030$ | $034 / 070$ |
| --- | --- |
| $027 / 030$ | $046 / 070$ |
| -- | --- |
| $013 / 030$ | $040 / 070$ |
| --- | --- |
| $007 / 030$ | $049 / 070$ |
| --- | --- |
| $012 / 030$ | $28 \$ / 070$ |
| -- | -- |
| --- | -- |
| --- | --- |


| MOTHER : ARC |  |
| :---: | :---: |
| TOTAL | TW |
| 040/100 | -- |
| --- | --- |
| 073/100 | --- |
| --- | --- |
| 053/100 | -- |
| --- | --- |
| 056/100 | --- |
| --- | 019/025 |
| 040/100 | --- |
| --- | - |
| _-- |  |


| --- | $039 / 050$ | $039 / 50$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | -- | --- | $019 / 025$ | --- | --- |
| $009 / 030$ | $031 / 070$ | $040 / 100$ | --- | --- | --- |
| --- | -- | --- | --- | $018 / 025$ | --- |
| $024 / 030$ | $037 / 070$ | $061 / 100$ | --- | --- | --- |
| --- | -- | -- | --- | $021 / 025$ | --- |
| $012 / 030$ | $040 / 070$ | $052 / 100$ | --- | --- | --- |
| --- | -- | --- | $015 / 025$ | --- | --- |
| $005 / 030$ | $036 / 070$ | $041 / 100$ | --- | --- | --- |
| --- | -- | --- | --- | $021 / 025$ | --- |
| --- | --- | --- | $022 / 025$ | $042 / 050$ | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | -- | --- |
| --- | --- | --- | --- | -- | -- |


| --- | 78 | 01 | B | 08 | 08 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 61 | 04 | C | 07 | 28 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 52 | 04 | D | 06 | 24 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 85 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350185 NAME : SALUNKHE SHIVAM KESHAV
SEM.: $1 \quad$ COURSE
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
07001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | $\stackrel{\cdot}{\mathrm{FF}}$ | 03 | F | 00 | $00^{\circ}$ | - --- -- |
| - | 76 | 01 | B | 08 | 08 | --- |
| - | 46 | 03 | E | 05 | 15 | --- --- |
| -- | 88 | 01 | A | 09 | 09 | --- |
| - | FF | 03 | F | 00 | 00 | --- |
| --- | 76 | 01 | B | 08 | 08 | --- |
| --- | 44 | 03 | P | 04 | 12 | --- |
| -- | 68 | 01 | C | 07 | 07 | --- |
| --- | FF | 04 | F | 00 | 00 | --- |
| --- | 68 | 01 | C | 07 | 07 | --- |
| --- | 92 | 01 | 0 | 10 | 10 | - |
| --- | AC | 00 | AC | 00 | 00 | -- |

FIRST YEAR SGPA . , TOTAL CREDIIS EARNED : 20
.............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350188 NAME : SARAK SHIVRAJ VISHWANATH
COURSE NAME
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| VISHWANATH | MOTHER : DEEPA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 030/030 | -053/070 | -083/100 | --- | -- |  |
| - | - | - | --- | 023/025 | --- |
| 030/030 | 062/070 | 092/100 | --- | --- | --- |
|  |  |  | --- | 024/025 | --- |
| 027/030 | 056/070 | 083/100 | --- | --- | --- |
| --- | --- | --- | --- | 024/025 |  |
| 030/030 | 031/070 | 061/100 | --- | --- | --- |
| -- |  | -- | 019/025 | --- | --- |
| 028/030 | 052/070 | 080/100 | --- | --- | --- |
| --- | --- | -- | --- | 024/025 | --- |
| --- | --- | --- | --- | 025/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 026/050 | 026/50 | --- | --- | --- |
| --- |  | --- | 017/025 | --- | --- |
| 012/030 | 009/070 | 021/100 | --- | --- | --- |
| --- |  | --- | --- | 016/025 | --- |
| 008/030 | 032/070 | 40\$/100 | --- | - | --- |
| -- | -- | -- | --- | 017/025 | --- |
| 019/030 | 031/070 | 050/100 | --- |  | --- |
| - | --- | -- | 014/025 | -- | --- |
| 015/030 | 28\$/070 | 043/100 | - | --- | --- |
| --- | --- | --- | -- | 019/025 | --- |
| --- | --- | - | 020/025 | 034/050 | - |
| - | ---- | ---- | --- | --- | --- |
| --- | --- | --- | --- | -- |  |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| --- | 83 | 03 | A | 09 | 27 | - --- --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- --- |
|  | 92 | 03 | 0 | 10 | 30 | --- --- |
|  | 96 | 01 | 0 | 10 | 10 | --- --- |
|  | 83 | 03 | A | 09 | 27 | --- --- |
|  | 96 | 01 | 0 | 10 | 10 | --- |
|  | 61 | 03 | C | 07 | 21 | --- --- |
|  | 76 | 01 | B | 08 | 08 | --- --- |
|  | 80 | 04 | A | 09 | 36 | --- |
|  | 96 | 01 | 0 | 10 | 10 | --- --- |
| --- | 100 | 01 | 0 | 10 | 10 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| --- | 52 | 01 | D | 06 | 06 | --- --- |
| --- | 68 | 01 | C | 07 | 07 | --- --- |
| --- | FF | 03 | F | 00 | 00 | --- -- |
|  | 64 | 01 | C | 07 | 07 | --- --- |
| --- | 40 | 04 | P | 04 | 16 | 2\$ |
| --- | 68 | 01 | C | 07 | 07 | --- --- |
|  | 50 | 04 | D | 06 | 24 | --- --- |
| --- | 56 | 01 | D | 06 | 06 | -- |
|  | 43 | 03 | P | 04 | 12 | 3\$ |
|  | 76 | 01 | B | 08 | 08 | --- --- |
| --- | 72 | 02 | B | 08 | 16 | --- --- |
|  | AC | 00 | AC | 00 | 00 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |
| - | AC | 00 | AC | 00 | 00 | --- --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350189 NAME : SARODE SAKSHI KESHAV
SEM. : 1 COURSE NAME

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| KESHAV | MOTHER : SHARDA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 030/030 | 0351070 | 065/100 | - | --- | --- |
| -- | -- | --- | --- | 023/025 |  |
| 030/030 | 046/070 | 076/100 | --- | --- | --- |
|  |  |  | -- | 022/025 |  |
| 030/030 | 057/070 | 087/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 |  |
| 030/030 | 039/070 | 069/100 | --- | --- | --- |
| --- | --- | 0, | 023/025 | --- |  |
| 030/030 | 056/070 | 086/100 | -- | --- | --- |
| --- | --- | --- | --- | 025/025 | --- |
| --- | --- | --- | --- | 021/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 028/050 | 028/50 | --- | --- | --- |
| --- | --- | --- | 016/025 | --- |  |
| 017/030 | 032/070 | 049/100 | --- | --- | --- |
| --- | --- | --- | --- | 013/025 | --- |
| 007/030 | 036/070 | 043/100 | --- | --- | --- |
|  |  | --- | --- | 015/025 | --- |
| 010/030 | 020/070 | 030/100 | - | --- | --- |
| - | --- | --- | 017/025 | --- | --- |
| 011/030 | 29\$/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 016/025 | --- |
| --- | --- | --- | 020/025 | 032/050 | --- |
| ---- | ---- | ---- | ---- | ---- | ---- |
| --- | --- | --- | --- | - | -_- |

PRN :72293609F CLG.: VPKBIET[35]


| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 49 | 03 | E | 05 | 15 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 69 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

IRS YEAR SGPA :....
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350190 NAME : SATAVNEKAR SANDESH SURESH COURSE NAME
SEM. : 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER. \& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

: 44

PRN :72238216C CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P \& R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 | 03 | P | 04 | 12 |  |  |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
|  | 77 | 03 | B | 08 | 24 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 50 | 03 | D | 06 | 18 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 49 | 03 | E | 05 | 15 | --- |  |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
| --- | 96 | 01 | 0 | 10 | 10 | - | --- |
|  | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $2 \$$ |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 47 | 04 | E | 05 | 20 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 52 | 04 | D | 06 | 24 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 76 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION $\qquad$

SEAT NO.: F190350191 NAME : SHAIKH PARVEJ NAZIRHUSEN
SEM. : 1 COURSE NAME

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
10005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| NAZIRHUSEN |  | MOTHER : SULTANA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| * 0061030 | 038/070 | 044/100 | --- | --- |  |
| - | - | - | --- | 018/025 | --- |
| 020/030 | 032/070 | 052/100 | --- | --- | --- |
|  |  | - | --- | 024/025 | --- |
| 012/030 | 034/070 | 046/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 |  |
| 017/030 | 035/070 | 052/100 | --- | --- | --- |
| -- | -- | --- | 020/025 | --- | --- |
| 012/030 | 039/070 | 051/100 | --- | --- | --- |
| --- | -- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- | 024/025 | --- |
| --- | --- | --- | --- | --- | -- |
| -- | 020/050 | 020/50 | --- | --- | --- |
| --- | --- | --- | 017/025 | --- | --- |
| 012/030 | 035/070 | 047/100 | --- | --- | --- |
| --- | --- | --- | --- | 014/025 | --- |
| 019/030 | 029/070 | 048/100 | --- | --- | --- |
| -- | -- | --- | --- | 018/025 | --- |
| 017/030 | 035/070 | 052/100 | --- |  | --- |
| - | --- | - | 012/025 | - | --- |
| * 012/030 | 028/070 | 040/100 |  | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | - | -- | 015/025 | 025/050 | - |
| - | --- | --- | --- | - | - |
| ---- | -- | --- | --- | - |  |
| --- | -- | - | - | - | - |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 44 | $\bigcirc 03$ | P | 04 | 12 | --- |
|  | 72 | 01 | B | 08 | 08 | --- |
|  | 52 | 03 | D | 06 | 18 | --- |
|  | 96 | 01 | 0 | 10 | 10 | --- |
| --- | 46 | 03 | E | 05 | 15 | --- |
|  | 76 | 01 | B | 08 | 08 | --- |
|  | 52 | 03 | D | 06 | 18 | --- |
|  | 80 | 01 | A | 09 | 09 | --- - |
|  | 51 | 04 | D | 06 | 24 | --- |
|  | 72 | 01 | B | 08 | 08 | --- |
|  | 96 | 01 | 0 | 10 | 10 | --- |
|  | AC | 00 | AC | 00 | 00 |  |

IRST YEAR SGPA : 5.95, TOTAL CREDITS EARNED

## 44

. CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350192 NAME : SHELAR PIYUSH VIJAY


| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| * 002/030 | 000/070 | $002 / 100$ | --- | --- | -- |
| - | --- | --- | --- | 016/025 | -- |
| 017/030 | 030/070 | 047/100 | --- | --- | --- |
|  |  |  | --- | 018/025 | --- |
| 012/030 | 030/070 | 042/100 | --- | --- | --- |
|  |  |  | -- | 017/025 | -- |
| 014/030 | 028/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | 015/025 | --- |  |
| 008/030 | 032/070 | 40\$/100 | --- | --- | --- |
|  | --- | --- | --- | 016/025 | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- |  | --- |  |

PRN : 72238225B CLG.: VPKBIET[35]

| TUT | Tot | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\cdots--$ | $\ldots$ | $\cdots$ | $\ldots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 47 | 03 | E | 05 | 15 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
--- 020/050 020/50
$014 / 030 \quad 28 \$ / 070 \quad 042 / 100$ $012 / 030 \quad 032 / 070 \quad 044 / 100$
012/0

012/0

* 012/030 002
+ 007/030 ---
+ 007/030 000/070
$014 / 10$
007/100

| --- | --- | --- |
| :---: | :---: | :---: |
| $012 / 025$ | --- | --- |
| --- | --- | --- |
| --- | $014 / 025$ | --- |
| --- | --- | --- |
| --- | $018 / 025$ | --- |
| --- | --- | --- |
| $014 / 025$ | --- | --- |
| --- | --- | --- |
| --- | $020 / 025$ | --- |
| $022 / 025$ | $045 / 050$ | --- |
| --- | --- | --- |
| --- | --- | --- |
| --- | --- | -- |


| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 44 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 89 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350193 NAME : SHELKE SHAMBHURAJ PRAVIN COURSE NAME
SEM. : 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

MOTHER : SUSHMA

* $\dot{0} \dot{12 / 030} \quad$ 005/070 01

```
I
```



```
I
```

都
012
$\times \quad 004$

+ 004

| $004 / 030$ | AB/070 | $004 / 100$ | --- |
| :---: | :---: | :---: | :---: |
| --- | --- | --- | --- |
| --- | --- | --- | --- |
|  | -- | --- | --- |


| . . . . | . |
| :---: | :---: |
| 17/100 | --- |
| - | --- |
| 56/100 | --- |
| --- | --- |
| 55/100 | --- |
| -- | --- |
| 40/100 | --- |
| --- | 018/025 |
| 04/100 | --- |
| --- | --- |
| ---- | --- |


| USHMA |  |
| :---: | :---: |
| PR | OR |
| $\ldots \ldots$ | $\ldots \ldots$ |
| $017 / 025$ | --- |
| --- | --- |
| $024 / 025$ | --- |
| --- | --- |
| $021 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $017 / 025$ | --- |
| $024 / 025$ | --- |
| --- | --- |


| TUT | Tot\% | Crd | Grd | GP | CP | P \& R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\cdots$ |  |  |  | $\cdots$ |  |  |
|  | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
|  | 56 | 03 | D | 06 | 18 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 55 | 03 | D | 06 | 18 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | 28R | --- |
| --- | 72 | 01 | B | 08 | 08 |  |  |
| --- | FF | 04 | IC | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
|  | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA . -, TOTAL CREDITS EARNED : 33
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350194 NAME : SHENDGE SURAJ SANTOSH

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMAIIC
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I

| SANTOSH |  | MOTHER : PA |  |
| :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW |
| $\cdots 007 / 030$ | $033 / 070$ | $40 \$ / 100$ | $\cdots .-$ |
| --- | -- | --- | --- |
| $022 / 030$ | $032 / 070$ | $054 / 100$ | --- |
| -- | --- | --- | --- |
| $016 / 030$ | $029 / 070$ | $045 / 100$ | --- |
| -- | --- | --- | --- |
| $024 / 030$ | $028 / 070$ | $052 / 100$ | --- |
| -- | --- | --- | $019 / 025$ |
| $016 / 030$ | $043 / 070$ | $059 / 100$ | --- |
| -- | --- | --- | --- |
| --- | --- | --- | --- |
| --- | --- | --- | -- |


| ALLAVI |  |
| :---: | :---: |
| PR | OR |
| $\cdots \cdots \cdots$ | $\ldots . \cdots$ |
| $0---$ | --- |
| $017 / 025$ | --- |
| --- | --- |
| $024 / 025$ | --- |
| --- | --- |
| $021 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $016 / 025$ | --- |
| $024 / 025$ | --- |
| --- | --- |


| PRN |  | 仡 |  | G | VPKBIET[35] |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
|  | 40 | 03 | P | 04 | 12 |  | 3\$ |
|  | 68 | 01 | C | 07 | 07 |  |  |
| --- | 54 | 03 | D | 06 | 18 |  |  |
| --- | 96 | 01 | 0 | 10 | 10 |  |  |
| --- | 45 | 03 | E | 05 | 15 | --- |  |
| --- | 84 | 01 | A | 09 | 09 |  |  |
| --- | 52 | 03 | D | 06 | 18 | --- |  |
| --- | 76 | 01 | B | 08 | 08 | --- |  |
|  | 59 | 04 | D | 06 | 24 |  |  |
|  | 64 | 01 | C | 07 | 07 | --- |  |
| - | 96 | 01 | 0 | 10 | 10 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| --- | $031 / 050$ | $031 / 50$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | $011 / 025$ | --- | --- |
| * $011 / 030$ | $029 / 070$ | $040 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $014 / 025$ | --- |
| $012 / 030$ | $029 / 070$ | $041 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $015 / 025$ | --- |
| $015 / 030$ | $028 / 070$ | $043 / 100$ | --- | --- | --- |
| --- | --- | --- | $013 / 025$ | --- | --- |
| $009 / 030$ | $037 / 070$ | $046 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $016 / 025$ | --- |
| --- | --- | --- | $020 / 025$ | $041 / 050$ | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | -- | --- |
| --- | --- | --- | --- | -- | --- |


| --- | 62 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 81 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

|  | ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * | 012/030 | 000/070 | 012/100 | --- | --- | --- |
|  | - | --- | --- | --- | 016/025 | -- |
|  | 012/030 | 28\$/070 | 040/100 | --- | --- | --- |
|  |  |  |  | --- | 017/025 | --- |
| * | 008/030 | 005/070 | 013/100 | --- | --- | --- |
|  |  |  |  | -- | 020/025 | --- |
| * | 014/030 | 022/070 | 036/100 | --- | --- | --- |
|  | --- | --- | --- | 017/025 | --- |  |
| * | 003/030 | 000/070 | 003/100 | --- | --- | --- |
|  |  | --- | --- | --- | 014/025 | --- |
|  | --- | --- | --- | --- | 018/025 | --- |
|  | --- |  |  |  |  | --- |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdots-$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 46 | 01 | E | 05 | 05 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 56 | 04 | D | 06 | 24 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 70 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRS YEAR SGPA
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350196 NAME : SHINDE ARYA ANKUSH
ISE ESE MOTHER : SUREKHA COURSE NAME

01011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER. \& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| JKUSH |  | MOTHER : SUREKHA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 012/030 | 030/070 | 042/100 | --- | --- |  |
| --- | - | --- | --- | 018/025 | --- |
| 023/030 | 046/070 | 069/100 | --- | --- | --- |
|  |  |  | --- | 024/025 | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
|  |  | - | --- | 020/025 | --- |
| 019/030 | 028/070 | 047/100 | - | , | --- |
| -- |  | -- | 020/025 | --- | --- |
| * 007/030 | 033/070 | 40\$/100 |  | --- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | -_- | 024/025 | --- |
| --- | --- | --- | --- | --- | --- |

PRN :72238231G CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| $\cdots-$ | $\cdots$ | $\cdots$ | $\ldots \cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 69 | 03 | C | 07 | 21 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 47 | 03 | E | 05 | 15 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $1 \$$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 92 | 01 | O | 10 | 10 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 96 | 01 | O | 10 | 10 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $5 \#$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 46 | 04 | E | 05 | 20 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 47 | 04 | E | 05 | 20 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 76 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350197 NAME : SHINDE RAHUL JAGANNATH

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV


PRN : 72238235K CLG.:
Tot\% Crd Grd GP TUT

| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 92 | 01 | O | 10 | 10 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $1 \$$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 47 | 04 | E | 05 | 20 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 84 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION

SEAT NO.: F190350198 NAME : SHINDE SAKSHI SANDIP COURSE NAME

## DIP

ESE TOTAL TW RADHA PR
SEM.: 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

|  | ESE |
| :---: | :---: |
| $\times 012 / 030$ | $\ldots 16 / 0$ | TOTAL

* $012 / 030$
---
$023 / 030$
023/030 041/070

028/100

| 8/100 | -- |
| :---: | :---: |
| - | --- |
| 4/100 | --- |
| - | --- |
| 1/100 | --- |
| - | --- |
| 7/100 | --- |
| -- | 017/025 |
| 3/100 | --- |
| - | -- |
| ---- | -- |

PR

$$
013 / 030
$$

017/030
015/030
15/030 28\$/070
---
$041 / 100$

| PR | OR |
| :---: | :---: |
| $\cdots \cdots--$ | $\ldots \cdots$ |
| $017 / 025$ | --- |
| --- | --- |
| $022 / 025$ | --- |
| --- | --- |
| $015 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $010 / 025$ | --- |
| $023 / 025$ | --- |
| --- | --- |

OR
.
PRN :72238239B CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdots--$ | $\cdots$ | $\cdots$ | $\ldots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 64 | 03 | C | 07 | 21 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 47 | 03 | E | 05 | 15 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 92 | 01 | O | 10 | 10 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

IRST YEAR SGPA : --, TOTAL CREDITS EARNED : 38
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
111006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

|  | MOTHER : RANJANA |  |
| :---: | :---: | :---: |
| ISE | ESE |  |

ESE TOTAL TW PR
…... 005/030 030/070 012/030 $039 / 070 \quad 051 / 100$ 007/030 007/030 036/070 043/100
40\$/100 034/100 * $006 / 030$ 028/070 $034 / 100$
---
--

| 0 | -- |
| :---: | :---: |
|  | - |
| 0 | - |
| 0 | --- |
|  | --- |
| 0 | --- |
|  | 019/025 |
| 0 | --- |
|  | -- |
|  | - |

$$
\begin{array}{rr}
0 & -1 \\
0 & -19
\end{array}
$$

| PR | OR |
| :---: | :---: |
| $\ldots \ldots$. | $\ldots$ |
| $018 / 025$ | --- |
| --- | --- |
| $018 / 025$ | --- |
| --- | --- |
| $019 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $016 / 025$ | --- |
| $020 / 025$ | --- |
| --- | --- |

032/50
$\qquad$ --$032 / 050$

* 006/030

019/070
025/100

$$
012 / 030
$$

* 007/030

007/030 033/070 009/030 009/030

| --- | --- | --- |
| :---: | :---: | :---: |
| $022 / 025$ | --- | --- |
| --- | --- | --- |
| --- | $018 / 025$ | --- |
| --- | --- | --- |
| --- | $022 / 025$ | --- |
| --- | --- | --- |
| $019 / 025$ | --- | --- |
| --- | --- | --- |
| --- | $019 / 025$ | --- |
| $017 / 025$ | $033 / 050$ | --- |
| --- | --- | --- |
| --- | --- | --- |
| --- | --- | --- | RST YEAR SGPA

PRN :72238240F CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P \& R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| -- | FF | 03 | F | 00 | 00 |  | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
|  | 51 | 03 | D | 06 | 18 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | - |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $2 \$$ |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 66 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350201 NAME : SHINDE SUMIT SUSHANT
, SANJEEVANI COURSE NAME
SEM. : 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| USHANT | MOTHER : S |  |  | SANJEEVANI |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| * 0061030 | 000/070 | $006 / 100$ | --- | --- |  |
| --- | --- | --- | --- | 014/025 |  |
| 023/030 | 034/070 | 057/100 | --- | --- | --- |
| --- |  |  | -- | 022/025 |  |
| 016/030 | 032/070 | 048/100 | --- | --- | --- |
| --- |  |  | -- | 018/025 |  |
| 012/030 | 031/070 | 043/100 | --- | --- |  |
| --- |  |  | 017/025 | --- | --- |
| 012/030 | 028/070 | 040/100 |  | --- | --- |
| --- | --- | --- | --- | 012/025 | --- |
| --- |  | --- | --- | 023/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 020/050 | 020/50 | --- | --- | --- |
|  |  |  | 011/025 | --- |  |
| 003/030 | 039/070 | 042/100 | --- | --- | --- |
| --- | --- | -- | --- | 010/025 |  |
| * 008/030 | 019/070 | 027/100 | --- | --- | --- |
| - | --- | --- | --- | 014/025 | --- |
| * 020/030 | AB/070 | 020/100 | --- | - | --- |
| --- |  | --- | 016/025 | --- | --- |
| 007/030 | 036/070 | 043/100 | --- | --- | --- |
| --- | --- | --- | --- | 013/025 | --- |
| --- | --- | --- | 022/025 | 042/050 | - |
| --- | --- | - | --- | -- | --- |
| ---- | --- | -- | - | ---- | - |

PRN :72238243L CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - --- | $\cdots$ | $\dot{0} 3$ | F | 00 | $\ddot{0} 0^{\text {a }}$ | - . - - |
| --- | 56 | 01 | D | 06 | 06 | --- --- |
| --- | 57 | 03 | D | 06 | 18 | - |
| --- | 88 | 01 | A | 09 | 09 | --- --- |
| --- | 48 | 03 | E | 05 | 15 | --- --- |
| --- | 72 | 01 | B | 08 | 08 | --- --- |
| --- | 43 | 03 | P | 04 | 12 | --- --- |
| --- | 68 | 01 | C | 07 | 07 | --- --- |
| --- | 40 | 04 | P | 04 | 16 | --- --- |
| --- | 48 | 01 | E | 05 | 05 | --- --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |

RST YEAR SGPA : --, TOTAL CREDITS EARNED : 33
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350203 NAME : SHIPKULE ANISHA ANIL


| ANIL | MOTHER : ANITA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 012/030 | 028/070 | 040/100 | - | --- |  |
| --- | 028/070 | --- | --- | 020/025 | --- |
| 013/030 | 028/070 | 041/100 | --- | --- | --- |
|  |  |  | --- | 020/025 | --- |
| 012/030 | 029/070 | 041/100 | --- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| 012/030 | 033/070 | 045/100 | --- | --- | --- |
| --- |  | --- | 021/025 | --- | --- |
| 014/030 | 28\$/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- | 022/025 | --- |
| --- | --- | --- | --- | - | --- |
| --- | 021/050 | 021/50 | --- | --- | --- |
| --- |  | --- | 015/025 | --- | --- |
| 008/030 | 018/070 | 026/100 | --- | --- | --- |
| --- | --- | - | --- | 017/025 | --- |
| 006/030 | 034/070 | 040/100 | --- | - | --- |
| --- | --- | --- | --- | 021/025 | --- |
| 014/030 | 028/070 | 042/100 | -- | --- | --- |
| --- | --- | --- | 020/025 | --- | --- |
| 016/030 | 044/070 | 060/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | --- | --- | 019/025 | 039/050 | --- |
| --- | --- | --- | ---- | ---- | ---- |
| --- | - | --- | --- | --- | -- |


| PRN : 72238248M CLG.: VPKBIET[35] |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
|  | 40 | 03 | ${ }^{\text {P }}$ - | 04 | 12 |  |  |
|  | 80 | 01 | A | 09 | 09 | --- |  |
|  | 41 | 03 | P | 04 | 12 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
|  | 41 | 03 | P | 04 | 12 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
|  | 45 | 03 | E | 05 | 15 | --- |  |
|  | 84 | 01 | A | 09 | 09 |  | -- |
| --- | 42 | 04 | P | 04 | 16 | --- | 3\$ |
|  | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 88 | 01 | A | 09 | 09 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | 42 | 01 | P | 04 | 04 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
|  | FF | 03 | F | 00 | 00 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
|  | 40 | 04 | P | 04 | 16 |  |  |
|  | 84 | 01 | A | 09 | 09 | --- |  |
| --- | 42 | 04 | P | 04 | 16 | --- |  |
|  | 80 | 01 | A | 09 | 09 |  |  |
|  | 60 | 03 | C | 07 | 21 | --- |  |
|  | 76 | 01 | B | 08 | 08 | --- |  |
|  | 77 | 02 | B | 08 | 16 |  |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- | - |

SEM.: 1011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350204 NAME : SHITOLE SHRAVANI BALASO
COURSE NAME

| BALASO <br> ISE | ESE | TOTAL | HER : | ARNA <br> PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 012/030 | 034/070 | 046/100 | -- | --- | -- |
| --- | - | - | --- | 019/025 | --- |
| 018/030 | 029/070 | 047/100 | --- | --- | --- |
|  |  |  | --- | 016/025 | --- |
| 006/030 | 036/070 | 042/100 | --- | - | --- |
|  |  |  | --- | 022/025 | --- |
| 017/030 | 035/070 | 052/100 | --- | --- | --- |
| --- |  |  | 020/025 | --- | --- |
| 012/030 | 034/070 | 046/100 | --- | --- | --- |
| --- | --- | -- | --- | 018/025 | --- |
| --- | --- | --- | --- | 018/025 | --- |
| -- | 024/050 | 024/50 | --- | --- | --- |
| --- |  |  | 016/025 | --- | --- |
| 009/030 | 031/070 | 40\$/100 | --- | --- | --- |
| --- |  | --- | --- | 016/025 | --- |
| 012/030 | 029/070 | 041/100 | --- | - | --- |
| --- | --- | --- | --- | 019/025 | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | 017/025 | -- | --- |
| 018/030 | 013/070 | 031/100 | , | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | - | -- | 015/025 | 032/050 | --- |
| ---- | - | -- | --- | -- |  |
| - | --- | --- | --- | --- |  |


| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| -- | 46 | 03 | E | 05 | 15 | --- |
|  | 76 | 01 | B | 08 | 08 | --- --- |
|  | 47 | 03 | E | 05 | 15 | --- |
|  | 64 | 01 | C | 07 | 07 | --- |
| --- | 42 | 03 | P | 04 | 12 | --- --- |
| --- | 88 | 01 | A | 09 | 09 | --- |
|  | 52 | 03 | D | 06 | 18 | --- - |
| --- | 80 | 01 | A | 09 | 09 | --- - |
| --- | 46 | 04 | E | 05 | 20 | --- |
|  | 72 | 01 | B | 08 | 08 | --- |
| --- | 72 | 01 | B | 08 | 08 | --- |
| --- | AC | 00 | AC | 00 | 00 | --- --- |

SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
10005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV
.CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350206 NAME : SOLANKE ANKITA TUKARAM
HER : PRABHAVATI
ISE
ESE MOTAI

TW
TW

|  | ARAM | MOTHER : PRABHAVATI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR | OR |
| * | 012/030 | 036/070 | 048/100 | -- | --- | --- |
|  | - | - | 咗 | -_- | 019/025 | --- |
|  | 012/030 | 031/070 | 043/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 017/025 | --- |
|  | 012/030 | 028/070 | 040/100 | --- | - | --- |
|  | --- | --- | --- | --- | 019/025 | --- |
|  | 015/030 | 029/070 | 044/100 | --- |  | --- |
|  | --- | --- | --- | 019/025 | --- | --- |
| * | 006/030 | 030/070 | 036/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 020/025 | --- |
|  | --- | --- | --- | --- | 019/025 | --- |
|  |  |  |  | --- | , | --- |

OR
. .
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| TUT | Tot |
| :--- | ---: |
| $\cdots-$. | $\cdots$ |
| --- | 48 |
| --- | 76 |
| --- | 43 |
| --- | 68 |
| --- | 40 |
| --- | 76 |
| --- | 44 |
| --- | 76 |
| --- | FF |
| --- | 80 |
| --- | 76 |
| --- | AC | TUT Tot\% Crd Grd GP


| --- | 46 | 01 | E | 05 | 05 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 43 | 04 | P | 04 | 16 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 66 | 02 | C | 07 | 14 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350207 NAME : SOLANKE SUMIT SHARAD
ISE
MOTHER : USHA

* AB/030

AB/030 $\quad 002 / 070$

| TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: |
| 002/100 | -- | - | -- |
| -- | --- | 017/025 | --- |
| 042/100 | --- | - | --- |
| --- | --- | 013/025 | --- |
| 020/100 | --- | --- | --- |
| --- | --- | 013/025 | --- |
| 025/100 | --- | --- | --- |
| --- | 016/025 | --- | --- |
| 026/100 | --- | --- | --- |
| - | --- | 010/025 | --- |
| --- | --- | 015/025 | --- |
| --- | --- | - | --- |

OR
$\ldots$
PRN : 72238257L CLG.: VPKBIET[35]

SEM.: 1 ….............
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

|  | --- | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: |
| * | 008/030 | 012/070 | 020/100 | --- |
|  | --- | --- | --- | --- |
| * | 012/030 | 013/070 | 025/100 | --- |
|  |  | --- | --- | 016/025 |
| * | 008/030 | 018/070 | 026/100 | --- |
|  | - | - | - |  |
|  | --- | --- | --- | -- |


| $\cdots--$ | FF | 03 | F | 00 | 00 | --- | -- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 42 | 03 | P | 04 | 12 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA . , TOTAL CREDITS EARNED : 17
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350208 NAME : SOMASE UTKARASHA MAHADEV
SEM.: 1
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
07002 ENGINEERING PHYSICS
0702 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

|  | MAHADEV |  | MOTHER : KALPANA |  |  | OR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ISE | ESE | TOTAL | TW | PR |  |
| * | 005/030 | 036/070 | 041/100 | --- | --- |  |
|  | --- | --- | --- | --- | 019/025 | --- |
|  | 012/030 | 028/070 | 040/100 | - | --- | --- |
|  |  |  | - | --- | 015/025 | --- |
|  | 015/030 | 035/070 | 050/100 | --- | --- | --- |
|  |  | --- | --- | --- | 017/025 |  |
| * | 012/030 | 011/070 | 023/100 | --- | --- | --- |
|  | -- | -- | --- | 020/025 | --- | --- |
|  | 009/030 | 031/070 | 40\$/100 | --- | --- | --- |
|  | --- | --- | --- | --- | 020/025 | --- |
|  | --- | --- | --- | --- | 018/025 | --- |
|  | --- | --- | --- | --- | --- | --- |
| * | --- | 013/050 | 013/50 | --- | --- | --- |
|  | --- | --- | --- | 011/025 | --- | --- |
| * | 007/030 | 007/070 | 014/100 | --- | --- | --- |
|  | --- |  | --- | --- | 016/025 | --- |
| * | 012/030 | 019/070 | 031/100 | --- | , | --- |
|  | -- | -- | --- | --- | 018/025 | --- |
|  | 014/030 | 028/070 | 042/100 | --- |  | --- |
|  | - | --- | --- | 018/025 | --- | --- |
|  | 012/030 | 045/070 | 057/100 |  | --- | --- |
|  | --- | --- | --- | --- | 022/025 | --- |
|  | --- | --- | -- | 020/025 | 033/050 | -- |
|  | --- | ---- | ---- | --- | --- | --- |
|  | --- | --- | --- | --- | -- |  |

PRN : 72238258J CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 41 | $\bigcirc$ | P | 04 | 12 | - - - |  |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 50 | 03 | D | 06 | 18 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | 3\$ |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | FF | 01 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 57 | 03 | D | 06 | 18 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 70 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350209 NAME : SOMVANSHI PRACHI PRAMOD COURSE NAME

| HI PRAMOD | MOTHER : SHARMILA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| * 00061030 | 039/070 | $\dot{045 / 100}$ | --- | --- |  |
| --- | --- | --- | --- | 020/025 | --- |
| * 015/030 | 008/070 | 023/100 | --- | --- | --- |
|  |  |  | --- | 016/025 | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 017/025 | --- |
| 012/030 | 029/070 | 041/100 | --- | --- | --- |
| --- | --- | --- | 018/025 | --- | --- |
| * 009/030 | 028/070 | 037/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | --- | --- | - | 018/025 | --- |
| --- | --- | --- | --- | --- | --- |

MOTHER : SHARMILA

SEM. : 1
SEM.: 101011 ENG프NEERING MECHANICS
01011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
04010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

$$
\begin{array}{ll}
--- & 020 / 050 \quad 020 / 50 \\
---
\end{array}
$$

* 012/030
* 008/030

003/070
015/100
$015 / 100$
---
011/025

* 009/030
+ 008/030 028/070 28/070 ---
----------

CONF:-, TOTAL CREDITS EARNED : 31

SEAT NO.: F190350210 NAME : SONAVANE ATHRAV ANIL
PRN :72238261J CLG.: VPKBIET[35]

|  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| $\cdots-$ | $\cdots$ | $\cdots$ | $\ldots$ | $\cdots$ | 0 | $\cdots$ | $\cdots$ |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| -- | AC | 00 | AC | 00 | 00 | --- | --- |

SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
07002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
10005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
01014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

ISE

* 001/030
* 010/030

003/030
012/030
004/030
---

* ---
* 000/030
* 002/030

002/030

* AB/030
* AB/030
---
---
---
---
$\begin{array}{cc}001 / 050 & 001 / 50 \\ --- & ---\end{array}$
000/070
000/100
012/070
014/100
010/100
010/100
$004 / 100$

| --- | --- | --- |
| :---: | :---: | :---: |
| $011 / 025$ | --- | --- |
| --- | --- | --- |
| --- | $011 / 025$ | --- |
| --- | --- | --- |
| --- | $015 / 025$ | --- |
| --- | --- | --- |
| $011 / 025$ | --- | --- |
| --- | --- | --- |
| --- | $011 / 025$ | --- |
| $013 / 025$ | $025 / 050$ | --- |
| --- | --- | --- |
| --- | --- | --- |
| --- | --- | --- |


| --- | FF | 01 | F | 00 | 00 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 50 | 02 | D | 06 | 12 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION. $\qquad$

SEAT NO.: F190350211 NAME : SOPAL HARSHVARDHAN GURUPRASAD COURSE NAME

| DHAN GURUP | ASAD | MOTHER : KAVITA |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| * 0061030 | 000/070 | 006/100 | --- | --- |  |
| - |  |  | --- | 019/025 | --- |
| 013/030 | 028/070 | 041/100 | --- | --- | --- |
|  |  |  | -- | 015/025 |  |
| * 012/030 | 001/070 | 013/100 | --- | --- | --- |
|  |  |  | -- | 016/025 |  |
| 016/030 | 031/070 | 047/100 | --- | --- |  |
|  |  |  | 017/025 | --- |  |
| * 006/030 | 000/070 | 006/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- |  | --- | --- | 017/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 020/050 | 020/50 | --- | --- | --- |
|  |  |  | 011/025 | --- |  |
| * 003/030 | 000/070 | 003/100 | --- | --- | --- |
| --- | --- | --- | --- | 011/025 | --- |
| * 007/030 | 000/070 | 007/100 | --- | , | --- |
| - | --- | --- | --- | 017/025 | --- |
| * 012/030 | 002/070 | 014/100 | --- | -- | --- |
| --- |  | --- | 013/025 | --- | --- |
| * 010/030 | 022/070 | 032/100 | --- | --- | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | --- | --- | 021/025 | 042/050 | --- |
| - | --- | - | -- | -- | --- |
| -- | --- | --- | --- | --- |  |


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\dot{\mathrm{F} F}$ | 03 | F | 00 | 00 |  |
|  | 76 | 01 | B | 08 | 08 | --- |
|  | 41 | 03 | P | 04 | 12 | --- |
|  | 60 | 01 | C | 07 | 07 | --- |
| --- | FF | 03 | F | 00 | 00 | --- - |
|  | 64 | 01 | C | 07 | 07 | --- |
| --- | 47 | 03 | E | 05 | 15 | 31R |
|  | 68 | 01 | C | 07 | 07 | --- |
|  | FF | 04 | F | 00 | 00 | --- |
|  | 76 | 01 | B | 08 | 08 | --- - |
|  | 68 | 01 | C | 07 | 07 |  |
| --- | AC | 00 | AC | 00 | 00 | --- |

SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
10005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI.
RST YEAR SGPA : --, TOTAL CREDITS EARNED : 20
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350214 NAME : SURYATAL AMITA DILIPRAO
COURSE NAME
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| DILIPRAO |  | MOTHER : MEENATAI |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 030/030 | -032/070 | $062 / 100$ | -- | --- |  |
| - | - | - | --- | 022/025 |  |
| 024/030 | 049/070 | 073/100 | -- | --- | --- |
|  |  |  | --- | 018/025 |  |
| 026/030 | 052/070 | 078/100 | --- | - |  |
|  |  |  | --- | 021/025 | --- |
| 028/030 | 028/070 | 056/100 | --- | --- |  |
| -- | --- | -- | 023/025 | --- |  |
| 029/030 | 041/070 | 070/100 | --- | --- | --- |
| --- | -- | --- | --- | 016/025 | --- |
| --- | --- | - | --- | 014/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 030/050 | 030/50 | --- | --- |  |
|  |  |  | 015/025 | --- |  |
| 011/030 | 014/070 | 025/100 | --- | --- | --- |
| --- |  | - | --- | 010/025 | --- |
| 012/030 | 012/070 | 024/100 | --- | --- | --- |
|  | - | --- | --- | 013/025 | --- |
| 004/030 | 019/070 | 023/100 | --- | , | --- |
| --- | --- | --- | 015/025 | - | --- |
| 011/030 | 29\$/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 013/025 | --- |
| --- | --- | - | 023/025 | 045/050 | --- |
| - | -- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |


| TUT ${ }^{\text {P }}$ | PRN : 722 Tot\% | Crd | 2 E CLG Grd | G. : | $\underset{\text { VP }}{\text { VPI }}$ | T [ 35 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 62 |  |  |  |  |  |  |
|  | 62 | 03 | C | 07 | 21 |  |  |
|  | 88 | 01 | A | 09 | 09 | --- |  |
|  | 73 | 03 | B | 08 | 24 |  |  |
| --- | 72 | 01 | B | 08 | 08 |  |  |
|  | 78 | 03 | B | 08 | 24 | --- |  |
| --- | 84 | 01 | A | 09 | 09 |  |  |
| --- | 56 | 03 | D | 06 | 18 |  |  |
|  | 92 | 01 | 0 | 10 | 10 | --- |  |
| --- | 70 | 04 | B | 08 | 32 |  |  |
| --- | 64 | 01 | C | 07 | 07 | --- |  |
| --- | 56 | 01 | D | 06 | 06 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | 60 | 01 | C | 07 | 07 |  |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | FF | 03 | F | 00 | 00 |  |  |
|  | 40 | 01 | P | 04 | 04 |  |  |
| --- | FF | 04 | F | 00 | 00 | --- |  |
|  | 52 | 01 | D | 06 | 06 |  |  |
|  | FF | 04 | F | 00 | 00 | --- |  |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
|  | 52 | 01 | D | 06 | 06 |  |  |
| --- | 90 | 02 | 0 | 10 | 20 |  |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |

IRST YEAR SGPA : TOIAL CREDIIS EARNED : 33
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350215 NAME : SURYAWANSHI PRATIK ARUN

| IK ARUN | MOTHER : VANDANA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 009/030 | 031/070 | 40\$/100 | --- | --- |  |
| --- | --- | --- | --- | 021/025 |  |
| 012/030 | 033/070 | 045/100 | --- | --- | --- |
|  |  |  | --- | 018/025 | --- |
| 012/030 | 030/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 017/025 | --- |
| 007/030 | 047/070 | 054/100 | - | --- | --- |
| --- | --- | - | 021/025 | --- | --- |
| 014/030 | 028/070 | 042/100 | -- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | --- | --- | --- | --- |
| --- | 036/050 | 036/50 | - | --- | --- |
| --- |  | --- | 013/025 | --- |  |
| 006/030 | 036/070 | 042/100 | --- | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| 009/030 | 031/070 | 40\$/100 | --- | - | --- |
|  |  | --- | --- | 020/025 | --- |
| 013/030 | 028/070 | 041/100 | --- | --- | --- |
| --- | --- | --- | 019/025 | --- | --- |
| 012/030 | 28\#/070 | 040/100 | --- | --- | --- |
| - | -- | --- | --- | 020/025 | --- |
| --- | --- | --- | 013/025 | 025/050 | --- |
| ---- | - | - | --- | -- | --- |
| -- | --- | --- | --- | --- | --- |


| TUT | PRN:7 | Crd | Grd | GP | CP |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 | $\bigcirc$ | P | 04 | 12 |  | 2\$ |
|  | 84 | 01 | A | 09 | 09 |  |  |
|  | 45 | 03 | E | 05 | 15 |  |  |
|  | 72 | 01 | B | 08 | 08 | --- |  |
|  | 42 | 03 | P | 04 | 12 |  |  |
|  | 68 | 01 | C | 07 | 07 |  |  |
|  | 54 | 03 | D | 06 | 18 | --- |  |
| --- | 84 | 01 | A | 09 | 09 |  |  |
| --- | 42 | 04 | P | 04 | 16 | --- |  |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
|  | 80 | 01 | A | 09 | 09 |  |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 52 | 01 | D | 06 | 06 |  |  |
|  | 42 | 03 | P | 04 | 12 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
|  | 40 | 04 | P | 04 | 16 |  | 1\$ |
|  | 80 | 01 | A | 09 | 09 |  |  |
|  | 41 | 04 | P | 04 | 16 | --- |  |
|  | 76 | 01 | B | 08 | 08 | --- |  |
|  | 40 | 03 | P | 04 | 12 | --- | 6\# |
|  | 80 | 01 | A | 09 | 09 |  |  |
|  | 50 | 02 | D | 06 | 12 |  |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

FIRST YEAR SGPA : 5.48, TOTAL CREDITS EARNED : 44
..........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEM.: $1 \quad$ …...........
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMAIICS
107009 ENGINEERING CHEMISTRY
107009 ENGINEERI
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| PRASAD |  | MOTHER : AART |  |
| :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW |
| $\cdots 023 / 030$ | $048 / 070$ | $071 / 100$ | $\cdots \cdots$ |
| --- | --- | --- |  |
| $023 / 030$ | $063 / 070$ | $086 / 100$ | --- |
| --- | --- | --- | --- |
| $019 / 030$ | $067 / 070$ | $086 / 100$ | --- |
| --- | --- | --- | --- |
| $018 / 030$ | $036 / 070$ | $054 / 100$ | --- |
| --- | --- | --- | $022 / 025$ |
| $024 / 030$ | $042 / 070$ | $066 / 100$ | --- |
| --- | --- | --- | --- |
| --- | --- | --- | -- |
| --- | --- | -- | -- |.

PR

| PR | OR |
| :---: | :---: |
| $\cdots \cdots-$ | $\cdots$ |
| $-\cdots-$ |  |
| $023 / 025$ | --- |
| --- | --- |
| $023 / 025$ | --- |
| --- | --- |
| $019 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $019 / 025$ | --- |
| $023 / 025$ | --- |
| --- | --- |

---

037/050 037/50
015/030
025/070
016/030
039/070
040/100

* 003/030
$1--$
$016 / 030$
016/030
----
----
40

| TUT | Tot | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdots-$ | $\cdots$ | $\cdots$ | $\ldots$ | $\cdots$ | $\ldots$ | $\cdots$ | $\cdots$ |
| --- | 71 | 03 | B | 08 | 24 | --- | --- |
| --- | 92 | 01 | O | 10 | 10 | --- | --- |
| --- | 86 | 03 | A | 09 | 27 | --- | --- |
| --- | 92 | 01 | O | 10 | 10 | --- | --- |
| --- | 86 | 03 | A | 09 | 27 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 54 | 03 | D | 06 | 18 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 66 | 04 | C | 07 | 28 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 92 | 01 | O | 10 | 10 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |


| --- | 74 | 01 | B | 08 | 08 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $2 \$$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 55 | 04 | D | 06 | 24 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | $25 R$ | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 90 | 02 | O | 10 | 20 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

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SEAT NO.: F190350218 NAME : SUTAR PIYUSH SANTOSH
SEM.: 1 COURSE NAME

ISE ESE TOTAI MOTHER : VIJAYA
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
07009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 023/030 | 045/070 | 068/100 | --- | --- | --- |
| --- | --- | --- | --- | 016/025 | --- |
| 023/030 | 060/070 | 083/100 | --- | - |  |
|  |  |  | --- | 017/025 | --- |
| 019/030 | 050/070 | 069/100 | --- | -- | --- |
|  |  |  | --- | 013/025 | --- |
| 030/030 | 034/070 | 064/100 | --- | --- | --- |
|  |  |  | 018/025 | --- |  |
| 028/030 | 063/070 | 091/100 | --- | --- | --- |
|  | --- | --- | --- | 010/025 | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | 024/050 | 024/50 | - | --- | --- |
| --- |  |  | 015/025 | --- | --- |
| 019/030 | 021/070 | 040/100 | --- | --- |  |
| --- |  | --- | --- | 012/025 | --- |
| 014/030 | 28\$/070 | 042/100 | -- | --- | --- |
| --- |  | --- | --- | 016/025 | --- |
| 006/030 | 020/070 | 026/100 | --- | --- | --- |
| -- |  | --- | 016/025 | --- | --- |
| 012/030 | 029/070 | 041/100 | --- | --- | --- |
| - | --- | - | --- | 016/025 | --- |
| --- | --- | - | 023/025 | 045/050 | --- |
| ---- | -- | - | --- | --- |  |
| --- | --- | --- | --- | --- | -- |

PRN :72293657F CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - --- | 68 | $\cdots 3$ | $\stackrel{\square}{\text { C }}$ | 07 | $2 i^{\text {² }}$ |  |  |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 83 | 03 | A | 09 | 27 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 69 | 03 | C | 07 | 21 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 64 | 03 | C | 07 | 21 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 91 | 04 | 0 | 10 | 40 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | - | - |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 42 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 90 | 02 | O | 10 | 20 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

TOTAL CREDITS EARNED - 40
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..


| TUT ${ }^{\text {P }}$ | PRN:720 | Crd | Grd | GP | $\underset{\text { CP }}{\text { VPK }}$ | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\stackrel{\cdot}{\mathrm{FF}}$ | $\bigcirc 03$ | $\dot{\text { İ }}$ | 00 | 00 |  |  |
|  | 72 | 01 | B | 08 | 08 | --- |  |
|  | 42 | 03 | P | 04 | 12 | --- |  |
|  | 52 | 01 | D | 06 | 06 |  |  |
|  | FF | 03 | F | 00 | 00 | --- |  |
|  | 76 | 01 | B | 08 | 08 |  |  |
| --- | FF | 03 | F | 00 | 00 |  |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | FF | 04 | IC | 00 | 00 | --- |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 64 | 01 | C | 07 | 07 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | 76 | 01 | B | 08 | 08 |  |  |
| --- | 64 | 01 | C | 07 | 07 | --- |  |
| --- | FF | 03 | IC | 00 | 00 | --- |  |
| --- | 64 | 01 | C | 07 | 07 | --- |  |
| --- | FF | 04 | F | 00 | 00 | --- |  |
| --- | 88 | 01 | A | 09 | 09 | --- |  |
| --- | FF | 04 | F | 00 | 00 | --- |  |
| --- | 68 | 01 | C | 07 | 07 | --- |  |
|  | FF | 03 | F | 00 | 00 |  |  |
|  | 88 | 01 | A | 09 | 09 | --- |  |
|  | 93 | 02 | 0 | 10 | 20 | --- |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| - | - AC | 00 | AC | 00 | 00 | --- |  |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 17
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION $\qquad$

SEAT NO.: F190350225 NAME : TORAVE VAIBHAV BABURAO
SEM.: 1 COURSE NAME

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMAIIC
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
10005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
01014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.


| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 | $\bigcirc 03$ | P | 04 | $1{ }^{1}$ |  |  |
|  | 92 | 01 | 0 | 10 | 10 |  |  |
|  | 53 | 03 | D | 06 | 18 | --- |  |
|  | 68 | 01 | C | 07 | 07 | --- |  |
|  | FF | 03 | F | 00 | 00 |  |  |
|  | 92 | 01 | 0 | 10 | 10 | --- |  |
| --- | 54 | 03 | D | 06 | 18 | --- |  |
| --- | 84 | 01 | A | 09 | 09 | --- |  |
| --- | 40 | 04 | P | 04 | 16 | 35R |  |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | 76 | 01 | B | 08 | 08 |  |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | 42 | 01 | P | 04 | 04 | --- |  |
| --- | 48 | 01 | E | 05 | 05 |  |  |
|  | 50 | 03 | D | 06 | 18 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
| --- | FF | 04 | F | 00 | 00 |  |  |
|  | 84 | 01 | A | 09 | 09 | --- |  |
| --- | 46 | 04 | E | 05 | 20 | --- |  |
|  | 84 | 01 | A | 09 | 09 | --- | --- |
|  | 40 | 03 | P | 04 | 12 | --- | 3\$ |
|  | 80 | 01 | A | 09 | 09 |  |  |
|  | 84 | 02 | A | 09 | 18 | --- |  |
|  | AC | 00 | AC | 00 | 00 | --- |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |
| --- | AC | 00 | AC | 00 | 00 |  |  |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

SEAT NO.: F190350226 NAME : TULE OMKAR BHARAT
COURSE NAME

| ARAT |  | MOTHER : MIR |  |
| :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW |
| * 013/030 | 000/070 | 013/100 | -- |
| --- | --- | --- | --- |
| 015/030 | 028/070 | 043/100 | --- |
| --- |  | 2 | --- |
| 014/030 | 028/070 | 042/100 | --- |
| --- | --- | --- | --- |
| * 012/030 | 005/070 | 017/100 | --- |
| ---- | --- | --- | 018/025 |
| * 006/030 | 010/070 | 016/100 | --- |
| ---- | --- | --- | --- |
| --- | --- | --- | -- |


| PR | OR |
| :---: | :---: |
| $\ldots \ldots \ldots$ | $\cdots \cdots \cdots$ |
| $020 / 025$ | --- |
| --- | --- |
| $014 / 025$ | --- |
| --- | --- |
| $018 / 025$ | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| $016 / 025$ | --- |
| $019 / 025$ | --- |
| --- | --- |



SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| --- | $022 / 050$ | $022 / 50$ | --- | --- | --- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| --- | --- | --- | $020 / 025$ | --- | --- |
| $* 003 / 030$ | $006 / 070$ | $009 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $011 / 025$ | --- |
| $013 / 030$ | $28 \$ / 070$ | $041 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $017 / 025$ | --- |
| * $013 / 030$ | $014 / 070$ | $027 / 100$ | --- | --- | --- |
| -- | --- | --- | $019 / 025$ | --- | --- |
| $016 / 030$ | $037 / 070$ | $053 / 100$ | --- | --- | --- |
| --- | --- | --- | --- | $018 / 025$ | --- |
| --- | --- | --- | $021 / 025$ | $043 / 050$ | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | --- | --- |
| --- | --- | --- | --- | -- | --- |


| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | $3 \$$ |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 53 | 03 | D | 06 | 18 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 85 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

| SANTOSH | MOTHER : SHOBHA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 012/030 | 000/070 | 012/100 | --- | --- |  |
| - | --- | --- | --- | 020/025 | --- |
| 012/030 | 032/070 | 044/100 | --- | --- | --- |
|  |  |  | -- | 012/025 | --- |
| 010/030 | 006/070 | 016/100 | --- | --- | --- |
|  |  | --- | --- | 019/025 | --- |
| 012/030 | 031/070 | 043/100 | --- | --- | --- |
|  |  | --- | 016/025 | --- | --- |
| 005/030 | 011/070 | 016/100 | --- | --- | --- |
| --- | --- | -- | --- | 015/025 | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | 027/050 | 027/50 | --- | --- | --- |
| --- |  | --- | 018/025 | --- | --- |
| 007/030 | 006/070 | 013/100 | - | --- | --- |
| --- |  | --- | --- | 011/025 | --- |
| 013/030 | 028/070 | 041/100 | --- | --- | --- |
| --- | --- | --- | --- | 014/025 | --- |
| 012/030 | 013/070 | 025/100 | --- | --- | --- |
| --- | --- | --- | 017/025 | --- | --- |
| 007/030 | 033/070 | 40\$/100 | , | --- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| - | - | -- | 021/025 | 043/050 | --- |
| --- | --- | --- | -- | - |  |
| --- | ---- | --- | --- | ---- |  |

PRN :72238286D CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FF | 03 | F | 00 | 00 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 43 | 03 | P | 04 | 12 | --- | --- |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- |  |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 54 | 01 | D | 06 | 06 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 85 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350231 NAME : WAGHMODE MAYUR POPAT

ESE TOTAT MOTHER : SHOBHA

| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0i2/030 | 028/070 | 040/100 | --- | --- |  |
| - | - | , | --- | 020/025 | --- |
| 012/030 | 036/070 | 048/100 | --- | --- | --- |
| --- | --- |  | --- | 015/025 | --- |
| 012/030 | 038/070 | 050/100 | --- | --- | --- |
| --- | --- | --- | --- | 018/025 |  |
| * 013/030 | 028/070 | 041/100 | --- | --- | --- |
| --- | --- | --- | 019/025 | --- | --- |
| 012/030 | 028/070 | 040/100 | - | --- | --- |
| --- | --- | --- | --- | 020/025 | --- |
| --- | --- | - | -- | 018/025 | - |
| --- | --- | --- |  | --- | --- |

PRN :72238300C CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 | 03 | P | 04 | 12 |  |  |
| --- | 80 | 01 | A | 09 | 09 | --- | -- |
| --- | 48 | 03 | E | 05 | 15 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 50 | 03 | D | 06 | 18 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 03 | P | 04 | 12 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- |  |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| - | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 44 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 03 | F | 00 | 00 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- | --- |
| --- | 41 | 04 | P | 04 | 16 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 68 | 01 | C | 07 | 07 | --- | --- |
| --- | 44 | 03 | P | 04 | 12 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 72 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA : TOTAL CREDITS EARNED : 37
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350232 NAME : WANAVE ASHITOSH ANIL

ANIL
ISE MOTHER : SUNITA

| ISE | ESE | TOTAL | TW | PR | OR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 030/030 | 045/070 | 075/100 | --- | --- | --- |
| --- |  | --- | --- | 022/025 | -- |
| 030/030 | 066/070 | 096/100 | --- | 22/025 |  |
|  |  | --- | --- | 022/025 | --- |
| 029/030 | 070/070 | 099/100 | --- | --- | --- |
|  |  |  | --- | 023/025 | --- |
| 024/030 | 045/070 | 069/100 | --- | --- | --- |
| --- | -- | --- | 023/025 | --- |  |
| 027/030 | 066/070 | 093/100 | --- | --- | --- |
| --- | --- | -- | --- | 019/025 | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- |  |  |

PRN : 72293694L CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\cdots$ | $\bigcirc 03$ | B ${ }^{\text {P }}$ | 08 | 24 |  |  |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 96 | 03 | 0 | 10 | 30 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- |  |
| --- | 99 | 03 | 0 | 10 | 30 | --- | --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 69 | 03 | C | 07 | 21 | --- |  |
| --- | 92 | 01 | 0 | 10 | 10 | --- | --- |
| - | 93 | 04 | 0 | 10 | 40 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| - | AC | 00 | AC | 00 | 00 | -- |  |


| --- | 62 | 01 | C | 07 | 07 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 03 | IC | 00 | 00 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | FF | 04 | F | 00 | 00 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | FF | 04 | IC | 00 | 00 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 40 | 03 | P | 04 | 12 | --- | $3 \$$ |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 80 | 02 | A | 09 | 18 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA : --, TOTAL CREDITS EARNED : 33
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEM.:1 101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMAIIC
107009 ENGINEERING CHEMISTR
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV.

| MOTRAY M : UJWALA |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 030/030 | 052/070 | 082/100 | --- | --- |  |
| - | -521070 | - | _-_ | 022/025 | --- |
| 024/030 | 057/070 | 081/100 | - |  |  |
|  |  |  | --- | 023/025 | --- |
| 023/030 | 067/070 | 090/100 | --- | --- | --- |
|  |  | --- | --- | 024/025 |  |
| 026/030 | 045/070 | 071/100 | --- | --- |  |
|  |  |  | 023/025 | --- |  |
| 030/030 | 046/070 | 076/100 | --- | --- | --- |
| - | - | -- | --- | 021/025 | --- |
| --- | --- | --- | --- | 025/025 | --- |
| --- | --- | --- | --- | --- | -- |
| - | 033/050 | 033/50 | --- | --- |  |
| --- | --- | - | 019/025 | --- | --- |
| * 008/030 | 000/070 | 008/100 | - | --- | --- |
| --- |  | --- | --- | 016/025 | --- |
| 012/030 | 029/070 | 041/100 | --- | -- | --- |
| -- | -- | - | --- | 019/025 | --- |
| 008/030 | 032/070 | 40\$/100 | --- | , | --- |
| --- | --- | -- | 017/025 | -- | --- |
| 012/030 | 031/070 | 043/100 |  | --- | --- |
| --- | --- | --- | --- | 018/025 | --- |
| -- | - | -- | 020/025 | 038/050 | --- |
| --- | ---- | ---- | --- | --- | --- |
| ---- | --- | --- | --- | -- | - |


| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 82 | 03 | A | 09 | 27 |  |  |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 81 | 03 | A | 09 | 27 | --- | --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- |  |
| --- | 90 | 03 | 0 | 10 | 30 | --- | --- |
| --- | 96 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 71 | 03 | B | 08 | 24 | --- |  |
| --- | 92 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 76 | 04 | B | 08 | 32 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- |  |
| --- | 100 | 01 | 0 | 10 | 10 | -- | --- |
|  | AC | 00 | AC | 00 | 00 | --- |  |

FIRSI YEAR SGPA . , YOTAL CREDIIS EARNED : 41
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350236 NAME : YAMGAR JAYESH RAJU

| RAJU | MOTHER : ANITA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| * 00909030 | $044 / 070$ | $053 / 100$ | --- | --- | --- |
| --- |  | --- | -- | 022/025 | --- |
| 014/030 | 043/070 | 057/100 | --- | --- | --- |
|  |  | --- | --- | 015/025 | --- |
| 014/030 | 032/070 | 046/100 | --- | --- | --- |
|  |  |  | --- | 022/025 | --- |
| 018/030 | 030/070 | 048/100 | --- | --- | --- |
| --- | --- | --- | 024/025 |  |  |
| * 008/030 | 032/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 021/025 | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- |  | --- |  |  | --- |


| RAJU | MOTHER : ANITA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| * 0 099030 | 044/070 | 053/100 | --- | -- | --- |
| - | - | - | --- | 022/025 | --- |
| 014/030 | 043/070 | 057/100 | -- | --- | --- |
| --- | --- | --- | --- | 015/025 | --- |
| 014/030 | 032/070 | 046/100 | --- | - | --- |
| --- | --- | --- | --- | 022/025 | --- |
| 018/030 | 030/070 | 048/100 | --- | - | --- |
| --- | --- | --- | 024/025 | --- | --- |
| * 008/030 | 032/070 | 040/100 | --- | --- | --- |
| --- | --- | --- | --- | 021/025 | --- |
| - | --- | --- | --- | 019/025 | --- |
|  | --- | --- | --- |  | --- |

SEM.: 1 …...............
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMAIIC
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-I
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI.
22295 DEMORACY, ELECTION AND GOV.

| TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdots-$ | - | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| --- | 53 | 03 | D | 06 | 18 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 57 | 03 | D | 06 | 18 | --- | --- |
| --- | 60 | 01 | C | 07 | 07 | --- | --- |
| --- | 46 | 03 | E | 05 | 15 | --- | --- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 48 | 03 | E | 05 | 15 | --- | --- |
| --- | 96 | 01 | O | 10 | 10 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 84 | 01 | A | 09 | 09 | --- | --- |
| --- | 76 | 01 | B | 08 | 08 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

FIRST YEAR SGPA : 6.23, TOTAL CREDIIS EARNED : 44
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350237 NAME : YESKE VEDANT DARSHAN
SEM. : 1 COURSE NAME

ESE TOTAL MOTHER : RAJANI
101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
0702 ENGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER. \& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot\% | Crd | Grd | GP | CP | $\mathrm{P} \& \mathrm{R}$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 013/030 | 036/070 | 049/100 | --- | -- | -- | --- | 49 | 03 | $\underset{\mathrm{E}}{ }$ | $\stackrel{\square}{5}$ | $\underline{15}$ |  |  |
| --- |  | --- | --- | 018/025 | --- |  | 72 | 01 | B | 08 | 08 | --- |  |
| 019/030 | 043/070 | 062/100 | --- | , | --- | --- | 62 | 03 | C | 07 | 21 | --- |  |
|  |  |  | --- | 012/025 | --- | --- | 48 | 01 | E | 05 | 05 | --- |  |
| 012/030 | 042/070 | 054/100 | --- |  | --- | --- | 54 | 03 | D | 06 | 18 | --- |  |
| --- |  |  | --- | 015/025 | --- | --- | 60 | 01 | C | 07 | 07 | --- |  |
| 023/030 | 28\$/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | D | 06 | 18 | - | 3\$ |
| --- | --- | --- | 015/025 | --- | --- | --- | 60 | 01 | C | 07 | 07 |  |  |
| 014/030 | 047/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | C | 07 | 28 | --- |  |
| - | - |  | - | 010/025 | --- | --- | 40 | 01 | P | 04 | 04 | --- |  |
| --- | --- | --- | --- | 016/025 | --- | --- | 64 | 01 | C | 07 | 07 | --- |  |
| --- | --- | --- | --- | --- | - | --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | 020/050 | 020/50 | --- | --- | --- | --- | 40 | 01 | P | 04 | 04 | --- |  |
| --- |  | --- | 011/025 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- |  |
| 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | D | 06 | 18 | --- |  |
| --- | --- | --- | --- | 011/025 | --- | --- | 44 | 01 | P | 04 | 04 | --- |  |
| 019/030 | 040/070 | 059/100 | -- | --- | --- | --- | 59 | 04 | D | 06 | 24 | --- |  |
| --- | --- | - | --- | 014/025 | --- | --- | 56 | 01 | D | 06 | 06 | --- |  |
| 024/030 | 035/070 | 059/100 | -- | --- | --- | --- | 59 | 04 | D | 06 | 24 | --- |  |
| --- | --- | --- | 011/025 | - | --- | --- | 44 | 01 | P | 04 | 04 | --- |  |
| 021/030 | 037/070 | 058/100 | -- | --- | --- | --- | 58 | 03 | D | 06 | 18 | --- |  |
| --- | --- | --- | --- | 017/025 | --- | --- | 68 | 01 | C | 07 | 07 | - |  |
| --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 02 | A | 09 | 18 |  |  |
| --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | --- | --- | --- | --- | --- | --- | AC | 00 | AC | 00 | 00 | --- |  |
| --- | --- | --- | --- | --- | - | --- | AC | 00 | AC | 00 | 00 |  |  |

FIRST YEAR SGPA . 6.11, TOTAL CREDITS EARNED : 44
...........CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION. $\qquad$

SEAT NO.: F190350311 NAME : KHALATE ANIKET SATISH
SEM. : 1 COURSE NAME

102003 SYSTEMS IN MECH. ENGG
02003 SYSTEMS IN MECH. ENGG
03004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG.
107001 ENGINEERING MATHEMATICS I
107001 ENGINEERING MATHEMATICS I
107002 ENGINEERING PHYSICS
107002 ENGINEERING PHYSICS
110005 PROG. \& PROBLEM SOLVING
110005 PROG. \& PROBLEM SOLVING
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
101011 ENGINEERING MECHANICS
101011 ENGINEERING MECHANICS
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
107009 ENGINEERING CHEMISTRY
107009 ENGINEFRTNG CHEMISTRY
110013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| SATISH | MOTHER : SUVARNA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW | PR | OR |
| 030/030 | 049/070 | 079/100 | --- | --- |  |
|  |  |  | --- | 019/025 | --- |
| 030/030 | 045/070 | 075/100 | --- | --- | --- |
|  |  |  | -- | 016/025 | - |
| 027/030 | 042/070 | 069/100 | --- | --- | --- |
| --- |  |  | 023/025 | --- | --- |
| 030/030 | 050/070 | 080/100 | --- | --- | --- |
|  |  |  | --- | 020/025 | --- |
| 030/030 | 059/070 | 089/100 | -- | --- | --- |
| --- | --- | --- | --- | 022/025 | --- |
| --- | --- | --- | --- | 018/025 | --- |
| --- | --- | --- | --- | --- | --- |
| 020/030 | 028/070 | 048/100 | - | --- | --- |
| --- |  | --- | --- | 014/025 | --- |
| --- | 012/050 | 012/50 | --- | --- | --- |
| --- |  | --- | 012/025 | --- |  |
| 013/030 | 036/070 | 049/100 | - | --- | --- |
| --- | --- | - | - | 012/025 | --- |
| 015/030 | 034/070 | 049/100 | --- | - | --- |
| --- |  | --- | 013/025 | --- | --- |
| 012/030 | 028/070 | 040/100 | --- | --- | --- |
| --- | --- | , | - | 010/025 | --- |
| --- | --- | --- | 020/025 | 039/050 | --- |
| --- | --- | --- | --- | --- | -- |
| - | --- | --- | --- | -- | - |

PRN :72293473E CLG.: VPKBIET[35]

| TUT | Tot\% | Crd | Grd | GP | CP | $P \& R$ | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| --- | 76 | 01 | B | 08 | 08 | --- | -- |
|  | 75 | 03 | B | 08 | 24 | --- |  |
| --- | 64 | 01 | C | 07 | 07 | --- | --- |
| --- | 69 | 03 | C | 07 | 21 | --- | --- |
| --- | 92 | 01 | 0 | 10 | 10 | --- | --- |
| --- | 80 | 04 | A | 09 | 36 | --- | --- |
| --- | 80 | 01 | A | 09 | 09 | --- | --- |
| --- | 89 | 03 | A | 09 | 27 | --- | -- |
| --- | 88 | 01 | A | 09 | 09 | --- | --- |
| --- | 72 | 01 | B | 08 | 08 | --- |  |
| --- | AC | 00 | AC | 00 | 00 | --- |  |


| --- | 48 | 03 | E | 05 | 15 | --- | --- |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| --- | 56 | 01 | D | 06 | 06 | --- | --- |
| --- | FF | 01 | F | 00 | 00 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 49 | 03 | E | 05 | 15 | --- | --- |
| --- | 48 | 01 | E | 05 | 05 | --- | --- |
| --- | 49 | 04 | E | 05 | 20 | --- | --- |
| --- | 52 | 01 | D | 06 | 06 | --- | --- |
| --- | 40 | 04 | P | 04 | 16 | --- | --- |
| --- | 40 | 01 | P | 04 | 04 | --- | --- |
| --- | 78 | 02 | B | 08 | 16 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |
| --- | AC | 00 | AC | 00 | 00 | --- | --- |

............CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..

SEAT NO.: F190350379 NAME : SHINDE VEDANT VINOD
SEM.: 1 COURSE NAME

101011 ENGINEERING MECHANICS
01011 ENGINEERING MECHANICS
02003 SYSTEMS IN MECH. ENGG.
102003 SYSTEMS IN MECH. ENGG.
104010 BASIC ELECTRONICS ENGG.
104010 BASIC ELECTRONICS ENGG.
07001 ENGINEERING MATHEMATICS I
107009 ENGINEERING CHEMISTRY
107009 ENGINEERING CHEMISTRY
11006 WORKSHOP
101007 ENVIRONMENTAL STUDIES-I
SEM.: 2
102012 ENGINEERING GRAPHICS
102012 ENGINEERING GRAPHICS
103004 BASIC ELECTRICAL ENGG.
103004 BASIC ELECTRICAL ENGG
107002 ENGINEERING PHYSICS
07002 FNGINEERING PHYSICS
107008 ENGINEERING MATHEMATICS II
107008 ENGINEERING MATHEMATICS II
110005 PROG. \& PROBLEM SOLVING
10005 PROG. \& PROBLEM SOLVING
10013 PROJECT BASED LEARNING
101014 ENVIRONMENTAL STUDIES-II
107015 PHY.EDU.-EXER.\& FIELD ACTI
22295 DEMORACY, ELECTION AND GOV

| VINOD |  | MOTHER : S |  | SANDHYA VINOD PR | $\begin{aligned} & \text { SHIND } \\ & \text { OR } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ISE | ESE | TOTAL | TW |  |  |
| * 003/030 | 004/070 | 007/100 | --- | --- |  |
| -- | --- | --- | - | 015/025 | --- |
| 017/030 | 035/070 | 052/100 | --- | 015/025 | --- |
|  |  |  | --- | 017/025 | --- |
| * 004/030 | 000/070 | 004/100 | --- | --- | --- |
|  |  | --- | --- | 020/025 | --- |
| * 002/030 | 000/070 | 002/100 | -- | - | --- |
|  | --- | --- | 015/025 | --- | --- |
| * 005/030 | 002/070 | 007/100 | --- | --- | --- |
| --- | --- | --- | --- | 015/025 | --- |
| --- | --- | --- | --- | 019/025 | --- |
| --- | 023/050 | 023/50 | --- | --- | --- |
| --- |  | --- | 011/025 | --- | --- |
| * 006/030 | 000/070 | 006/100 | --- | --- | --- |
| --- |  |  | --- | 010/025 | --- |
| * 004/030 | 007/070 | 011/100 | --- | - | --- |
| --- | --- | --- | --- | 015/025 | --- |
| * AB/030 | 010/070 | 010/100 | --- | --- | --- |
| 5 | --- | -- | 013/025 | --- | --- |
| * 005/030 | 005/070 | 010/100 |  | --- | --- |
| --- | --- | --- | - | 018/025 | --- |
| --- | --- | - | 021/025 | 038/050 | - |
| - | --- | --- | -- | - | --- |
| - | --- | --- | --- | --- | --- |

TUT Tot\% Crd Grd GP

RST YEAR SGPA : --, TOTAL CREDITS EARNED : 17
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